

Praise the Lord!

God is truly Good and we must keep Him on the forefront of our minds, hearts, and soul. We can't let the politics and worries of this world rule us. We must learn to depend and trust in the Holy Spirit. The Holy Spirit is there to comfort us in times of trouble and pain. So lets allow Jesus to have His way with us and follow the Holy Spirit as He intended us to.

AMEN!!!

*Please Contribute to our Ministries,
We Thank You and Love You, In the
Name of Jesus Christ.*

Habits / Discipline Character Development Part III

BY Overseer William Henry
Praise Almighty God, in the
Name of Jesus the Christ!

It All Starts in the Mind!

Then Moves to an Action!

Your Actions Become Your Habits!!

Your Habits Make Up Your Character!

Your Character Determines Your Destiny!

Does Your Destiny Lead too, Zoë ?

1 COR 15:33-34

*DO NOT BE DECEIVED: "EVIL COMPANY CORRUPTS GOOD HABITS."
34 AWAKE TO RIGHTEOUSNESS, AND DO NOT SIN; FOR SOME DO
NOT HAVE THE KNOWLEDGE OF GOD. I SPEAK THIS TO YOUR
SHAME. NKJV*

1 COR 15:33-34

*DON'T BE FOOLED BY THOSE WHO SAY SUCH THINGS. IF YOU
LISTEN TO THEM YOU WILL START ACTING LIKE THEM. GET SOME
SENSE AND QUIT YOUR SINNING. FOR TO YOUR SHAME I SAY IT;
SOME OF YOU ARE NOT EVEN CHRISTIANS AT ALL AND HAVE NEVER
REALLY KNOWN GOD. TLB*

(CONTINUED ON PG. 5)

Be The Change By

Atlanta Breakfast Club (Internet)

The mess in the world isn't the fault of the politicians. We all have a role to play in the world getting to this point. Some things, like compassion and concern, cannot be legislated. Instead of letting community develop through our own growing compassion, awareness, and concern, we keep trying to legislate it. The result is that we avoid our responsibilities to each other and under develop our growth as people having a sense of community.

Let's be honest, it's easier to not deal with issues, or simply turn to distractions like drugs, self-serving personal agendas, or just plain avoiding the problem altogether.

There is another way: we accept the problems we have created, learn from them, then work together to discover the best solutions. We must deal with both the problems we have created ourselves and the ones that are staring us in the face—even if our own hands didn't dump the chemicals into the waterways; even if we didn't bury dangerous toxins underground to seep into our neighborhood. It doesn't matter if it's our physical garbage or our emotional garbage that we're dumping.

We can no longer hide it from the world. We must deal with it as our extended human body, which it is, or everyone will suffer.

Because we're all connected, nothing outside of us will change until we change ourselves. We tend to want to "change the world" in order to make our lives better. Instead, we need to change ourselves in order to make the world better. It all begins with you.

The more you want to change the world, the more you have to change yourself. Mankind is his brother and you are your brother's keeper. (Continued on Pg. 11, ATL)

Lessons on The Holy Spirit; 9 of 13
By Bruce Cameron: gobible.com

The Christian's Guide

(Luke 2, Acts 8, Romans 8)

Lesson 9

Introduction: We have discussed the gifts given by the Holy Spirit. We have discussed the fruit of the Holy Spirit in our life. What else does the Holy Spirit do for those who are willing to work with Him? Have you ever felt impressed by the Holy Spirit? Have you ever felt the Spirit was guiding your actions? Let's explore what God has to say about the practical leading of the Holy Spirit in the life of the willing and attentive Christian!

1. The Holy Spirit and Simeon

1. Read [Luke 2:25](#). What kind of a man is Simeon?

1:a Our text tells us that he is on a mission. What is it? (It is sort of a passive mission. He is waiting "for the consolation of Israel.")

1:b What is the "consolation of Israel?" (The Messiah - Jesus.)

1:c Why would Jesus be called the "Consolation of Israel?" (When you are feeling bad, you need someone to console you. Israel (and humanity) had become enemies of God. Jesus reconciled us to the Father. [Romans 5:10](#). That reconciliation not only consoles us, but it gives us joy! [Romans 5:11](#).)

2. What is significant about Simeon in the context of our lessons? ([Luke 2:25](#) - The Holy Spirit was upon him.)

2:a We have been having this discussion about why the disciples had to wait for the Holy Spirit until Pentecost ([Acts 1:4-5](#)), and whether the Spirit was present before that. What does this text tell us? (This clearly shows that the Holy Spirit was present and working at an earlier time.)

3. Read [Luke 2:26-27](#). What, as a practical matter, did it mean for the Holy Spirit to be "upon" (v.25) Simeon? (The Holy Spirit did two things for Simeon. First, it revealed part of the future to him. Second, it guided his movements.)

3:a Let's discuss this for a little bit. We often mention the Holy Spirit helping us to understand the Bible. We often mention the Holy Spirit convicting us of sin. Rarely does anyone tell me that the Holy Spirit has revealed some future event in their life to them or guided them to a

certain place. Why do you think this is true?

3:b Simeon's steps into the temple were guided by the Holy Spirit. Have you felt the Holy Spirit guide you to specific places? Have you heard the voice or felt the impulse of the Holy Spirit? (I did an electronic search of the Bible for the word "voice" and got 198 matches. A large percentage of those matches referred to the voice of God speaking to humans to give them direction.)

3:c A week ago, my daughter and I were driving back together from Andrews University, where she is a student. We stopped at a rest area and a woman opened her car door and asked me for gas money. I gave her \$10.00 - which seemed to satisfy her. When I was talking to my daughter about this situation, and how it made me uncomfortable because I was uncertain whether this was "need" or "fraud," she reminded me of a prior incident years before at a rest area on that same toll-road. That time I saw a couple sitting in a truck and felt God was impressing me to give them money. I walked over to the truck, told them that God had impressed me to give them money, and handed them \$20.00. They took the money, thanked me - but did not say anything about having prayed for money. I felt I had done God's will, but was not sure. How can you know unless the other person confirms it? (My wife has had these impressions and has had them confirmed by the "donee." Maybe the people in the truck were praying for more than \$20.00. Seriously, I think the problem is that I am not yet so attuned to the Holy Spirit that I can clearly discern His message.)

4. Read [Luke 2:28-33](#). Did the parents of Jesus confirm the leading of the Holy Spirit in Simeon? (No. They were surprised ("marveled") by this.)

2. The Holy Spirit as Physical Guide

1. Read [Acts 8:26-39](#). Notice that we start out with an angel giving Philip directions to travel down a certain road. Then, in verse 29 we have the Holy Spirit giving Philip directions to stay near a chariot. What purpose is being fulfilled by the Holy Spirit?

1:a Since we have learned that the Holy Spirit can teach us, why didn't the Holy Spirit just directly work with the Ethiopian? (God wants us to be co-laborers with him. In this specific case God absolutely needed a human partner because Philip ended up baptizing the Ethiopian.)

1:b What does [Acts 8:39](#) teach us about the means by which the Holy Spirit can guide us? (This is literal transportation. Anyone recall "Beam me up, Scotty?" This is what I call real partnership with the Holy Spirit.)

2. Read [Acts 10:17-20](#). In this case the Holy Spirit seems to guide by being a simple messenger. Is there more to this than simply alerting Peter that he has visitors downstairs? (Read [Acts 10:27-29](#). The Holy Spirit is used to correct a "law" that discriminates on the basis of race and religion.)

