



Shri Raghavendra GuruStotra

Composer : Sri Appanacharya
Meaning : Sri Raghvendra Patwari

ಶ್ರೀಪೂರ್ಣಬೋಧಗುರುತೀರ್ಥಪಯೋಬ್ಧಿ ಸಾರಾ
ಕಾಮಾರಿಮಾಕ್ಷವಿಷಮಾಕ್ಷಶಿರಃಸ್ಪೃಶಂತೀ |
ಪೂರ್ವೋತ್ತರಾಮಿತತರಂಗಚರತ್ಸುಹಂಸಾ
ದೇವಾಲಿಸೇವಿತಪರಾಂಘ್ರಿ ಪಯೋಜಲಗ್ನಾ ||

OM

shripurnabodha guruteertha payobdhipaara
kaamaarimaakshavishamaakshashirahasprishantee |
poorvottaraamitatarangacharatsuhamsa
devaalisevita paraanghripayojalagnaa || 1 ||

The first Shloka of Gurustotra is described through similies, Upamas and Roopaka Alankara.

Sri Raghavendrateertha's Vani - works are like the flow of the sacred Ganga. As the flow of the Ganga is constant, sacred and forceful, so also are the works of our Rayaru.

Ganga joins the ocean, the birth place of Chandra - the father of Budha. Ganga is on the head of Lord Shiva - Sri Rudra Devaru. Sri Rudra Devaru is Kamaari who is having the third eye on his forehead. On the abundant waves, Ganga is quite happy that several Hamsas are swimming happily and at the same time this Ganga is born from the sacred feet of Sri Hari, who is worshipped by Brahma and all the Gods. Sri Raghavendrateertha's Vani - Vaak Ganga is Swimming in Poorva Siddhanta and Uttara Siddhanta like a Swan- Hamsa means also Yati, and is regarded by the Yatis and the Kings who were expert and efficient in Karmakaanda and Prastanatravee.

Sri Raghavendra Gurugalu has composed commentaries, Tippianis and definitions to the works of Sri Sri Madacharya's Tatvas - Philosophy. Also composed independent works - Granthas

ಜೀವೇಶಭೇದಗುಣಪೂರ್ತಿಜಗತ್ಸು ಸತ್ವ-
ನೀಚೋಚ್ಚ ಭಾವಮುಖನಕ್ರಗಣೈಃ ಸಮೇತಾ |
ದುರ್ವಾದ್ಯಜಾಪತಿಗಿಲೈ ಗುರುರಾಘವೇಂದ್ರ-
ವಾಗ್ಧೀವತಾಸರಿದಮುಂ ವಿಮಲೀಕರೋತು ||

jeeveshabhedagunapoorti jagatsu satva-
neechochchabhaava mukhanakraganaihi sametaa |
durvaadyajaapatirgilaihi gururaaghavendra
vaagdevataasaridamum vimaleekarotu || 2 ||

Sri Madacharya's Panchabheda, Jeevea Eesha Bheda, Sri Hari is Sarvottama, Omniscient and Omnipotent, This world is true. All these points are elaborately described in the works of Rayaru, so the GuruVaani of Rayaru is as sacred as the Ganga river. In the Ganges we find crocodiles swallowing goats. Here the Siddhanta, Prameya, commentary and the works of Rayaru are the crocodiles which swallow the goats of Durvaadi. It means Rayaru won the Durvaadis by clarifying Harisarovottama and did the Uddhhaara to all of us. The Vaani of Rayaru - the Vaak of Rayaru is nothing but the Stotra of Sri Hari's Sacred lotus feet worshipped by all the Gods, is doing the welfare to the Manukula.

ಶ್ರೀರಾಘವೇಂದ್ರಃ ಸಕಲಪ್ರದಾತಾ ಸ್ವಪಾದಕಂಜದ್ವಯಭಕ್ತಿಮದ್ಭಯಃ |
ಅಘಾದ್ರಿಸಂಭೇದನದೃಷ್ಟಿವಜ್ರಃ ಕ್ಷಮಾಸುರೇಂದ್ರೋಽವತು
ಮಾಂ ಸದಾಽಯಂ || ೩

shri raaghavendraha sakalapradaataa svapaadakanjadvayabhakti
madbhyaha |
aghaadrisambhedanadrishtivajraha kshamaasurendro.avatu mam
sadaayam || 3 ||

Rayaru bestows everything in life. Those who are surrendered with devotion to the lotus feet of Rayaru , they will get all the Chaturvidha Purushaarthas. By the Darshana of Rayaru all our effects of bad deeds Paapas will be vanished by the Divya Drushti of Rayaru. Rayaru Divya Drushti is Vajraayudha. Our accumulated Paapas are the mountains. By the Darshana of Rayaru we will become pure and Sacred. At the sametime Rayaru is too magnanimous to excuse us, forgive us. Our Kshamasheela Sri Raghavendraru is equal to Devendra, So we pray Rayaru to Protect us always.

