ALL EMS & EXTRICATION

(Emergency Medical Services)

Girls' Future Firefighter Camp

Presenting young ladies ages 13-18 with a pathway to a career in Public Safety

July 18, July 19, and July 20, 2025

"It is so important to give back to the community. The idea that women are not capable of long-lasting careers in the fire service, or any public safety career, is just not true! It is my hope that as we build confidence in these young ladies, we take them by the hand and show them that they can be leaders in their homes, schools, and careers. This camp was created to remove the myths about what we do as firefighters as well as open their eyes to a bright future. I must let these girls know that they are strong, confident, and brave, and yes, they can be ANYTHING they want to be! Chief Shelly Carter, Executive Director.

Girls' Future Firefighter Camp will recreate the day in the life of a *firefighter*. Students will be CPR and AED certified! Physical Training, Ropes and Knots, Law Enforcement knowledge, Arson Investigation and Code Enforcement, Report- Writing, Emergency Management, and Physical Fitness will be taught at this year's camp... just to name a few!

Who We Are

- * Girl's Future Firefighter Camp was established in 2015. We are proud to be back this year with much more to offer the girls. We have collaborated with **First Approach EMS** and their training instructors to expand our hands-on training with real-life-saving equipment.
- * Girl's Future Firefighter Camp is comprised of AMAZING women and a few AMAZING men who are currently working or retired from the fire service and other public safety careers.
- * We stand united by the belief that these young ladies will receive guidance from highly trained and certified instructors at camp. We believe that the seed we plant in them during their camp experience will grow into awesome careers and futures, not just for themselves but for other young ladies to come. This training from our instructors and parental intervention can greatly improve student achievement and the community's quality of life while building self-pride and confidence!

WHEN:

Friday, July 18th – 8-4 p.m. Saturday, July 19th – 8-4 p.m. Sunday, July 20th – 8-12 p.m. *Graduation, 1:30 p.m*.

WHERE:

• First Approach EMS 2 Craftsman Road, E. Windsor, CT 06088 from 8-4p

TRANSPORTATION WILL BE PROVIDED FROM HAMDEN, CT ONLY

Contact information:

Chief Shelly Carter (860)833-1653
girlsfuturefirefightercamp@gmail.com

Check us out! Facebook: Girl's Future Firefighter Camp

GIRL'S FUTURE FIREFIGHTER CAMP

PERMISSION TO ATTEND, ACKNOWLEDGEMENT OF RESPONSIBILITY AND RELEASE OF LIABILITY

| I, | arent/guardian) allow my daughter, |
|-----------------------------------------------------------------|-------------------------------------|
| | (student's name) to attend and |
| participate in the Girl's Future Firefighter Camp on July 18, 1 | 9 & 20, 2025. |
| Destination/Detailed Description of Activity and Purpose | : Location: First Approach EMS, 2 |
| Craftsman Road, E. Windsor, CT. Instructors will be GFF | C Board Members, First Approach |
| EMS staff, along with uniformed members from various l | Fire Departments, and community |
| volunteers. Training exercises will focus on the follow | ving skills: Fire Inspection, Fire |
| Investigation scenarios, Team Building, Leadership, Rop | oes and Knots, Physical Fitness, |
| CRP/AED Certification, and Public Speaking. The camp ai | ms to introduce girls to a fire and |
| emergency services career while focusing on character and | self-confidence. Please be advised |
| that transportation from Hamden, CT, only, will be provided by | by the camp. |
| | |
| Student Agreement: | |
| While participating in GFFC, I will accept responsibility | for maintaining good conduct and |
| appearance and will always follow directions. | |
| Student's Signature: | Date: |

PARENT PERMISSION AND RELEASE OF LIABILITY

This is to certify that I authorize the Camp Commander or a designated representative of the GFFC to secure any and all emergency medical care and treatment for my child for acute illness suffered or injury sustained while participating in the Camp. I understand that while the safety of my child is a high priority for the GFFC, the GFFC will not be responsible for medical costs associated with injury to my child. I am aware that accidents resulting in personal injury and property damage sometimes occur during participation in the activities described above and particularly can occur while my child is participating in any of the hands-on training exercises described above. In consideration for my child's participation in the Camp, I expressly hold harmless from and waive against the Girl's Future Fire Fighter Camp, First Approach EMS and Instructors, GFFC Board Members, Instructors, and volunteers, any and all claims for medical expenses, loss of services, injury to person or property, death, or other claims, actions, or liabilities made on behalf of my child, regardless of the cause of such claims, actions, or liabilities or any concurrent or contributing fault or negligence of GFFC, First Approach EMS, or its representatives as such may result from my child's participation in the Camp.