2:a What does that say about the law which Peter was now violating?

3. Read [Acts 13:2-5](#). What new aspect of the guiding of the Holy Spirit do we see here? (This is more than just the Holy Spirit speaking to the mind of an individual. Here the Holy Spirit is speaking to an entire group. The direction is so specific that the Holy Spirit provides the names of individuals to the group and then tells those individuals where to go.)

4. Read [Acts 16:6-10](#). What do we learn about Paul's first understanding of his mission? (He was not clear on what God had in mind. He had in mind something that God did not have in mind.)

4:a How does the Holy Spirit guide in this situation? (The text says that He "would not allow them" to enter Asia. Although it is not clear, this seems to be something more than just a word of advice.)

4:b Why would the Holy Spirit prevent someone from sharing the gospel in a new area? In the examples we have looked at so far, the work of the Holy Spirit was to lead persons to people who wanted to hear the gospel - not to keep people from hearing the gospel. (We read that the Holy Spirit had a better place for them to go. Paul went to Europe instead of Asia. If you read [1 Peter 1:1](#) we see that God used him and perhaps other means to reach the people in Asia.)

4:c What practical lesson do we learn from this? (Paul was a mighty evangelist, and Asia was a great open field for work. What is obvious to us is not always the will of God. God had in mind a different person for Asia and a different mission field for Paul.)

3. The Holy Spirit as Spiritual Guide

1. Read [Romans 8:5-8](#). What can we do to be

sure that the Holy Spirit guides in our life? (Paul teaches us to make the decision to "have our minds set" on what the Holy Spirit desires.) What does it mean, as a practical matter, to "have our minds set on what the Spirit desires?" (Paul sets out two alternatives. We can either set our minds on what our human nature desires or we can set our minds on what the Holy Spirit desires.)

5: Read [Romans 8:9](#). Are we alone in making the decision and summoning the will to "set our minds?" (No. We ask the Holy Spirit to come into our life and the Holy Spirit will then control our desires. But, the decision is ours to make.)

5:a How important is a mind controlled by the Holy Spirit? (This verse tells us that we do not "belong to Christ" if we turn our mind over to be controlled by our sinful nature.)

Friend, are you open and listening for the direction of the Holy Spirit in your life? Have you invited the Holy Spirit to live in your heart and mind? If not, why not confess this right now and ask the Holy Spirit to make you more aware of His leading?

Next Month: Life Through the Holy Spirit.

Get Messy

by Atlanta Breakfast Club (Internet)

Don't be afraid to make mistakes and don't fool yourself that you will not make any. Everyone makes mistakes in this life; we must be willing to do so. We don't have all the answers, but when the answers are not apparent, we must be diligent to find them.

Anyone judging you is only seeing you from their reality. Your job is to learn from YOURS. When you start realizing it's ok to screw up, you begin to loosen up and relax. And things flow from there. This week get in there. Get messy. Forgive yourself for past mistakes. Get out of this mindset that you have to perform for everyone.

[For a righteous man falls seven times, and rises again. \[Proverbs 24:16\]](#)

Comprehensive Bible Study
Used for Sunday Morning Bible School
And a Daily Bread for the Month of October
By David Cook

October 4, 2009

Looking for Jesus

Lesson Focus: Sincerely seek Jesus, and you will find Him.

'Jesus Prays Alone'

Mark 1:35-39

'Jesus Heals a Leper'

Mark 1:40-45

To Love and Serve Him

Four children only came to us when they wanted something and never to throw their arms around us and just spend time with us, we'd come to the sad realization that they really only valued us for the "stuff" we provided. While it's not wrong to seek what we want and need from the Lord, if we seek these things in exclusion of a primary desire for a loving relationship with Him, we're not really seeking Him sincerely.

Key Verse: WHEN THEY FOUND HIM, THEY SAID TO HIM, "EVERYONE IS LOOKING FOR YOU." MARK 1:37 NKJV

DAILY BIBLE READINGS

Mon. Luke 7:18-23, The Lord's Work for Freedom.

Tues. Exodus 1:8-14, A Bondage Imposed.

Wed. Exodus 6:2-7, I Will Free You!

Thurs. Romans 8:18-25, The Hope for Redemption.

Fri. Hebrews 2:14-18, Freed from the Fear of Death.

Sat. Romans 8:9-17, Christ Has Set Us Free.

Sun. Mark 5:1-13, 18-20, A Shackled Man Set Free.

Oct. 11, 2009

Recognizing Jesus

Lesson Focus: Only God's Touch brings Wholeness.

'A Demon-Possessed Man Is Healed.'

'Mark 5:1-13'

'An Evangelist Is Sent Out'

Mark 5:18-20

The Only Touch I Need

Only Jesus' touch could deliver the demon-possessed man from his tormented existence and make him whole again. Only the

Lord's touch could free Bill Friedland from his powerful drug addiction and make him whole again. Only God's touch can heal you as well and make you whole again.

Key Verse: HOWEVER, JESUS DID NOT PERMIT HIM, BUT SAID TO HIM, "GO HOME TO YOUR FRIENDS, AND TELL THEM WHAT GREAT THINGS THE LORD HAS DONE FOR YOU, AND HOW HE HAS HAD COMPASSION ON YOU." MARK 5:19 NKJV

DAILY BIBLE READINGS

Mon. 2 Corinthians 8:1-7, Excelling In Generosity.

Tues. Isaiah 11:1-10, Inquiring Nations.

Wed. Isaiah 42:5-9, a Light to the Nations.

Thurs. Isaiah 49:1-6, Salvation to All the Earth.

Fri. Isaiah 66:18-20, God's Glory among the Nations.

Sat. Malachi 1:9-11, Great among the Nations.

Sun. Mark 7:24-30, A Gentile's Faith Rewarded.

October 18, 2009

Begging to Get In

Lesson Focus: God honors a relentless faith.

'Jesus Escapes the Stress of Ministry'

Mark 7:24-26

'Relentless Faith Pays Off'

Mark 7:27-30

Don't Give Up

Our faith in Jesus needs to be relentless. It needs to be based on an unwavering belief that God cares about us and be accompanied by consistent and persistent prayers that reflect our confidence that God wants to meet our needs. If we don't give up on God, we'll find that our perseverance pays off.

Key Verse: The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter.
Mark 7:26 NKJV

DAILY BIBLE READINGS

Mon. Proverbs 11:24-28, Generosity and Its Rewards.

Tues. 1 Kings 3:5-14, A Discerning Mind.

Wed. Psalm 37:12-19, The Little of the Righteous.

Thurs. Psalm 49:1-7, Trusting in Wealth.

Fri. Psalm 64:5-10, Take Refuge in God.

Sat. Luke 12:13-21, Rich toward God.

Sun. Mark 10:17-31, Wealth and the Kingdom.

October 25, 2009

Where Your Treasure Is

Lesson Focus: Where your treasure is, there will your heart be also.

'A Question about Eternal Life'

Mark 10:17-22

'Impossible for Man, Possible for God'

Mark 10:23-27

'What Is Gained by Giving'

Mark 10:28-31

Seek First the Kingdom of God

Jesus said that if we seek the kingdom of God and His righteousness first, then God will take care of the rest (Matt. 6:24-33). This verse reminds us that God wants to take care of our needs. But to experience God's blessings, we must first treasure what matters most to God.