ಶ್ರೀರಾಘವೇಂದ್ರೋ ಹರಿಪಾದಕಂಜನಿಷೇವಣಾಲ್ಲಬ್ಧ ಸಮಸ್ತ ಸಂಸತ್ |
ದೇವಸ್ವಭಾವೋ ದಿವಿಜದ್ರುಮೋಽಯಮಿಷ್ಟಪ್ರದೋ ಮೇ
ಸತತಂ ಸ ಭೂಯಾತ್ || ೪

**shri raaghavendro haripaadakanjanishevanaallabdha samastasampath
devasvabhaavo divijadrumoyam ishtaprado me satatam sabhooyaat || 4
||**

Always worshipping the lotus feet of Sri Hari, Rayaru has attained everything. A Sober divine nature of Rayaru is fulfilling the desires of the devotees like Kalpavruksha and Kamadhenu. I Pray to Rayaru to fulfill all my desires.

Though born in Daitya - Asura Kula, Prahaladarajaru had all the divine qualities, attained all the wealth, Sri Hari Bhakti by the Paramanugraha of Sri NarasimhaDevaru - Sri Hari.

By the Pathana of this Shloka with full devotion, the devotees will get their desired things - Ishtaarthas Siddhi.

ಭವ್ಯಸ್ವರೂಪೋ ಭವದುಃಖತೂಲಸಂಘಾಗ್ನಿಚರ್ಯಃ ಸುಖಧೈರ್ಯಶಾಲೀ |
ಸಮಸ್ತದುಷ್ಟಗ್ರಹನಿಗ್ರಹೇಶೋ | ದುರತ್ಯಯೋಪಪ್ಲವಸಿಂಧುಸೇತುಃ || ೫

**bhavyasvaroopo bhavaduhkhatoolasanghagnicharyaha
sukhadhairiyashalee |
samastadushtagrahanigrahesho | durtyayopaplavasindhusetuhu || 5 ||**

The personality of Rayaru is quite pleasing, tall, healthy, always smiling, Nitya Mangala Roopa. Just as the fire burns the cotton, Rayaru burns, destroys all the family worries and miseries in life. Gururaya is capable of providing relief from all the wicked elements, Bhoota, Praeta, Cruel Grahas etc. Rayaru bestows Happiness and courage to His devotees. Rayara Anugraha will make us to cross all the greatest difficulties in life. So Sri Appanacharya said : Duratyayopa Plava Sindhu Setuhu

ನಿರಸ್ತದೋಷೋ ನಿರವದ್ಯವೇಷಃ ಪ್ರತ್ಯರ್ಥಿಮೂಕತ್ವನಿದಾನಭಾಷಃ |
ವಿದ್ವತ್ಪರಿಚ್ಛೇಯಮಹಾವಿಶೇಷೋ ವಾಗ್ಗೈಖರೀನಿರ್ಜಿತಭವ್ಯಶೇಷಃ || ೬

**nirastadosho niravadyaveshaha pratyarthimookatvanidaanabhaashaha |
vidvatparigneyamahaavishesho vaagvaikharinirjitabhavyasheshaha || 6
||**

Our Sri Raghavendrateertharu is pure and sacred as He is free from all the perverted qualities - Manovikaara. A Holy auspicious personality. Rayaru simply made the Vaadis dumb, that they cannot debate further and put forth their thoughts. The great Knowledge of presentation and style - Vaagvyakhari of Rayaru cannot be excelled by the Shesha who had thousand hoods.

In those days Mantralaya Rayaru won all the strong Vaadis, PratiVaadis, and debaters.

There was a great Sanskrit Scholar by name Sheshavarma .He was not defeated by anybody till that day. Rayaru with the abundant knowledge of Vedas, Shastras, Madhwa Siddhanta defeated in Vaada by the style in which Rayaru talked continuously with Sheshavarma. Nirjita Bhavya Sheshaha. Sheshvarma accepted the defeat

ಸಂತಾನಸಂಪತ್ಪರಿಶುದ್ಧಭಕ್ತಿವಿಜ್ಞಾನವಾಗ್ಧೇಹಸುಪಾಟವಾದೀನ್ ದತ್ವಾ |
ಶರೀರೋತ್ಥಸಮಸ್ತದೋಷಾನ್ ಹತ್ವಾ | ಸ ನೋಽವ್ಯಾದ್ಗುರು-
ರಾಘವೇಂದ್ರಃ || ೭

**santaanasampatparishuddhabhakti
vigyaanavaagdehasupaatavaadeen datvaa |
shareerottha samastadoshaan hatvaa |
sanovyaadgururaaghavendraha || 7 ||**

Mantralaya Rayaru bestows the best Santaana - noble children, able citizens, pure Bhakti, Satvika Aishwarya - Wealth, undisputable and unalterable firm faith and devotion of Bhakti,Sri Hari Bhakti, extraordinary Knowledge, good speaking capacity - Supaatavaadeen.

Bestows good health, and destroys all the effects of bad deeds - Daihika , Aadi , Vyadhi and all the Paapas. Such a Noble, Able, Great Sri Raghavendrateertharu Protect us. So Rayaru imparts everything to His devotees and Protect in this world.

