

# ADDENDUM 1

Date: September 14, 2022  
To: Bidders  
From: Tim Edmunds-ATLANTIC COUNTY IMPROVEMENT AUTHORITY (ACIA)  
Re: Atlantic County Voting Machine Warehouse Alterations  
  
Subject: Addendum 1

This Addendum modifies the Bidding Documents and upon execution of the Form of Agreement and becomes part of the Contract Documents. Acknowledge the receipt of this Addendum and any previous Addenda in the Form of Proposal (Section C of the Project Manual) on Page C-2. Additional drawings and attachments are included as part of this Addendum

## **New Bid Opening Date**

1. The Bid Opening date has been changed to Friday September 30th at 10:00 AM in the lobby of County Building at 1333 Atlantic Avenue, Atlantic City, New Jersey.

## **Additional Work**

1. Provide new anti-static epoxy floor coating (untextured for dry areas) to match existing in warehouse storage room 111, match color and prep existing sealed concrete floor to receive new coating as shown on drawing A-100, revision 1- dated 9/12/2022- Addendum #1, attached herewith.
2. Contractor to provide a “pipe and drape” system to isolate new work from the rest of the spaces.

## **Ownership Disclosure Statement**

1. An Ownership Disclosure Statement is included herewith as it was inadvertently left out of the bid documents.



**ATLANTIC COUNTY IMPROVEMENT AUTHORITY**

**DISCLOSURE OF OWNERSHIP STATEMENT**

Every corporation and/or partnership submitting a bid on public work is required by N.J.S.A. 52:25-24.2 to list the names and addresses of all stockholders and/or partners, membership/LLC who own ten per cent (10%) or more of any class of stock in the corporation or interest in the partnership, members/LLC. If there are no such stockholders or partners, members/LLC so state by indicating "NONE".

FULL NAME OF ENTITY: \_\_\_\_\_

LEGAL STATUS (CORPORATION, PARTNERSHIP, OTHER): \_\_\_\_\_

STATE OF CREATION OR INCORPORATION: \_\_\_\_\_

FEDERAL ID NUMBER: \_\_\_\_\_

PRINCIPAL BUSINESS ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

**NAMES AND ADDRESSES OF PERSONS OR ENTITIES HOLDING GREATER THAN 10% INTEREST:**

<b>NAME</b>	<b>ADDRESS</b>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I certify that the above list is complete. If one or more of the above is itself a business entity, I have annexed hereto the names and addresses of all persons or entities owning a 10% or greater interest therein. This disclosure shall continue until all individuals (non-business entities) owning 10% or more interest in any of the business entities disclosed herein have been listed.

CHECK HERE IF ADDITIONAL SHEETS ARE ATTACHED: \_\_\_ NUMBER OF SHEETS: \_\_\_\_\_

I certify that the foregoing statements made by me are true and that I am aware that if any statement made herein is willfully false I am subject to punishment.

Dated:

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINT NAME AND TITLE