Key Verse: THEN JESUS, LOOKING AT HIM, LOVED HIM, AND SAID TO HIM, "ONE THING YOU LACK: GO YOUR WAY, SELL WHATEVER YOU HAVE AND GIVE TO THE POOR, AND YOU WILL HAVE TREASURE IN HEAVEN; AND COME, TAKE UP THE CROSS, AND FOLLOW ME." MARK 10:21 NKJV

DAILY BIBLE READINGS

Mon. Deuteronomy 7:6-11, Chosen by a Loving God.

Tues. Exodus 19:1-6, Keeping the Covenant.

Wed. Numbers 15:37-41, A Reminder To Obey.

Thurs. Acts 1:1-11, Waiting for the Holy Spirit.

Fri. Act 2:1-4, Filled with the Holy Spirit.

Sat. 1 Peter 1:1-12, Born into a Living Hope.

Sun. 1 Peter 1:13-25, Called to Holy Living.

(CONTINUED FROM PG 1)

Habits / Discipline / Discipleship

Your habits come from how you discipline yourself, whether it is of a higher nature or of a lower nature. If you have no discipline and join in on everything the world is doing you are of a lower nature, with no discipline. Even God said He would rather have you Hot or Cold, warm (in the middle) won't do. Rev. 3:15-16

As you see I placed discipleship with discipline because this is what really makes your character. We have brothers and sisters that try to discipline themselves, to no avail. Disciplining yourself is so hard with mixed emotions jumping in and advice from the worldly as well as the Christian that hasn't been disciplined himself. As a brother or sister in Christ Jesus you need discipleship.

Jesus preached to many but He had twelve disciples, that's a nice size class room. That's a good group learning experience if everyone participates. You need the one on one counseling that discipleship brings with it.

Apostle Peter

Now lets talk about the Apostle Peter, One of Jesus Original Disciples. Whenever Jesus asked a question Peter was always there to give an answer whether it was right or wrong, Peter had an answer. Peter was very emotional, and spoke from those emotions. When you are disciplined you must learn to control your emotions. Your emotions (lower nature) will lead you down the wrong path. When you are disciplined you will learn to rely on the spirit that dwells in you. This only comes with discipline (prayer, study of the word, fasting).

Peter was disciplined by the best Teacher this world has ever known, but yet he denied Him three times. Being disciplined and learning disciplines are very far apart. While being disciplined, things, ways, instructions are placed before you. Now it's up to you to comprehend them, discipline and practice these things. I know from my own life that I just didn't want to change things in my life that needed changing. pride and thinking (lower nature) that you know the right way is always the wrong way

Matt 17:24-27 *Peter and His Master Pay Their Taxes

24 WHEN THEY HAD COME TO CAPERNAUM, THOSE WHO RECEIVED THE TEMPLE TAX CAME TO PETER AND SAID, "DOES YOUR TEACHER NOT PAY THE TEMPLE TAX?"

25 HE SAID, "YES." AND WHEN HE HAD COME INTO THE HOUSE, JESUS ANTICIPATED HIM, SAYING, "WHAT DO YOU THINK, SIMON? FROM WHOM DO THE KINGS OF THE EARTH TAKE CUSTOMS OR TAXES, FROM THEIR SONS OR FROM STRANGERS?"

26 PETER SAID TO HIM, "FROM STRANGERS." JESUS SAID TO HIM, "THEN THE SONS ARE FREE.

27 NEVERTHELESS, LEST WE OFFEND THEM, GO TO THE SEA, CAST IN A HOOK, AND TAKE THE FISH THAT COMES UP FIRST. AND WHEN YOU HAVE OPENED ITS MOUTH, YOU WILL FIND A PIECE OF MONEY; TAKE THAT AND GIVE IT TO THEM FOR ME AND YOU." NKJV

Jesus spent about three years with His disciples and other followers. Peter was always at the front of this team of twelve. From Matthew 17:24-27 when Peter was asked about Him and Jesus paying the temple tax. Peter still didn't get it. Why would Almighty God's Son have to pay a tax to come into His own temple? Jesus had placed the knowledge before Peter, but Peter still couldn't comprehend it. Kings, Queens, Princes do not pay taxes, royalty

receives the taxes paid. 1 Sam. 8:6-18
So what does Jesus do Now? He shows Peter that He is the Son of Almighty God. He sends Peter back to his old way of life, (fisher man). Let me ask you this do you think Peter has ever opened a fishes mouth and found money? No! So Jesus had to take him back to his old way of life to prove the impossible to him, that when asked that question again he would know the right answer.

If you are discipled by the right person someone that God has lead you to and not someone you decided to go to, You will come out a better person. If you follow instruction and practice those things taught to you by the man or woman of God, you will come out a righteous person. If you meditate, and discipline yourself following the Holy Spirit with a will for God and the ways of God, you will come out a holy person. Let God lead you to Discipleship!

Apostle Paul

GAL 1:15-18 KJV

BUT WHEN IT PLEASSED GOD, WHO SEPARATED ME FROM MY MOTHER'S WOMB, AND CALLED ME BY HIS GRACE, TO REVEAL HIS SON IN ME, THAT I MIGHT PREACH HIM AMONG THE HEATHEN; IMMEDIATELY I CONFERRED NOT WITH FLESH AND BLOOD: NEITHER WENT I UP TO JERUSALEM TO THEM WHICH WERE APOSTLES BEFORE ME; BUT I WENT INTO ARABIA, AND RETURNED AGAIN UNTO DAMASCUS. THEN AFTER THREE YEARS I WENT UP TO JERUSALEM TO SEE PETER, AND ABODE WITH HIM FIFTEEN DAYS.

Now lets talk about the Apostle Paul who was self-discipled.

During Paul's transformation from killer and jailer of Christians (The Way) to follower of Jesus, Paul was a Pharisee taught Jewish tradition and Law by scholars (Gamaliel?) of that time. Paul was knowledgeable of God and the Laws set forth by Moses.

Paul says the he went into deep study for three years, and that the Lord Jesus taught him. But this you must remember that Paul was a scholar from the beginning. So Paul was already discipled (and disciplined) by the old teachers. He was just pointed in the wrong direction. After the Damascus road experience he knew he was on the wrong side but how could he be on the wrong side and he's a scholar?

How do we end up on the wrong side, when we know that we shouldn't be there? How do we end up in situations that we know we shouldn't be in? How do we sin when we know better?

Our (the World's) biggest problem is that we won't open our hearts and minds up to God and the Holy Spirit. We believe something and will not open our hearts and minds up to change.

Sometimes change can be very hard. Sometimes change can hurt. Sometimes change can mean giving up something you love. Yes, you love that thing more than God that's why you can't give it up, you won't give it up, and you can't give it up.