By the Pathana of 5th,6th,and 7th.Shlokas the devotees will get relief of the trouble shooting elements and acquire Vaak Siidhi,Santaana and Aishwarya

ಯತ್ಪಾದೋದಕಸಂಚಯಃಸುರನದೀಮುಖ್ಯಾಪಗಾಸಾದಿತಾ-
ಸಂಖ್ಯಾನುತ್ತಮಪುಣ್ಯಸಂಘವಿಲಸತ್ಪ್ರಖ್ಯಾತಪುಣ್ಯಾವಹಃ |
ದುಸ್ತಾಪತ್ರಯನಾಶನೋ ಭುವಿ ಮಹಾವಂಧ್ಯಾಸುಪುತ್ರಪ್ರದೋ |
ವ್ಯಂಗಸ್ವಂಗಸಮುದ್ಧಿದೋ ಗ್ರಹಮಹಾಪಾಪಾಪಹಸ್ತಂ ಶ್ರಯೇ || ೮

**yatpaadodakasanchayaha suranadee mukhyaapagaassaaditaa-
sankhyaanuttamapunyaasanghavidilasat prakhyaatapunyaavahaha |
dustaapatrayanaashano bhuvi mahaa vandhyaasuputraprado |
vyangasvangasamruddhido grahamahaapaapaapahastam shraye || 8 ||**

Sri Raghavendra Gurusarvabhoutma's Padodaka is more sacred and Punya than the Teerthas of Ganga, that destroys the difficulties of:

Adhyatmika - Adi Daivika Adi Bhoutika. The born childless woman will get Yogya Santaana. The born handicapped will become completely full fledged by Rayaru. By the Padodaka of Rayaru we will get relieved by the cruel sight of Shani, Mangala, Rahu and Ketu. The ill deeds effects Paapa which cannot be removed by Repentance i.e. Praayaschitta, will also be Vanished and Tarnished. Such is the Miracle of Rayara Padodaka. Devotees please know that how our Rayaru is Punyamurty, So I always Say Rayaru a Boon to Manukula. I here by always Worship and Propitiate Sri Raghavendrateertharu.

ಯತ್ಪಾದಕಂಜರಜಸಾ ಪರಿಭೂಷಿತಾಂಗಾಃ
ಯತ್ಪಾದಪದ್ಮಮಧುಪಾಯಿತಮಾನಸಾ ಯೇ |
ಯತ್ಪಾದಪದ್ಮಪರಿಕೀರ್ತನಜೀರ್ಣವಾಚಃ
ಸ್ತದ್ಧರ್ಶನಂ ದುರಿತಕಾನನದಾವಭೂತಂ || ೯

**yatpaadakanjarajasaa paribhooshitaanga
yatpaadapadma madhupaayitamaanasaa ye |
yatpaadapadmaparিকেertana jeerna vaachah
taddarshanam duritakaananaadaavabhootam || 9 ||**

Devotees who take the Darshana of Sri Raghavendrateertha's Lotus Feet and apply

the Padadhooli to their bodies, Devotees who always remember the Sacred Feet of Rayaru heartily, Devotees engaged in describing the miracles of Rayaru by their speaking skill-Vaak Chaaturya, Devotees dedicated their life to Describe the greatness of Rayaru are really great. By mere Darshana of these devotees Paapas will be vanished, all their family worries will be destroyed as wild fire does to a thick forest. Then the Darshana of Mantralaya Sri Raghavendrateertharu will yield much more Punya and Bhagya !

ಸರ್ವತಂತ್ರಸ್ವತಂತ್ರೋಽಸೌ ಶ್ರೀಮದ್ವಮತವರ್ಧನಃ |
ವಿಜಯೊಂದ್ರಕರಾಬ್ಜೋತ್ಥ ಸುಧೀಂದ್ರವರಪುತ್ರಕಃ ||

೧೦

**sarvatantra swatantra asau shrimadhvamatavardhanah |
vijayeendrakaraabjottha sudheendravaraputrakaha || 10 ||**

Rayaru's all the works are all independent - Sarva Tantra Swatantra, Full of Knowledge and Pratibha do not expect anything. So Rayaru Contributed much to the Commentary and Glorified the Dwaita Siddhanta. So we all Regard and Worship Rayaru as Sri Madhwa Mata Vardhanaha. Our Sri Raghavendrateertharu is the Varaputra of Sri Sudheendrateertharu who took Ashrama by Sri Vijayeendrateertharu.

ಶ್ರೀರಾಘವೇಂದ್ರೋ ಯತಿರಾಟ್ ಗುರುರ್ಮೇ ಸ್ಯಾದ್ಭಯಾಪಹಃ |
ಜ್ಞಾನಭಕ್ತಿಸುಪುತ್ರಾಯುರ್ಯಶಃಶ್ರೀಪುಣ್ಯವರ್ಧನಃ ||

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**shri raaghavendro yatiraat gururme syaadbhayaapahah |
gnyaana bhakti suputraayuryashaha shri punyavardhanaha || 11 ||**

Sri RaghavendroYatiraat means Sri Raghavendra the Yati Chakravarti, the Emperor of Pontiffs kindly free me from all the fears. Please bestow Good Knowledge, devotion, Good Santaana, Good life Span(Ayussu), Wealth and Punya.