In further consideration for my child's participation in the above-described Camp, I also agree to indemnify and hold harmless the GFFC, First Approach EMS, GFFC Board Members, Instructors, and volunteers against any and all suits, actions, losses, damages, claims, or liabilities of any character, type, or description, including attorney's fees and court costs, made by third parties against GFFC or its representatives which may result from my child's participation in the Camp. I understand that the GFFC, First Approach EMS, GFFC Board Members, Instructors, and volunteers are not waiving any sovereign or governmental immunity which it or they have under Connecticut law. I have read and understand this release and signed it voluntarily and with full knowledge of its significance.

| Signature of Parent/Guardian |
|---------------------------------|
| Printed Name of Parent/Guardian |
| |
| Daytime Number Evening |
| or Emergency Number |
| Date Signed |

THE STATE OF CONNECTICUT

| personall the perso | y appeared on whose n | | ed to the for | egoing ins | trumer | nt, and ac | and State, on this of the control of | be |
|------------------------|-----------------------|------------------------------|---------------|------------|--------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| GIVEN SEAL | UNDER OF | MY HAND OFFICE, A.D.21 | AND this | day | of | | | |
| Ž | ublic for the | e State of Connec | ticut | | | | | |

MODEL RELEASE

| do hereby give Girl's Future Firefighter Camp, their assigns, licensees, and legal representatives the in-evocable right to use my name, picture, portrait, or photograph in all forms and media and in all manners, including composite or distorted representations, for advertising, trade, or any other lawful purposes and I waive any right to inspect or approve the finished version(s), including written copy that may be created and appear in connection therewith. I have read this release and am fully familiar with its representations. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| contents. |
| |
| Participant Signature |
| Parent signature (if under 18 years of age) |
| |
| Home Address |
| Date,20 |

Demographic Information Form

| | Last Name: | | |
|------|--------------------------------|-------------|-----------|
| | First Name: | | |
| | | | |
| | | | |
| | Address: | | |
| y: | | State: | Zip Code: |
| me P | Phone: | Cell Phone: | |
| | E-mail Address | | |
| | High School: | | |
| | Date of Birth: | | |
| | Driver License # | | |
| | State Issued: | _ | |
| | Personal Reference #1 Name: | | |
| | Address: | | |
| | Phone: | | |
| | | | |
| | Personal Reference #2 Name: | | |
| | Address: | | |
| | Phone: | | |

| Emergency Contact Phone: | |
|----------------------------------------------------------------|-----------------------------------------------------|
| How did you hear about the GFFC? | |
| School Social Media Word of | f Mouth Other: |
| In your own words, tell us why you wan | at to participate in the GFFC: |
| | |
| | |
| Do you have any limitations that would l | imit the activities in which you can participate at |
| the Camp? Yes \square No \square If yes, please ϵ | explain: |
| | |
| | |
| Parent/Guardian Print Name | Chalant Drint Nama |
| Parent/Guardian Print Name | Student Print Name |
| Parent/Guardian Signature | Student Signature |
| Please submit to: | |
| Chief Shelly Carter | |

For any questions or concerns, please contact Chief Shelly Carter at 860-833-1653

Email: girlsfuturefirefightercamp@gmail.com

Health Services

Form

| Student Name: | | |
|-------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|
| Will your child require the a Camp? Yes □ No □ | dministration of any medicat | ion or medical procedure while at the |
| If yes, please indicate the me | edication(s) and /or procedure | e(s) with times for administration: |
| Medication: | | |
| Procedure: | | |
| Please give additional infor | mation/instructions needed: | |
| | | |
| | | |
| | | |
| | | |
| Health Services Form Over | -the-Counter Medications: | |
| My child has permission to | take over-the-counter medica | ations in case of accident or injury. |
| Please circle all that your cl | hild has permission to take: | |
| Tylenol Acetaminophen Benadryl/Antihistamine Skin Ointments (rash antib | Sudafed/Decongestant Ibuprofen (pain /swelling) acterial) | Pepto Bismol/Tums/Antacid Imodium (anti-diarrhea) |

| Does your child have a special medical or dietary regimen to follow? Yes \(\partial \) No \(\partial \) If yes, please explain: | pecial considerations or notes regarding over-the-counter medications: | |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|
| If yes, please explain: | | |
| | oes your child have a special medical or dietary regimen to follow? Yes □ No □ | |
| Disease list other information not severed in this forms that is important for advisors of the | yes, please explain: | |
| Disease list other information not severed in this forms that is immentant for advisors of the | | |
| Diagon list other information not assumed in this forms that is immentant for advisors of the | | |
| camp should know: | lease list other information not covered in this form that is important for advisors of the amp should know: | |