1 COR 9:24-27 IN A RACE EVERYONE RUNS, BUT ONLY ONE PERSON GETS FIRST PRIZE. SO RUN YOUR RACE TO WIN. TO WIN THE CONTEST YOU MUST DENY YOURSELVES MANY THINGS THAT WOULD KEEP YOU FROM DOING YOUR BEST. AN ATHLETE GOES TO ALL THIS TROUBLE JUST TO WIN A BLUE RIBBON OR A SILVER CUP, BUT WE DO IT FOR A HEAVENLY REWARD THAT NEVER DISAPPEARS. SO I RUN STRAIGHT TO THE GOAL WITH PURPOSE IN EVERY STEP. I FIGHT TO WIN. I'M NOT JUST SHADOW-BOXING OR PLAYING AROUND. LIKE AN ATHLETE I PUNISH MY BODY, TREATING IT ROUGHLY, TRAINING IT TO DO WHAT IT SHOULD, NOT WHAT IT WANTS TO. OTHERWISE I FEAR THAT AFTER ENLISTING OTHERS FOR THE RACE, I MYSELF MIGHT BE DECLARED UNFIT AND ORDERED TO STAND ASIDE. TIB

After the Damascus road experience Paul knew that there was more to this God and Jesus, thing then he had been taught. So he leaves his old way of life searching for the truth which is in Jesus. Paul says for three years he let Jesus teach him the way. He opened his heart and mind to Jesus, and the puzzle began to fall in place Paul's old teaching with the prophecy being fulfilled in Jesus.

I have had my Damascus road or wilderness experience as I am sure most of you have or will. Then it is time to take off the blinders of life and open your eyes to the truth of life.

That discipline in your life is the way to a better and fruitful way of life in Jesus Christ. I was discipled by Apostle Joseph T. Robinson Sr. a great teacher in the way of the Lord. I just did not want to remove the blinders. I was removed from my family friends and loved ones for about three years. My wilderness experience I learned so much, I found new families through that experience, that I now love as my own family. I learned how to discipline myself, with early morning prayer, with fasting, with study of the Word of God and so much more. How I changed and turned bad habits into good and righteous ways of Life. As I disciplined myself and learned (was discipled) by the best teachers. I found a new love not only for Jesus and His Way, but for my family and self. Jesus really is Love, every time I thought I knew what love was Jesus showed me that It's so much more there. You will know you are in God's will, by your righteous blessings. God is always working to make you my brother and sister a better person so just go along with His program and throw yours in the trash. Hallelujah, Hallelujah, Glory Hallelujah!!!

Habits / Discipline / Discipleship

WHY 12?

EXODUS | 24:4 AND MOSES WROTE ALL THE WORDS OF THE LORD, AND ROSE UP EARLY IN THE MORNING, AND BUILDED AN ALTAR UNDER THE HILL, AND TWELVE PILLARS, ACCORDING TO THE TWELVE TRIBES OF ISRAEL.

JOSHUA | 4:3 AND COMMAND YE THEM, SAYING, TAKE YOU HENCE OUT OF THE MIDST OF JORDAN, OUT OF THE PLACE WHERE THE PRIESTS' FEET STOOD FIRM, TWELVE STONES, AND YE SHALL CARRY THEM OVER WITH YOU, AND LEAVE THEM IN THE LODGING PLACE, WHERE YE SHALL LODGE THIS NIGHT.

1 KINGS | 19:19 SO HE DEPARTED THENCE, AND FOUND ELISHA THE SON OF SHAPHAT, WHO WAS PLOWING WITH TWELVE YOKE OF OXEN BEFORE HIM, AND HE WITH THE TWELFTH: AND ELIJAH PASSED BY HIM, AND CAST HIS MANTLE UPON HIM.

New Testament

LUKE | 2:42 AND WHEN HE WAS TWELVE YEARS OLD, THEY WENT UP TO JERUSALEM AFTER THE CUSTOM OF THE FEAST.

MATTHEW | 10:2 NOW THE NAMES OF THE TWELVE APOSTLES ARE THESE; THE FIRST, SIMON, WHO IS CALLED PETER, AND ANDREW HIS BROTHER; JAMES THE SON OF ZEBEDEE, AND JOHN HIS BROTHER;

MATTHEW | 10:3 PHILIP, AND BARTHOLOMEW; THOMAS, AND MATTHEW THE PUBLICAN; JAMES THE SON OF ALPHEUS, AND LEBBAEUS, WHOSE SURNAME WAS THADDAEUS;

MATTHEW | 10:4 SIMON THE CANAANITE, AND JUDAS ISCARIOT, WHO ALSO BETRAYED HIM.

MATTHEW | 9:20 AND, BEHOLD, A WOMAN, WHICH WAS DISEASED WITH AN ISSUE OF BLOOD TWELVE YEARS, CAME BEHIND HIM, AND TOUCHED THE HEM OF HIS GARMENT:

MATTHEW | 14:20 AND THEY DID ALL EAT, AND WERE FILLED: AND THEY TOOK UP OF THE FRAGMENTS THAT REMAINED TWELVE BASKETS FULL.

MATTHEW | 19:28 AND JESUS SAID UNTO THEM, VERILY I SAY UNTO YOU, THAT YE WHICH HAVE FOLLOWED ME, IN THE REGENERATION WHEN THE SON OF MAN SHALL SIT IN THE THRONE OF HIS GLORY, YE ALSO SHALL SIT UPON TWELVE THRONES, JUDGING THE TWELVE TRIBES OF ISRAEL.

MATTHEW | 26:53 THINKEST THOU THAT I CANNOT NOW PRAY TO MY FATHER, AND HE SHALL PRESENTLY GIVE ME MORE THAN TWELVE LEGIONS OF ANGELS?

MATTHEW | 26:54 BUT HOW THEN SHALL THE SCRIPTURES BE FULFILLED, THAT THUS IT MUST BE?

MARK | 5:42 AND STRAIGHTWAY THE DAMSEL AROSE, AND WALKED; FOR SHE WAS OF THE AGE OF TWELVE YEARS. AND THEY WERE ASTONISHED WITH A GREAT ASTONISHMENT.

MARK | 9:35 AND HE SAT DOWN, AND CALLED THE TWELVE, AND SAITH UNTO THEM, IF ANY MAN DESIRE TO BE FIRST, THE SAME SHALL BE LAST OF ALL, AND SERVANT OF ALL.

LUKE | 22:14 AND WHEN THE HOUR WAS COME, HE SAT DOWN, AND THE TWELVE APOSTLES WITH HIM.

ACTS | 19:6 AND WHEN PAUL HAD LAID HIS HANDS UPON THEM, THE HOLY GHOST CAME ON THEM; AND THEY SPAKE WITH TONGUES, AND PROPHESED.

ACTS | 19:7 AND ALL THE MEN WERE ABOUT TWELVE.

REVELATION | 12:1 AND THERE APPEARED A GREAT WONDER IN HEAVEN; A WOMAN CLOTHED WITH THE SUN, AND THE MOON UNDER HER FEET, AND UPON HER HEAD A CROWN OF TWELVE STARS:

REVELATION | 21:14 AND THE WALL OF THE CITY HAD TWELVE FOUNDATIONS, AND IN THEM THE NAMES OF THE TWELVE APOSTLES OF THE LAMB.

Please Write back Why twelve?

I have to thank brother Rocky White for the reference materials also, for this character development series.

Everlasting Life Foundation Ministry

www.azariah1.org

Sunday Worship Service

October 4th, 18th @ 3:00 PM

Nov. 1st, 15th, & 19th, @ 3:00 PM

Dec. 6th & 20th @ 3:00 PM

Riverview Towers

145 Presidential Blvd.

(lower level)

Paterson, NJ 07522

Office: 221 East 26th Street

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Wednesday Bible Study 6:00 PM

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Assembly Holy House of Prayer

62 Arch Street

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Senior Pastors / Founders / Apostles

Apostle Joseph T. Robinson Sr.

