

The Feast of the Most Holy Trinity

4 June 2023



St. Mary of the Angels Anglican Church

4510 Finley Avenue ✦ Los Angeles, California 90027
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The Reverend Michael Erickson, JD, *Priest-in-Charge*

W elcome to St. Mary of the Angels Anglican Church. We are a traditional Anglican parish in the catholic tradition. Our worship is fully immersive: You can expect to see candles, smell incense, hear ancient chants & traditional hymns, and feel the presence of the eternal and ever-living God. While our faith is ancient, our zeal for the Gospel of Christ is timeless.

If you are a first-time visitor to our parish, we ask that you complete an information card and leave it in the offering basin. Please feel free to ask others in the parish if you have questions.

St. Mary's is a parish of the Diocese of the West, Anglican Church in America, under the interim pastoral care of the Reverend Michael Erickson, JD.

For more information about the Anglican Church in America please visit: www.AnglicanChurchInAmerica.org



The Feast of the Most Holy Trinity

It is an ancient and laudable custom for us to bow our heads whenever the name of JESUS is mentioned. Whenever the Lord's name (and, by extension, that of the Blessed Virgin MARY as well as the saint of the day) occurs in this booklet, it appears in capital letters to call this practice to mind.

Congregational responses are indicated by italics.



Mass Setting: *Missa de Sancta Maria Magdalena, Healey Willan (1928)*

Organ Prelude

“All Glory Be to God on High”

Friedrich Wilhelm Zachau

Processional Hymn – No. 266 *(stand)*

“Holy, Holy, Holy, Lord God Almighty”

Nicaea

Introitus

Benedicta sit

✠ BLESSED be the holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath showed his mercy upon us. *Psalm 8.* O Lord our Governor: how excellent is thy Name in all the world.

∇. Glory be... Blessed be...

The Collect for Purity & Summary of the Law *(kneel)*

∇. The Lord be with you.

℞. *And with thy spirit.*

Let us pray.

Almighty God, unto Whom all hearts are open, all desires are known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord.

Amen.

Hear what our Lord JESUS Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Eleison

Willan

Lord, have mercy... Lord, have mercy... Lord, have mercy...
Christ, have mercy... Christ, have mercy... Christ, have mercy...
Lord, have mercy... Lord, have mercy... Lord, have mercy...

The Gloria in excelsis *(stand)*

Willan

Celebrant: Glory be to God on high,

All: And on earth peace, good will towards men, We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, JESUS Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art Holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

The Collect *(kneel)*

∇. The Lord be with you.

℞. *And with thy spirit.*

Let us pray.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

The Prophetic Lesson – *Isaiah vi. 1-8* *(sit)*

Lector: In the year that king Uzziah died, I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. Then flew one of the

seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. Here endeth the Lesson.

Thanks be to God.

Graduale

Blessed art thou, O Lord, that beholdest the great deep: and sittest upon the Cherubim. *℣*. Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified for ever.

The Epistle – *The Revelation iv. 1.*

Epistoller: AFTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living creatures full of eyes before and behind. And the first was like a lion, and the second like a calf, and the third had a face as a man, and the fourth was like a flying eagle. And the four living creatures had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those living creatures give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to

receive glory and honour and power: for thou hast created all things, and for thy pleasure they are, and were created. Here endeth the Epistle. *Thanks be to God.*

All stand for the chanting of The Alleluia.

Alleluia *(stand)*

Alleluia, alleluia. *℣.* Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore, alleluia.

The Holy Gospel – St. John iii. 1

℣. The Lord be with you.

℞. And with thy spirit.

✠ The continuation of the Most Holy Gospel according to St John. *Glory be to Thee, O Lord.*

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to JESUS by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. JESUS answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? JESUS answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? JESUS answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness,

even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

Praise be to Thee, O Christ.

The Nicene Creed – Hymnal No 720

Plainsong, 9th cent.

I believe in one God...

...the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord JESUS Christ, the only-begotten son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven (genuslect) AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into heaven, and sitteth on the right hand of the Father: And He shall come again, With glory, to judge both the quick and the dead; Whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the Prophets: And I believe One, Holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Announcements & The Homily (sit)

The Reverend Michael Erickson, JD

Priest-in-Charge, St Mary of the Angels Church

Chancellor, Diocese of the West, Anglican Church in America

The Liturgy of the Sacrifice

The Offertory Verse (sit)

Blessed be God the Father, and the only-begotten Son of God, and blessed be the Holy Spirit: for the mercy he hath done unto us.

Offertory Hymn – No. 268 (vs 1, 2, 6, 7) (stand)

“St Patrick’s Breastplate”

St Patrick

Orate Frates (stand)

After the Celebrant announces the Intentions for the Mass he says:

Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of all His Holy Church. Amen.