Imparting and bestowing all this, Rayaru will enhance the Punya and capable of imparting Mukti,
Such a Great Guru Raghavendra remove all my fears. Rayaru is PunyaVardhana

ಪ್ರತಿವಾದಿಜಯಸ್ವಾಂತಭೇದಚಿಹ್ನಾದರೋ ಗುರುಃ |
ಸರ್ವವಿದ್ಯಾಪ್ರವೀಣೋಽನ್ಯೋ ರಾಘವೇಂದ್ರಾನ್ನ ವಿದ್ಯತೇ || ೧೨

prativaadijayasvaantabhedachinhaadaro guruhu |
sarvavidyaapraveeno.anyo raaghavendraanna vidyate || 12 ||

In the religious discourses of Shastra and Gnyana there were none to conquer Rayaru.
Rayaru was learned and efficient in all the field of Knowledge Vidya. No one can excel Rayaru in Vidya

ಅಪರೋಕ್ಷೇಕೃತಶ್ರೇಷ್ಠಃ ಸಮುಪೇಕ್ಷಿತಭಾವಜಃ |
ಅಪೇಕ್ಷಿತಪ್ರದಾತಾನ್ಯೋ ರಾಘವೇಂದ್ರಾನ್ನ ವಿದ್ಯತೇ || ೧೩

aparoksheekritashreeshaha samupekshitabhaavajaha |
apekshitapradaataanyo raaghavendraanna vidyate || 13 ||

Aparoksheekrutasheersaha - Rayaru, during Prahlada actually Seen Sri

NarasimhaDevaru and
attained fullest Anugraha.
No one is equal to Sri Guru Raghavendra in fulfilling the desires of the devotees.

ದಯಾದಾಕ್ಷಿಣ್ಯವೈರಾಗ್ಯವಾಕ್ಪಾಟವಮುಖಾಂಕಿತಃ |
ಶಾಪಾನುಗ್ರಹಶಕ್ತೋಽನ್ಯೋ ರಾಘವೇಂದ್ರಾನ್ಮ ವಿದ್ಯತೇ || ೧೪

dayaadaakshinyavairagya vaakpaatavamukhaankitaha |
shaapaanugrahashakto.anyo raaghavendraanna vidyate || 14 ||

Mercy and Kind, fulfilling the desired things of the devotees, Vairaagya,
VaakChaaturya - Vaakpaata the noble qualities
are glittering on the face of Rayaru. In protecting the Sajjanas and
controlling Durjanas there is none except Sri Raghavendrateertharu

ಅಜ್ಞಾನವಿಸ್ಮೃತಿಭ್ರಾಂತಿಸಂಶಯಾಪಸ್ಮೃತಿಕ್ಷಯಾಃ |
ತಂದ್ರಾಕಂಪವಚಃಕೌಂಠ್ಯಮುಖಾ ಯೇ ಚೇಂದ್ರಿಯೋದ್ಭವಾಃ || ೧೫

agnyaanavismriti bhraanti sanshayaapasmritikshayaah |
tandraakampavachahakaunthyamukhaa ye chendriyodbhavaah || 15 ||

Foolishness, lunatics, fits, tuberculosis, trembling, fearfulness and several other diseases
relating to our body
will be completely Vanished by the Anugraha of Sri Raghavendra Gurusarvabhoma

ದೋಷಾಸ್ತೇ ನಾಶಮಾಯಾಂತಿ ರಾಘವೇಂದ್ರಪ್ರಸಾದತಃ |
‘ಓಂ ಶ್ರೀರಾಘವೇಂದ್ರಾಯ ನಮಃ ಓಂ’ ಇತ್ಯಷ್ಟಾಕ್ಷರಮಂತ್ರತಃ |
ಜಪಿತಾದ್ಭಾವಿತಾನ್ನಿತ್ಯಮಿಷ್ಟಾರ್ಥಾಸ್ಸುರ್ನ ಸಂಶಯಃ || ೧೬

**doshaaste naashamaayaanti raaghvendraprasaadataha |
“OM shri raaghavendraaya namaha” ityashtaaksharamantrataha |
japitaadbhaavitaanityam ishtarthaha syurna samshayaha || 16 ||**

Sri Raghavendraya Namaha, in Sanskrit DevaNaagari Lipi is of Eight Letters.
This is the Beejakshara Mantra by Sri Bhikshaalaya - Bichali Sri Appanacharya
a Great Devotee of Rayaru. Devotees Chanting daily with Devotion understanding
the meaning of this Mantra will get everything in life.