Prophetess Laura L. Robinson

Sunday School 11:00 am

Sunday Worship 12:noon

Wed: Bible Study 8:00 pm

[Curse of a Culture: False Gods](#)

Old Creature vs. New Creature

Curse of a Culture: False Gods

Scripture: Exodus 20:1-7

Greetings Kingdom Citizens

When I accepted my assignment for the Kingdom, I told the Lord, I will do as He commands and I pray that you open your spiritual eyes to what is going to be typed over the next few days. There is a spiritual shift in the world and it is not for the good. The Ancient Egyptian culture is affecting and infiltrating our nation by leaps and bounds. It is now time to separate good from evil and the holy from the profane. Please pray before what you are about to read.

You ask, What is the Ancient Egyptian culture? First and foremost we are dealing with the spiritual culture of Egypt. Well we must first know how ancient biblical Egypt was set up. As we know the story of Joseph, the children of Israel were led into Egypt by God under the care of a good pharaoh and Joseph who was appointed by Pharaoh as leader over Egypt. However, after that Pharaoh died, a new Pharaoh who took over power enslaved the children of Israel. Now, we know this leads into the story of Moses, but before we get there we need to know why, God had to get His children out of Egypt.

False Gods

In Egypt there were over 900 false gods. Each of these gods having a symbol representing them. Of course there is Ra, Anubis, Bastet, Osiris, Horus, Isis, Seth, and Aten just to name some of the most important ones. But, God knew that they were there but when Pharaoh declared himself to be god (The Morning and Evening Star), that is when God said it is time to go. And of course, God being a jealous God, will not allow His children to be lead by no other god or self-proclaimed god. Now, what does this have to do with America? Here is the connection! Let's look at 4 of the 900 gods of Egypt and see how they have infiltrated our nation.

Horus (Man with a falcon's head or All-Seeing Eye of Horus) - god of the sky
He was born to protect the people of Egypt and bestow divinity (godship) upon Pharaoh.

For some reason, on the back of your American dollar bill there is a pyramid with an eye on the top of it. To be straight forward, that eye is called the all-seeing eye or eye of Horus. So why is an Egyptian god on the back of an American dollar bill? Who is pushing this agenda? That is why the Bible says for the LOVE of money is the root of all evil (Horus). It is also referred to as the Third eye of perception. Steve Harvey referred to it in his comedy show and many rappers and hip-hoppers refer to this false god as giving them all-seeing power. This is as evil as it gets. When you start chasing what we say in America, "bling bling" then we have to chase the money to get it. Ignorance of the truth will lead to your destruction.

Osiris - god of life, death and fertility
Ra -The sun god

Of course we have discussed in previous messages how Earth Wind and Fire (the singing group) was founded on Egyptian mythology. If you look up at the covers of those albums, one of the albums has the calendar of Osiris. Even in their songs such as Shining Star they make reference to the Sun God Ra. In addition there are organizations in America that believe in "A Supreme Being", they are referring to Osiris. Sand some of these kids, joining these organizations do not realize what they are joining. Afrika Bambaata calls himself the Amen-Ra of Hip-Hop. Please be very careful of who you associate yourself with or even what you listen to. Do not become unequally yoked with unbelievers. Our young people will defend these artist almost as if they were family. They believe they could do no wrong but Proverbs 18:21 says "Death and life are in the power of the tongue..." So they know if they can get you to sing the worship to the false god, that is good enough. And they are doing it today.

Bastet - goddess of fertility, protector of women, perfumes depicted as a cat.
Please look this up to verify everything I am about to tell you. There is a famous woman by the name of Kimora Simmons and she has a line of clothes named Baby Phat. However, the funny thing about it is that the symbol she uses is that of the Egyptian goddess, Bastet. And if you have seen her clothes,

they are very revealing, risqué and tight. Coincidence, I think not. In addition, she has a perfume called Goddess. If your child or you have this demonic emblem anywhere on you or you carry it around (purse, clothes, perfume), I suggest you make a change to another safer line of perfume and clothing. And we wonder why our young women are attracting the wrong attention by what they wear. Probably, they are carrying the spirit of Bastet around; the spirit causes the woman to feel very seductive.

This is only 4 of the 900 gods of Egypt who have found their way into our current culture. It is time to wake up and see the evil before you and be prepared to stand on the Word of God because the devil is not slowing down and neither are the Children of God. Do not get fooled and start worshipping a false god because you do not want to let go of your membership or denounce an organization or the things of this world. The True and Living God of the Bible is alive and well and I will always lean on Him for wisdom, knowledge and understanding in all issues. You have to be 100% with Him or against Him. You have been warned.

At Our Father's Service,
Min. Calvin Calhoun, Jr.

[Curse of a Culture: Men with Earrings](#)

Old Creature vs. New Creature

Curse of a Culture: Men with Earrings

Scripture: Genesis 35:2-4; Hosea 2:13;
Ezekiel 20:6-18 (Please read the scriptures)

Greetings Kingdom Citizens

I love sticky subjects but I also love the fact that the Holy Spirit will give you what to say and how to solve the problem. Now let's get an understanding of where this truly comes from. Of course we have heard slavery, but it goes much deeper and farther back than that. Look at Jacob in Genesis, before his household could go and make an altar unto God, he told them to put away the strange gods and change their garments. Now move to verse 4! He says all the strange gods which were in their hand, and ALL THEIR EARRINGS, which were in their ears. Now why was this important because what God was going to charge to Jacob, he had to obedient and in right-position with God.

So if Jacob knew that these piercing were unacceptable to God, why can't we understand that nearly 6000 years later.

Back in Egypt (Remember, God said stay out of Egypt), men would be pierced in various ways to help them identify who they belonged to. In some cases, even a sign of the god they belonged to. But here is the flip slide to that. Pharaoh, which was a man, wore earrings to signify the people he had sex with. One earring for females, and 2 ear rings for both male and females. Now, the reason for this is to show that sex was never refused from Pharaoh when he wanted it regardless of male or female. This homosexual spirit and spirit of vanity carried over to other leaders. To name two prominent ones, Julius Caesar and Alexander the Great! So if a guy wears two ear rings back then he has shown that he is homosexual (No such thing as bisexual). Now we have looked at current ways we pierced things so let's look at cattle. We pierce cattle as a sign of who they belonged to. Now in the days of slavery that was no different. Men were pierced as a sign that you belong to some other man. How degrading!

Today, our young men have adopted this spirit and tried to make it to mean something else. They say it is to be cool and stylish. Some just do it out of rebellion. Funny, there is a high probability that many of these young men do not have a father-figure in the home to check this problem at the door. In addition they pick up this spirit from the hip-hop and rock-n-roll cultures (both having founders that do not believe in Christ, Aliester Crowley and Afrika Bambaata, look it up!). They see their favorite artist wearing one and feel they should wear one not realizing the consequences. I remember as a young black American that a boy putting an earring in his ear was degrading, people thought you were homosexual and sad because the older people remembered the meaning of slavery when they saw it. Now much like the "n-word" the African-american culture in America has now set a double standard against its own culture. Now this spirit has crossed over into mainstream society where it is almost taboo not to have one as a man.

I boys even at the age of 6 with an earring, what is wrong with our society? Fathers? If you ask these boys why did you get the earring, many of them would say either I do not know or because it was cool and a few because they were homosexual. Second, when the pastor wears the earring it says to the young men it must be ok for me to wear an earring. A shepherd leading his future heads of households to a false god, a spirit of homosexuality, a spirit of vanity. Sadly, these bishops seem not to understand that spirits are transferable. If the watchman does not blow the trumpet, then the blood of the people are on His hands!