Secreta

Returning to face the Altar, the Celebrant prays silently:

SANCTIFY this oblation, we beseech thee, O Lord, our God, by the invocation of thy holy Name: that through it we may be made an eternal offering unto thee. Through...

The Prayer for the Church (kneel)

The Secret Prayer concluded, the Celebrant bids the People to prayer, kneeling:

Let us pray for the whole state of Christ's Church.

Almighty and Ever-living God, Who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech Thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; Beseeching Thee to inspire continually the Universal Church with the spirit of truth, unity and concord: And grant that all those who do confess Thy Holy Name may agree in the truth of Thy Holy Word, and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops, Priest and Deacons that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

And to all Thy people give Thy heavenly Grace; and especially to this congregation here present; that, with meek heart and due reverence, they

may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity (*especially N. and N.*).

And we also ✠ bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us Grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for JESUS Christ's sake, our only Mediator and Advocate. *Amen.*

The Exhortation for Trinity Sunday (*remain kneeling*)

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should always remember the exceeding great love of our Master, and only Saviour, JESUS Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and

the Holy Ghost, let us give, as we are most bounden, continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life.

Amen.

The Exhortation, General Confession, and Absolution

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith and take this Holy Sacrament to your comfort; And make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God...

...Father of our Lord JESUS Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord JESUS Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life; To the honor and glory of Thy Name; Through JESUS Christ our Lord. Amen.

Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him: Have mercy upon you ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting Life; through JESUS Christ our Lord. *Amen.*

The Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him.

Come unto me, all ye that are heavy laden, and I will refresh you.
(*St. Matthew xi.28*)

God so loved the world, that He gave his only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. (*St. John iii.16*).

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ JESUS came into the world to save sinners. (*1 Timothy i.15*).

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, JESUS Christ the righteous; and He is the Propitiation for our sins. (*1 St. John ii. 1,2*).

Sursum Corda & The Proper Preface of The Holy Trinity

V. The Lord be with you.

R. *And with thy spirit.*

V. Lift up your hearts.

R. *We lift them up unto the Lord.*

V. Let us give thanks unto our Lord God.

R. *It is meet and right so to do.*

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Who, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality. Therefore, with Angels and Archangels and all the Company of Heaven, we laud and magnify Thy glorious Name, evermore praising Thee and saying..

Sanctus & Benedictus qui venit

Willan

Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. ✠ Blessed is He that cometh in the name of the Lord. *Hosannah in the Highest.*

The Canon of the Mass

All glory be to Thee, Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son JESUS Christ to suffer

death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; And did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious Death and Sacrifice, until His coming again: For in the night in which He was betrayed, He took bread; and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, **THIS IS MY BODY WHICH IS GIVEN FOR YOU**. Do this in remembrance of Me. ✠ Likewise after supper, He took the cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this: **FOR THIS IS MY BLOOD OF THE NEW TESTAMENT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS**: Do this, as oft as ye shall drink it, in remembrance of Me. ✠

Wherefore, O Lord and heavenly Father, according to the institution of Thy dearly beloved Son our Saviour JESUS Christ, we, Thy humble servants, do celebrate and make here before Thy Divine Majesty, with these Thy Holy Gifts, which we now offer unto Thee, the memorial Thy Son hath commanded us to make; having in remembrance His blessed Passion and precious Death, His mighty Resurrection and glorious Ascension; rendering unto Thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech Thee, O merciful Father, to hear us; and, of Thy almighty goodness, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of Bread and Wine; that we, receiving them according to Thy Son our Saviour JESUS Christ's holy institution, in remembrance of His Death and Passion, may be partakers of His most blessed Body and Blood.

And we earnestly desire Thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant that, by the merits and death of Thy Son JESUS Christ, and through faith in His Blood, we, and all Thy whole Church, may obtain remission of our sins, and all other benefits of His Passion.

And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee; humbly beseeching Thee, that we, and all others who shall be partakers

of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son JESUS Christ, be filled with thy grace ✠ and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him.

Remember, Lord, also the souls of Thy servants and handmaidens, which are gone before us in the mark of faith, and who rest in the sleep of peace. (*We pause in silence for a moment and each person remembers before the Lord the faithful departed.*) We beseech Thee, O Lord, that unto them, and unto all such as rest in Christ, Thou wilt grant a place of refreshment, of light, and of peace. And vouchsafe unto us Thy servants, hoping of the multitude of Thy mercies, some portion and fellowship with Thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints: Within whose fellowship we beseech Thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto Thee any sacrifice; yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through JESUS Christ our Lord; By Whom, and with Whom and in Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end.

Amen.

Pater Noster & Libera Nos

Traditional

And now, as our Saviour Christ hath taught us, we are bold to say, Our Father...