This is the Great Mantra. This Mantra is the Prime in the 32 Shlokas of Gurustotra
and the Essence of Gurustotra. Sri Raghavendra carries the name Sri Hari Vayu and
Rayaru. Ra +Agham =Ragham, burning all the accumulated Doshas.
Vendra = Giver of all the Desired things. The word Raghavendra means Swayam Sukhi,
Sukhaprada, Aghahara, Vaanchchitaprada etc. meanings are there. Just like:

Om Namō Narayanaya Namaha
Om Namō Bhagavate Vasudevaya Namaha.

So Bichali Sri Appanacharya with Great Devotion has
uttered this Ashtakshara Beeja Mantra of Rayaru:

Om Sri Raghavendraaya Namaha.

By Chanting 108 times with Complete involvement the Devotees will be blessed
getting all their Desired things in life.

ಹಂತು ನಃ ಕಾಯಜಾಽ ದೋಷಾನಾತ್ಮಾತ್ಮೀಯಸಮುದ್ಭವಾಃ |
ಸರ್ವಾನಪಿ ಪುಮರ್ಥಾಂಶ್ಚ ದದಾತು ಗುರುರಾತ್ಮನಿತ್ ||

೧೭

**hantu naha kaayajaan doshaan aatmaatmeeyasamudbhavaan |
sarvaanapi pumarthamscha dadaatu gururaatmavit || 17 ||**

Rayaru Cleanse the Doshas and the Paapas of His devotees and also the their relatives.

Bestows Chaturvidha Purushaarthas: Dharma - Artha - Kama - Moksha

ಇತಿ ಕಾಲತ್ರಯೇ ನಿತ್ಯಂ ಪ್ರಾರ್ಥನಾಂ ಯಃ ಕರೋತಿ ಸಃ |
ಇಹಾಮುತ್ರಾಸ್ತ ಸರ್ವೇಷ್ಟೋ ಮೋದತೇ ನಾತ್ರ ಸಂಶಯಃ ||

೧೮

**iti kaalatraye nityam praarthanaam yaha karoti saha |
ihaamutraaptasarveshto modate naatra samshayaha || 18 ||**

Devotees Praying and Chanting Rayaru with this Stotra with Complete Devotion daily three

times will enjoy wealth, happiness in this World and also in Paraloka. There is no doubt about this !

ಅಗಮ್ಯಮಹಿಮಾ ಲೋಕೇ ರಾಘವೇಂದ್ರೋ ಮಹಾಯಶಾಃ |
ಶ್ರೀಮಧ್ವಮತದುಗ್ಧಾಬ್ಧಿ ಚಂದ್ರೋಽವತು ಸದಾನ್ಮಃ ||

೧೯

agamyamahimaa loke raaghavendro mahaayashaaha |
shrimadhvamatadugdhaabdhi chandro.avatu sadaanaghaha || 19 ||

Ordinary people cannot understand the greatness of Rayaru, the Miracle of Rayaru.
In this World always doing good to the devotees by the Anugraha of Sri Hari.
Rayaru is quite
pleasing like A Moon to the Ksheera Samudra of Dwaita Siddhanta. Such a Gururaya
Protect me always.

ಸರ್ವಯಾತ್ರಾಫಲಾನಾಪ್ತೈಃ ಯಥಾಶಕ್ತಿಪ್ರದಕ್ಷಿಣಂ |
ಕರೋಮಿ ತವ ಸಿದ್ಧಸ್ಯ ಬೃಂದಾವನಗತಂ ಜಲಂ ||

೨೦

sarvayaatraaphalaavaaptyai yathaashaktipradakshinam |
karomi tava siddhasya vrindaavanagatam jalam || 20 ||

We will attain the Punya of all the Yatras, when we perform the Pradakshina of Rayara Brindavana.

Rayaru is too Kind, no such hard and fast rule regarding Pradakshinas, as per our strength and mite,

we have to do Pradakshina. Yatha Shakti. The only thing is Devotion must be there.

Rayaru is having

Special Knowledge, the Power of Sarva Siddhi. So I here by adore the Brindavana Abhisheka Jala on my

head as I get the Punya of all the Holy Teerthas Holy Dip - Snaana - Bath.

Devotees how Sacred and Punyavanta is our Rayaru. Everything is for the Benefit of the Devotees.

ಶಿರಸಾ ಧಾರಯಾಮ್ಯದ್ಯ ಸರ್ವತೀರ್ಥಫಲಾಪ್ತಯೇ |
ಸರ್ವಾಭೀಷ್ಟಾರ್ಥಸಿದ್ಧಿರ್ಥಂ ನಮಸ್ಕಾರಂ ಕರೋಮ್ಯಹಂ ||

೨೧

**shirasaa dhaarayaamyadya sarvateerthaphalaaptaye |
sarvaabheeshtarthasiddhyartham namaskaaram karomyaham || 21 ||**

To get the Desired Purushaarth - Things I do Namaskara to Rayara Divya Brindavana.
To attain the Knowledge of all the four Vedas and the entire Sachhastra of our Sri
SriMadacharya
I here by do your Stotra - Naama Sankeertana.By taking the Sacred name of Sri
Raghavendra
we get the Knowledge of Vedas and Shastras.