There is a spiritual consequence for following after the gods of Egypt. Many young men start having weird feelings and emotions when they put the earrings in and they become vain (Remember, the devil was vain in heaven). Our young men, for the most part, have adopted this "thing" and because they saw someone else do it, they thought it was ok. There was no oversight or correction. Whatever happened to ear rings just being a girl thing? So, now that you understand what is going on. How do we solve the problem?

Jesus! This spirit can only be removed in the name of Jesus. In addition, the young man has to remove the earrings, because they are a stronghold for him and a symbol of the spirit that he is harboring. Through prayers, intercession, anointing and rebuking this spirit in the name of Jesus, this spirit can be removed.

For Everything You Do in the Natural World,
There is A Spiritual Consequence!

Now if you can see the pictures below, these are the true pictures and not the doctored ones that this bishop had done to remove the earring out of his ear. A picture is worth a thousand words. Where are our true leaders??

At Our Father's Service,
Min. Calvin Calhoun, Jr.

[Curse of a Culture: Music and Dancing](#)

Old Creature vs. New Creature

Curse of a Culture: Music and Dancing

Scripture: Leviticus 18:3

Greetings Kingdom Citizens

Making music was a very important part of the Ancient Egyptian culture, just as it is in America and around the world. Of course when we look at dancing in the Egyptian culture, especially the ladies, it is very similar to American culture. Today, we will look at music and dancing and how the Egyptian culture has shaped American culture and caused us to sin against the Living God.

Dancing

When we look at dancing in Egypt, women would dance for men, esp. Pharaoh in a very seductive and sexy way. This dancing would entice the men to have sex with the women and as for Pharaoh it would either be men or women. In addition, we see the movements of the Egyptians when they dance and know them when we see them. What they failed to inform you is that when they danced they called upon various spirits and gods to take over their bodies and seduce those who they danced for. They danced not just for the people but unto the false gods of Egypt. Sound familiar, you bet! In America when we take a look back into the 70's we see the first signs of break dancing in the streets. These guys would move like the ancient Egyptians and of course it evolved to break dancing as we know it today. Now what I am going to say may confuse you but I pray you ask God to reveal it to you.

All spirits need a body to actually do something in this world! When a spirit wants to show himself, he would contort the body of the thing or person it was possessing outside the normal range of motion to show its power. That is why when demons are being called out, before they were summoned out, they would contort to body of the person it was occupying.

Now, when you see these breakdancers, dancing on their heads and sliding across the floor on one arm and doing all these moves that you know you could not even fathom or even imagine a human being able to do, it probably is a spirit. Now I know it sounds crazy but think about it, if you asked a person who break dances to just spin on their head at a moment's notice, I guarantee they probably will not be able to do it. But if you get them in the right atmosphere,

they can allow themselves to let go and allow themselves to be used so a spirit will manifest itself in them and do all sorts of tricks and dances. I have seen break boys who say they feel like they lose all control and then they can do anything once they get into the mood. In addition, our young ladies in the club when they dance seductively and all of a sudden they just lose control and then they can do all sorts of seductive dances to entice the men to dance with them. And we know where that can lead to. This is not natural, this is spiritual. I am also tired of hearing people saying David danced and trying to use that as a rubric to do any kind of dance in the church. For once and for all, it was a holy dance, a dance given to David by the Spirit of God to give glory and honor to God. You cannot do the world's dances in the church. That is false god worship!

Music

When God delivered the children of Isreal out of Egypt, the very first thing as Moses was on the mount, the children of Isreal did was build a golden calf and began singing and worshipping the golden calf. It was the singing they heard below that disturbed them. We have to continue to be vigilant and learn to read the lyrics of the music we listen to and discern what music is worthy to be listened to by the believer and in what setting. I am not going to beat a dead horse about it, but to ensure we understand. One of satan's schemes is music (Ezekiel 28 and Isaiah 14). Our youth are listening to people who are bold to proclaim themselves as gods and put their doctrines in the music (Nation of Gods and Earths). If they know that the power of life and death is in the tongue, then they know when you speak things, you speak them into existence.

Music and Dancing goes hand-and-hand. A wonderful analogy of this is Michael Jackson's Remember the Time Video. It depicts Jackson in Egypt and the dances they did were from ancient Egyptians, you know what I am talking about if not go look it up on you tube or something. Jackson had all of these other celebrities dressed in Egyptian garb, some dressed as Pharaoh and Egyptian queens and other servants,

and even to this day that was one of his most famous videos. Egypt is alive and well in America and around the world, we must take a stand to not even walk, talk, or dance like the ancient Egyptians because it may cause us to dance unto false gods, just like satan can cause us to take the mark of the beast without direct worship. Music can usher in the spirits to take control of our bodies and allow the spirits to dance unto their respective false gods.

At Our Father's Service,
Min. Calvin Calhoun, Jr.

www.kingdomcitizensministry.blogspot.com

(Continued from Pg. 1, ATL)

YOU SHALL LOVE THE LORD YOUR G-D WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND; AND LOVE YOUR NEIGHBOR AS YOURSELF. Luke 10:27

Be The Change 2 by **Atlanta Breakfast Club (Internet)**

Judgment is a relative thing. You don't judge a child for doing something wrong when they don't know any better. You judge someone who you think should know better. We judge others and ourselves based on relativity of what we perceive to be fair.

But there's even a bigger picture than that. If we don't have what we want in life, we can direct our anger in one of two directions, at ourselves or the Creator. Either I didn't push, do, or say enough, or I pushed, did and said and G-d didn't give me what I wanted.

Perhaps the worst part of living life in this state of relativity is that we allow our moods and our energy to be determined by who we are around and what we are doing.

Where we are at in life should have nothing to do with anyone else but us and G-d's plan for our lives. Instead of asking, "Am I as good... smart...strong...fat...thin...rich as he is," I need to ask, "Am I as good...smart...strong...healthy... rich as I could be?" (Continued On Pg. 14,)

The Cosmic Conflict Between Christ & Satan

By Bruce Cameron:

Satan Vs Jesus Lesson 12 Of 13

Lesson 12

The Great Controversy and the Church

(Acts 1,2,4,6 & 15)

Introduction: How important is the church to Christian living? How important is it to regularly meet with fellow believers? In my religious freedom litigation, I generally have to prove the sincerity of my client's religious beliefs. Over the many years of litigation I have noticed that those Christians who regularly worship with other Christians are the most sincere. Most of my "sincerity" problems arise from individuals who worship on their own. My conclusion is just an observation and not a scientific poll. What does the Bible teach us about the importance of the church in the controversy between good and evil? Let's dive in and find out!

1. The Holy Spirit and the Group

1. Read [Acts 2:1-4](#). Who are "they" who are meeting together? (These are "believers" who probably are composed of the two groups mentioned in [Acts 1:13-15](#).)

1:a Why are they together? (In [Acts 1:8](#) Jesus told them He was going to send them the Holy Spirit. They were apparently assembled waiting for that event.)

1:b What they were waiting for happened! What significance do you find in the fact that the Holy Spirit first came upon them when they were in a group?

2. Let's go back and read [Acts 1:12-14](#) to look at these two groups that made up the early Christian church. The first group: Jesus' disciples, mother, brothers and "the women" got together to pray. Why pray in a group?