...Who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Fraction & Pax Christi

As the Paschal Bread is broken, the Celebrant prays:

...through the same JESUS Christ, thy Son our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

The peace ✠ of the Lord be always with you.

And with thy spirit.

The Angus Dei

Willan

O, Lamb of God, that takest away the sins of the world, have mercy upon us.

O, Lamb of God, that takest away the sins of the world, have mercy upon us.

O, Lamb of God, that takest away the sins of the world, grant us Thy peace.

The Prayer of Humble Access

We do not presume...

...to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear Son JESUS Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.

Ecce Agnus Dei

Behold the Lamb of God, behold him that taketh away the sins of the world.

Lord, I am not worthy: that Thou shouldest come under my roof, but speak the word only and my soul shall be healed. (thrice prayed)

The Holy Communion

*If you are baptised and a practicing Christian, you are invited to this Holy Sacrament to share in the Body and Blood of the Lord. We ask all ladies to please remove their lipstick, and we ask all if you receive the Host in the hand, to please remove your gloves. DO NOT HANDLE THE HOST WITH YOUR FINGERS. If receiving the Host by your hand, please cup your hands and place the Host in your mouth simply by raising your cupped hands to your mouth. After receiving the Blessed Sacrament, reply by saying: **Amen**.*

Communion Anthem

“Holy Blessed Trinity”

Pyotr Ilyich Tchaikovsky

Communion Verse

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath showed his mercy upon us.

Thanksgiving after Holy Communion (kneel)

The Lord be with you.

And with thy spirit.

Let us pray. Almighty and ever-living God...

...we most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour JESUS Christ, and dost assure us thereby of Thy favour and goodness towards us, and that we are very members incorporate in the Mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of His most precious Death and Passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through JESUS Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Post-Communion Collect

V. The Lord be with you.

R. *And with thy spirit.*

Let us pray.

GRANT, O Lord our God: that the reception of this Sacrament, and the confession of the holy and eternal Trinity and the undivided Unity, may profit us to the salvation of body and soul. Through ...

Amen.

The Dismissal & Final Blessing

V. The Lord be with you.

R. *And with thy spirit.*

V. Depart in peace.

R. *Thanks be to God.*

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, JESUS Christ our Lord: And the blessing of Almighty God, the ☩ Father, and the Son, and the Holy Ghost, be upon you and remain with you always.
Amen.

The Last Gospel – *St. John 1:1-14* (stand)

☩. The Lord be with you.

℞. *And with thy spirit.*

☩. The beginning of the Holy Gospel according to St. John.

℞. *Glory be to Thee, O Lord.*

No response is made until after the Gospel is read, at which time:
Thanks be to God.

Recessional Hymn – No 271

“Come, Thou Almighty King”

Moscow

Prayers after Mass

☩ Blessed, praised, worshipped, and adored be JESUS Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people.

Amen.

☩ May the souls of the faithful departed, through the mercy of God, rest in peace.

And may light perpetual shine upon them. Amen.

Following the Recessional and Prayers after Mass a seasonal Marian antiphon is said in honour of the Blessed Virgin Mary, Mother of God.

The Salve Regina

[From Trinity Sunday through the First Sunday in Advent, inclusive]

ALL: MARY, we hail thee, Mother and Queen compassionate; MARY, our comfort, life, and hope, we hail thee. To thee we exiles, children of Eve, lift our crying. To thee we sigh, as mourning and weeping, we pass

through this valley of tears. Turn thou, therefore, O our intercessor, thine eyes of pity and love upon us sinners. And, when our earthly exile is ended, show us JESUS the blessed Fruit of thy womb, O gentle, O tender, O gracious Virgin MARY.

Ÿ. Pray for us, O holy Mother of God.

Ṛ. *That we may be made worthy of the promises of Christ.*

Ÿ. Let us pray.

Almighty and everlasting Father, who through the Holy Ghost, didst prepare the body and soul of the Virgin MARY to be a dwelling place meet for thy Son: grant that as we rejoice in her memory, we may be aided by her prayers. Through the same Christ our Lord. *Amen.*

Organ Postlude

“All Glory Be to God on High”, BWV 711

J. S. Bach



Ministers of the Mass

The Reverend Michael Erickson, JD, *Celebrant*

Mr J Anthony McAlister, MStJ, OSV, *Master of Ceremonies & Epistoller*

Dr Brian Albert Williams, OSV, *Crucifer & Acolyte*

Musicians of the Mass

Dr Nick Carlozzi, *Organist & Choirmaster*

Soprano: Ms Meredith Salamunovich*, Ms Pamela Monroe

Alto: Ms Jennifer Weiss*, Ms Anneliese Varaldiev

Tenor: Mr Matthew Yim*, Mr John Thayer

Bass: Mr Shyheim Hinnant*

**denotes soloist*



God the Father!

God the Son!

God the Holy Spirit!