ತವ ಸಂಕೀರ್ತನಂ ವೇದಶಾಸ್ತ್ರಾರ್ಥಜ್ಞಾನಸಿದ್ಧಯೇ |
ಸಂಸಾರೇಽಕ್ಷಯಸಾಗರೇ ಪ್ರಕೃತಿತೋಽಗಾಧೇ ಸದಾ ದುಸ್ತರೇ ||
ಸರ್ವಾವದ್ಯಜಲಗ್ರಹೈರನುಪಮೈಃ ಕಾಮಾದಿಭಂಗಾಕುಲೇ |
ನಾನಾ ವಿಭ್ರಮದುರ್ಭ್ರಮೇಽಮಿತಭಯಸ್ತೋಮಾದಿಫೇನೋತ್ಕಟೇ |
ದುಃಖೋತ್ಕೃಷ್ಟವಿಷೇ ಸಮುದ್ಧರ ಗುರೋ ಮಾಂ ಮಗ್ನರೂಪಂ ಸದಾ || ೨೨

**tava sankeertanam vedashastraarthagnyaanasiddhaye |
samsaare.akshayasaagare prakrutito.agadhe sadaa dustare |
sarvaavadyajalagrahairanupamaihi kamaadibhangaakule |
nana vibhramadurbhrame.amitabhayastomaadiphenotkate |
dukhhotkrishtavishe samuddhara guro mam magnaroopam sadaa || 22
||**

As the Ocean is wide and deep with the cruel Creatures like crocodiles, full of poison,
Strong and forceful waves,whirls and rich bubbles of that Ocean we are unable to
Cross that Ocean.In the same way in our life, we are encircled with all the unwanted
qualities of Raja, Tamo, ill deeds, ill feelings of Kama, Krodha Dwesha,Moha, Mada,
Maastarya. We are really stuck deeply in the life and afraid of Sorrows.

Sri Raghavendrateertha is the only Saint who can help to Cross from this sorrowful life.

Rayaru is the only Source of Uddhaara - Betterment

ರಾಘವೇಂದ್ರಗುರುಸ್ತೋತ್ರಂ ಯಃಪಠೇದ್ಭಕ್ತಿಪೂರ್ವಕಂ |
ತಸ್ಯ ಕುಷ್ಠಾದಿರೋಗಾಣಾಂ ನಿವೃತ್ತಿಸ್ತ್ವರಯಾ ಭವೇತ್ || ೨೩

**raaghavendragurustotram yahapathedbhaktipoorvakam |
tasya kushthaadirogaanaam nivrutistarayaa bhavet || 23 ||**

Devotees who Chant this Sri Raghavendra Stotra daily with full devotion, the incurable diseases will e cured soon including Leprosy and Skin diseases.Devotees how Siddhi is our Gurustotra.

ಅಂಧೋಽಪಿ ದಿವ್ಯದೃಷ್ಟಿಃಸ್ಯಾದೇಡಮೂಕೋಽಪಿ ವಾಕ್ಪತಿಃ |
ಪೂರ್ಣಾಯುಃ ಪೂರ್ಣಸಂಪತ್ತಿಃ ಸ್ತೋತ್ರಸ್ಯಾಸ್ಯ ಜಪಾದ್ಭವೇತ್ || ೨೪

**andho.api divyadrishtihi syaadedamookopivaakpatithi |
purnaayuhu purnasampattihi stotrasyaasya japaadbhavet || 24 ||**

Devotees Chanting the Gurustotra with Devotion: he born blind will attain good eye sight(Divya rushti),the dumb will become a good speaker, a great rator, those who have little span of life(Alpaayu) ill get long life span(Deerghaayu) the poor will become rich and wealthy.

By the Pathana of this Gurustotra the Devotees ave obtained all these things in their life.

The only hing is Believe Rayaru, Pray with Devotion.Sri uruJagannathaDasaru has Said:

ಯಃ ಪಿಬೇಜ್ಜ ಲಮೇತೇನ ಸ್ತೋತ್ರೇಣೈವಾಭಿಮಂತ್ರಿತಂ |
ತಸ್ಯ ಕುಕ್ಷಿಗತಾ ದೋಷಾಃ ಸರ್ವೇ ನಶ್ಯಂತಿ ತತ್ಕ್ಷಣಾತ್ ||

೨೫

**yaha pibejjalametena stotrenaivaabhimanritam |
tasya kukshigataa doshaaha sarve nashyanti tatksanaat || 25 ||**

Devotees holding the Padodaka in their hands anting the Stotra of Gururaya,
Pronouncing Om Sri Raghavendraya Namaha and drink the Padodaka of Rayaru with
Bhakti
all the diseases, even though they relate to PurvaJanma - Janmantara will be cured
within no time.
The Abhimantrita Padodaka with Om Sri Raghavendraya Namaha has got that much of
Power and
Siddhi. Tasya Kukshi Gata Doshaaha - diseases pertaining to the stomach will be
Vanished within no time.