2:a Do you prefer to pray alone or in a group?

2:b Is there more power in group prayer?

2.c Read [Matthew 18:19-20](#). Why does Jesus mention getting together a (small) group for answered prayer? (If you read the further context, Jesus is endorsing the church. The Lord obviously hears the prayers of individuals. However, there is apparently a dynamic to group prayer that is important to believers and God.)

3. Read [Acts 1:15-17](#), 20-22. This is the second group mentioned. What is the purpose of this group's meeting? (This is an "organization" meeting.)

3:a What is the reason for having organization? (Peter (v.20) quotes Psalms about "leadership." In verse 22 Peter refers to being a "witness." The purpose of the group is to organize leadership for witnessing.)

3:b Recently, I was in a church meeting to discuss re-organization for soul-winning. One member (at the end of the meeting) complained that we could have been out witnessing instead of being in the meeting. What do you think about that comment?

4. Now that we have identified the group, let's go back and look at [Acts 2:1-4](#) again. We have a group praying together. We have a group organized for witnessing. What is the result? (Their prayers were answered and they received special power to witness.)

5. Let's read on: [Acts 2:5-6](#), 41-42. What was the result of Holy Spirit-powered group witnessing? (3,000 new members.)

5:a Did these new converts go off on their own? (No! It says they devoted themselves to "the fellowship.")

6. After reading these verses, do you think "group action" is simply being reported to us, or is this the model for our Christian work?

7. Read [Acts 4:31-32](#). What do you think "the place where they were meeting was shaken" means? (They had an "earthquake" in the room.)

7:a Do you need an "earthquake" in your church? In your prayer group?

7:b Again, we see the believers in a group. Is that important? (Yes. Verse 32 tells us that they were of "one heart and one mind." They were together, and they were looking for the Holy Spirit. He came to them in a most impressive way.)

7:c How do we get from where we are now in church, to where the early believers were?

2. Persecution and the Group

1. In Acts 4 we not only have the Holy Spirit making the earth move, we have Satan in action. Read [Acts 4:1-3](#).

What is bothering the Sadducees - that Peter and John are preaching about Jesus? Or, is it something else? (No doubt they do not want to hear Jesus preached. However, the problem is more fundamental. The Sadducees denied that there was a resurrection ([Matthew 22:23](#)), so worse than talking about Jesus was talking about the fact that He had been resurrected from the dead!)

1:a Peter and John get jailed, why? Why not just debate them? (Force is the answer when you do not have an adequate logical answer.)

1:b Were the authorities just getting them out of the way for the evening? (No. Notice the phrase (v.3) "because it was evening." The officials planned to do something to Peter and John, but it was time to for the authorities to go home. They put Peter and John in jail until the next day when the authorities could decide what to do.)

2. Read [Acts 4:4](#). We now have 5,000 believers. Why is the church growing so fast? Is it because believers are being jailed?

2:a Is it because the believers are working together?

2.b Is it because of the power of the Holy Spirit?

3. If you believe that persecution makes the church grow more rapidly, tell me why? (I think the formula is just the reverse. On-fire Christians who are sharing the gospel attract the attention of the enemy.)

4. In this episode, are any of the Christians working alone? (No. Even Peter and John are working together. Report after report is about group activity.)

3. "Politics" and the Group

1. Read [Acts 6:1](#). I recently finished up a religious liberty case where my client, a former Southern Baptist minister, said that he left the SBC because he didn't like the group politics. He was looking for a solitary religious experience. Were "politics" a problem in the early church? (Yes. It seems any time you have a group dynamic, you open up the possibility for "politics.")

1:a What kind of "politics" is this? (This is a cultural problem.)

1:b How would you solve this? Do you think the Hebrew Jews were really not feeding the widows who were from the Greek culture?

2. Read [Acts 6:2](#). What does this text suggest is the nature of the problem? (The disciples suggest that this is a problem simply because not enough time and attention are being given to the matter.)

3. Read [Acts 6:3-5](#). What kind of names are these? (They are all Greek.)

3:a Let's review this situation. The complaint is that the Greek Jewish widows are being discriminated against. Why choose Jews with a Greek background to administer the program?

3:b Isn't this just rewarding "whiners?"

3:c If you had a similar problem in your church, would you handle it this way? Turn the program over to those complaining?

3:d What do you learn about the early church from this story? (This is a very interesting look into the attitude of the early church. Cultural charges of discrimination are made. Instead of denying the charges (which I feel certain were not the result of deliberate discrimination) the church votes to have those from the "victim" culture run the program. There is no attempt to culturally "balance" this new group -- they vote in Greeks!)

3:e Why do you think the early church did that? (This shows the "majority" culture trusted the minority culture. They were not afraid for the welfare of the Hebrew widows if they put the Greek Jews in charge.)

4. What lessons do we learn about politics in the church and advancing the gospel? (This shows that in any group you can have misunderstandings. The important part is not the misunderstanding, but rather how you resolve it.)

5. Do you see any advantage to having a group in this situation? (Sure. The church was running a type of social security system for widows. Without the organization, this would not have taken place.)

4. Doctrines and the Group

1. Read [Acts 15:1-2](#). What is the problem?

1:a Why go to Jerusalem with this issue? Didn't Paul and Barnabas already have their minds made up on this?

(This shows they were willing to submit to church authority.)

1:b The lesson (Thursday) lists a whole group of famous Christians who did not submit to church authority. The list includes Martin Luther, Calvin, Zwingli, Melancthon and Westley. Why did Paul and Barnabas submit to church authority and Luther and Westley did not?

2. Read [Acts 15:5-20](#), but pay particular attention to verses 7, 12, 13, 19. Who discussed this issue? (The apostles and elders.)

2:a Who decided the issue? (It seems James did.)

2:b Did the group take a vote? (No.)

2:c What happened at this meeting is recounted in a letter recorded in [Acts 15:23-29](#). Read. Do verses 25 and 28 indicate a vote was taken? (While it does not appear that a vote was taken, it also does not seem that James unilaterally made the decision. Instead, we get the picture that the Holy Spirit lead them all to the same conclusion. Praise God!)

2:d How can you have such agreement in your church meetings?

3. How important was this doctrinal question to the church? (In [Acts 15:19](#) James says it was making it difficult for Gentiles to join the church.)

3:a What do you think about this idea of getting rid of doctrines that make it difficult for new believers to join the church?

3:b Is it possible for a church to have too many doctrines - so that they get in the way of bringing in new members?

3:c How important is church doctrine, anyway? (What we have continually seen in the early church is agreement and consensus. Doctrines, as long as you don't have too many, are a way to help the church stay in agreement. Certainly, the resolution of this doctrinal dispute was very important to keeping the church together.)

Friend, the pattern of the early church was group prayer, fellowship and witnessing. They helped each other and they worked through their problems together. If you are not working with a group of Christians today, consider if you are missing the power and the blessing of a group united by the power of the Holy Spirit.

Next Month: The End of the Great Controversy

(Continued from Pg. 11, ATL)

This week is the perfect time to let people around us off the hook. We can stop comparing, measuring, assessing our value based upon those around us. Especially now, we can stop the tendency to judge, take down the measuring stick and look inside rather than out.

DO NOT JUDGE, AND YOU WILL NOT BE JUDGED; AND DO NOT CONDEMN, AND YOU WILL NOT BE CONDEMNED; PARDON, AND YOU WILL BE PARDONED. LUKE 6:37

Calling All Youths:

Now is the acceptable year to proclaim Jesus Christ as your Lord and Savior. As you should know by now through the signs of time, we are very close to the end. With all the violence, deaths and economic down falls it is no coincidence the end is near.

2 TIM 3:1-7 KJV

THIS KNOW ALSO, THAT IN THE LAST DAYS PERILOUS TIMES SHALL COME. FOR MEN SHALL BE LOVERS OF THEIR OWN SELVES, COVETOUS, BOASTERS, PROUD, BLASPHEMERS, DISOBEDIENT TO PARENTS, UNTHANKFUL, UNHOLY, WITHOUT NATURAL AFFECTION, TRUCE-BREAKERS, FALSE ACCUSERS, INCONTINENT, FIERCE, DESPISERS OF THOSE THAT ARE GOOD, TRAITORS, HEADY, HIGHMINDED, LOVERS OF PLEASURES MORE THAN LOVERS OF GOD; HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF: FROM SUCH TURN AWAY. FOR OF THIS SORT ARE THEY WHICH CREEP INTO HOUSES, AND LEAD CAPTIVE SILLY WOMEN LADEN WITH SINS, LED AWAY WITH DIVERS LUSTS, EVER LEARNING, AND NEVER ABLE TO COME TO THE KNOWLEDGE OF THE TRUTH.

These things are present before you right now. We need to consider where we want to spend all eternity. There are only two choices. Heaven or Hell! So take this calling – The Choice Is Yours!

*Bro. Gerald Wood
Butner NC*

The Father, The Son, The Holy Ghost!

Birthdates and Events of: OCTOBER

- 1st BD: Evang. Keisha Henry
BD: Sis. Shirret McFadden
BD: Sis. Bedriyyan (Dee-Dee) Richardson
- 2nd BD: Bro. Bruce Simmons
- 3rd BD: Bro. Earl Perry
- 5th BD: Sis. Heidi Englesia
- 6th BD: Nyasia Yates *
- 9th BD: Sis. Mary Flechter
BD: Evangelist Sarah Snead
- 11th BD: Sis. Dottie Small
BD: Khyeshia Nath *
- 12th Columbus Day
- 13th BD: Sis Patricia Richardson (Thanks)
BD: Bro. Daniel Azariah Henry *
BD: James Covington
- 15th. BD: Sis. Shaquerra Sanford
- 15th BD: Sis. Vanessa Coatney
- 16th BD: Sis. Tammy Peterkin
- 17th BD: Bro. John Caldwell
BD: Sis. Kelly D. Smith
- 24th BD: Bro. India Johnson *
- 26th Anniversary Vernon & Shakema Melvin
- 29th BD: Minister Marcellus Brown
- 30th BD: Ravynn Moody *
- 31st BD: Bro. Donnell Thigpen

NOVEMBER

- 1st Daylight Saving Time Ends,
Clocks go back one Hour.
BD: Evang. Winnie Harrison
- 3rd Election Day
BD: Bro. Michael (Mann) Henry
- 6th BD: Msny. Teresa Bess
- 7th BD: Shamiyah Melvin *
- 8th BD: Mekayla Jackson *
- 9th BD: Benjamin Mason Jr.
- 11th Veterans Day
- 14th BD: Tanisha Covington
- 18th BD: Corey Quadire Davis
- 22nd BD: Bro. David Sanford
BD: Sis. Sarah Sanford
- 24th BD: Prophetess Laura Robinson
- 26th Thanksgiving Day (Thank You, Lord!)
- 30th BD: Bro. Mark Taft

Daily Scripture Reading:
Read the Holy Bible in a Year.

October

- 1. ΔRev 1 ΔNeh 1-2 ΔPs 96
- 2. ΔRev 2 ΔNeh 3 ΔPs 97
- 3. ΔRev 3 ΔNeh 4 ΔPs 98
- 4. ΔRev 4 ΔNeh 5:1-7:4 ΔPs 99
- 5. ΔRev 5 ΔNeh 7:5-8:12 ΔPs 100
- 6. ΔRev 6 ΔNeh 8:13-9:37 ΔPs 101
- 7. ΔRev 7 ΔNeh 9:38-10:39 ΔPs 102
- 8. ΔRev 8 ΔNeh 11 ΔPs 103
- 9. ΔRev 9 ΔNeh 12 ΔPs 104:1-23
- 10. ΔRev 10 ΔNeh 13 ΔPs 104:24-35
- 11. ΔRev 11 ΔEsth 1 ΔPs 105:1-25
- 12. ΔRev 12 ΔEsth 2 ΔPs 105:26-45
- 13. ΔRev 13 ΔEsth 3-4 ΔPs 106:1-23
- 14. ΔRev 14 ΔEsth 5:1-6:13 ΔPs 106:24-48
- 15. ΔRev 15 ΔEsth 6:14-8:17 ΔPs 107:1-22
- 16. ΔRev 16 ΔEsth 9-10 ΔPs 107:23-43
- 17. ΔRev 17 ΔIsa 1-2 ΔPs 108
- 18. ΔRev 18 ΔIsa 3-4 ΔPs 109:1-19
- 19. ΔRev 19 ΔIsa 5-6 ΔPs 109:20-31
- 20. ΔRev 20 ΔIsa 7-8 ΔPs 110
- 21. ΔRev 21-22 ΔIsa 9-10 ΔPs 111
- 22. ΔI Thess 1 ΔIsa 11-13 ΔPs 112
- 23. ΔI Thess 2:1-16 ΔIsa 14-16 ΔPs 113
- 24. ΔI Thess 2:17-3:13 ΔIsa 17-19 ΔPs 114
- 25. ΔI Thess 4 ΔIsa 20-22 ΔPs 115
- 26. ΔI Thess 5 ΔIsa 23-24 ΔPs 116
- 27. ΔII Thess 1 ΔIsa 25-26 ΔPs 117
- 28. ΔII Thess 2 ΔIsa 27-28 ΔPs 118
- 29. ΔII Thess 3 ΔIsa 29-30 ΔPs 119.1-32
- 30. ΔI Tim 1 ΔIsa 31-33 ΔPs 119:33-64
- 31. ΔI Tim 2 ΔIsa 34-35 ΔPs 119:65-96

November

- 1. ΔI Tim 3 ΔIsa 36-37 ΔPs 119:97-120
- 2. ΔI Tim 4 ΔIsa 38-39 ΔPs 119:121-144
- 3. ΔI Tim 5:1-22 ΔJer 1-2 ΔPs 119:145-176
- 4. ΔI Tim 5:23-6:21 ΔJer 3-4 ΔPs 120
- 5. ΔII Tim 1 ΔJer 5-6 ΔPs 121
- 6. ΔII Tim 2 ΔJer 7-8 ΔPs 122
- 7. ΔII Tim 3 ΔJer 9-10 ΔPs 123
- 8. ΔII Tim 4 ΔJer 11-12 ΔPs 124
- 9. ΔTitus 1 ΔJer 13-14 ΔPs 125
- 10. ΔTitus 2 ΔJer 15-16 ΔPs 126
- 11. ΔTitus 3 ΔJer 17-18 ΔPs 127
- 12. ΔPhilm ΔJer 19-20 ΔPs 128
- 13. ΔJas 1 ΔJer 21-22 ΔPs 129
- 14. ΔJas 2 ΔJer 23-24 ΔPs 130

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