ಯದ್ವೃಂದಾವನಮಾಸಾದ್ಯ ಪಂಗುಃ ಖಂಜೋಽಪಿ ವಾ ಜನಃ |
ಸ್ತೋತ್ರೇಣಾನೇನ ಯಃಕುರ್ಯಾತ್ಪ್ರದಕ್ಷಿಣನಮಸ್ಯತಿ ||

೨೬

**yadvrindaavanamaasaadya panguhu khanjo.api vaa janaha |
stotrenaanena yaha kuryaat pradakshinanamaskrutihi || 26 ||**

Those who do not have limbs to walk, strength to walk, will simply move with their
body and perform the Pradakshina Seva to the Rayara Brindavana Chanting the
Gurustotra

with devotion got legs to walk fast freely by the Anugraha of Sri Gururajaru.
For this statement Sri Kamalesha VithalaDasaru is the witness to all of us. How
Gurustotra and Rayaru are important to us

ಸ ಜಂಘಾಲೋ ಭವೇದೇವ ಗುರುರಾಜಪ್ರಸಾದತಃ |
ಸೋಮಸೂರ್ಯೋಪರಾಗೇ ಚ ಪುಷ್ಯಾರ್ಕಾದಿಸಮಾಗಮೇ ||

೨೭

**sa janghaalo bhavedeva gururaajaprasaadataha |
somasooryoparaage cha pushyaarkaadisamaagame || 27 ||**

During the time of Sun Eclipse ,Moon Eclipse and Pushya Nakshatra falls on Sunday, Amavaasya, Pournima,Janma Nakshatra, We have to perform the Ashtottara of Sacred Sri Raghavendra Gurustotra of Bichali Sri Appanacharya, it means we have to Chant with Devotion Gurustotra for 108 TIMES to attain Siddhi. Such Devotees will never be affected by any wicked elements. Dear Devotees Sri Raghavendra Gurustotra is such a powerful Sddhi Stotra. The very Composition is fully based on Bhakti of our Bichali Appanacharya, a true Devotee of Rayaru, who has Composed Spontaneously, that too the Stones of Brindavana were placed one by one.

ಯೋಽನುತ್ತಮಮಿದಂ ಸ್ತೋತ್ರಮಷ್ಟೋತ್ತರಶತಂ ಜಪೇತ್ |
ಭೂತಪ್ರೇತಪಿಶಾಚಾದಿಪೀಡಾ ತಸ್ಯ ನ ಜಾಯತೇ ||

೨೮

**yo.anuttamamidam stotramashtottarashatam japet |
bhootapretapishaachaadi peedaa tasya na jaayate || 28 ||**

Chanting the Gurustotra with Devotion the Devotees have to keep the Nanda Deepas before Rayara Brindavana. The Devotees will get Suputra - very good son - the Devotees will also get perfect knowledge i.e. Sameechina Gnyana.

ಏತತ್ ಸ್ತೋತ್ರಂ ಸಮುಚ್ಚಾರ್ಯ ಗುರೋರ್ವೃಂದಾವನಾಂತಿಕೇ |
ದೀಪಸಂಯೋಜನಾಜ್ಞಾನಂ ಪುತ್ರಲಾಭೋ ಭವೇದ್ಧ್ರುವಂ || ೨೯

**yetat stotram samuchchaarya gurorvrindaavanaantike |
deepasamyojanaajgynaanam putralaabho bhaveddhruvam || 29 ||**

Chanting the Gurustotra with devotion the devotees have to keep the Nanda Deepas before Rayara Brindavana. The Devotees will get Suputra - very good son - the Devotees will also get perfect knowledge i.e. Sameechina Gnyana.

ಪರವಾದಿಜಯೋ ದಿವ್ಯಜ್ಞಾನಭಕ್ತ್ಯಾದಿವರ್ಧನಂ |
ಸರ್ವಾಭೀಷ್ಟಪ್ರವೃದ್ಧಿಸ್ಯಾನ್ನಾತ್ರ ಕಾರ್ಯಾ ವಿಚಾರಣಾ || ೩೦

**paravaadijaya divyagnyaanabhaktyaadivardhanam |
sarvaabheeshtappravridhihi syaat naatra karya vichaaranaa || 30 ||**

By the Pathana of this Gurustotra the Vaadis will be successful in Vaada. Either in the Debate or in the religious discourse the Devotees will not defeated by anybody. All the Desired things will be obtained by the Anugrha of Rayaru, All sorts of comforts and

happiness will be increased here and also in paraloka. There is no doubt that.

Bichali Sri Appanacharyaru has said with great confidence and has given a challenge, a real Bhakta of Mantralaya Rayaru.

ರಾಜಚೋರನುಹಾವ್ಯಾಘ್ರಸರ್ಪನಕ್ರಾದಿಪೀಡನಂ |
ನ ಜಾಯತೇಸ್ಯ ಸ್ತೋತ್ರಸ್ಯ ಪ್ರಭಾವಾನ್ನಾತ್ರ ಸಂಶಯಃ || ೩೧

raajachoramahaavyaaghrasarpanakraadipeedanam |
na jaayate.asya strotrasya prabhaavaannaatra samshayaha || 31 ||

King's cruelty ,thieves, tigers, serpents, crocodiles etc. will not affect the Devotees by the Pathana of this Stotra and this is the Miracle of this Holy Sri Raghavendra Gurustotra.

It seems Rayaru himself has suffered all when he was Prahlada the firm faith and the Strong belief of Sri Hari, Hari Bhakti saved from all the dangerous calamities

ಯೋ ಭಕ್ತ್ಯಾ ಗುರುರಾಘವೇಂದ್ರಚರಣದ್ವಂದ್ವಂ ಸ್ಮರನ್ ಯಃ ಪಠೇತ್ |
ಸ್ತೋತ್ರಂ ದಿವ್ಯಮಿದಂ ಸದಾ ನ ಹಿ ಭವೇತ್ಸ್ಯಾಸುಖಂ ಕಿಂಚನ ||
ಕಿಂತ್ವಿಷ್ಟಾರ್ಥಸಮೃದ್ಧಿರೇವ ಕಮಲಾನಾಥಪ್ರಸಾದೋದಯಾತ್ |
ಕೀರ್ತಿದಿಗ್ವಿದಿತಾ ವಿಭೂತಿರತುಲಾ “ಸಾಕ್ಷೀ ಹಯಾಸ್ಯೋಽತ್ರಹಿ” || ೩೨

yo bhaktyaa gururaaghavendra charanadvandvam smaran yaha pathet |
stotram divyamidam sadaa na hi bhavet tasyaasukham kinchana ||
kintvishtaarthasamruddhireva kamalaanaathaprasaadodayaat |
keertirdigviditaa vibhootiratula “saakshee hayaasyo.atra hi” || 32 ||

Devotees who remember the Lotus Feet of Sri Raghavendraru and always do the Pathana of this Sacred Stotra with Devotion, will never get any sorrows or worries in their worldly life. Devotees will get all their Desired in their life by the Paramanugraha of Sri Kamalanatha - Sri ManNarayana.

Appanacharya with folded hands Pronouncing the Stotra through Ashukavitva came near the Brindavana and stopped after:

KeertirDigviditaavibhutiratula. His grief and sorrow made him dumb. The last stone of the Brindavana was placed. Appanacharya cannot see the face of his beloved Gururaya. At that time Rayaru was Chanting Hayagreeva Mantra sitting in the Brindavana. After listening all Rayaru said:

SAAKSHIHAYASTOTRAH I and Completed the Stotra.
To this Gurustotra Sri Hari Vayu Guru are highly pleased, and came out from the mouth of the great Devotee Bichali Sri Appanacharya.

ಇತಿ ಶ್ರೀರಾಘವೇಂದ್ರಾಯಗುರುರಾಜಪ್ರಸಾದತಃ |
ಕೃತಂ ಸ್ತೋತ್ರಮಿದಂ ಪುಣ್ಯಂ ಶ್ರೀಮದ್ಭಿಕ್ಷುಪ್ಪಣಾಭಿಧೈಃ ||

iti shriraaghavendraaryaguraajaprasaadataha |
kritam stotramidam punyam shrimadbhiryappanaabhidaihi ||

Sri Appanacharya has said in this concluding Shloka that by the Anugraha of the Great Sri Hari Bhakta, the Sacred and the most auspicious, Sri Raghavendrateertharu, this Stotra is Composed. It is the Privilege and Punya of Sri Appanacharya for this Great and the Noble Task This is nothing but the Divya Stotra of our Mantralaya Gururaya

ಪೂಜ್ಯಾಯ ರಾಘವೇಂದ್ರಾಯ ಸತ್ಯಧರ್ಮರತಾಯ ಚ |
ಭಜತಾಂ ಕಲ್ಪವೃಕ್ಷಾಯ ನಮತಾಂ ಕಾಮಧೇನವೇ ||

poojyaaya raaghavendraaya satyadharmarataaya cha |
bhajataam kalpavrikshaaya namataam kaamadhenave
||

Sri Raghavendrateertha Gurusarvabhoulmaru is the Able Yati for
Archana,Vandana and Aradhana -. Poojyaaya. Always indulged in
the
Aradhana of Sri Hari - SatyaDharmaRataayacha. Devotees who have
Surrendered fully,
for them Rayaru is Kalpavruksha and Kamadhenu. So I here by offer
my Sashtaanga Namaskara
to this Great Sri Raghavendrateertharu, Mantralaya Rayaru.

ಇತಿ ಶ್ರೀಮದಪ್ಪಣಾಚಾರ್ಯಕೃತಂ
|| ಶ್ರೀರಾಘವೇಂದ್ರಸ್ತೋತ್ರಂ ಸಂಪೂರ್ಣಂ ||

|| ಶ್ರೀಕೃಷ್ಣಾರ್ಪಣಮಸ್ತು ||

iti shrimadappanachaarya kritam
|| shriraaghavendrastotram sampurnam ||
|| OM shriraaghavendragurvantargata-

*bhaaratiramanamukhyapraanantargata-
lakshmiramanashrikrishanaarpanamastu ||*

|| Harihi OM ||