

The First Sunday after Easter
commonly called Low Sunday
(Pope St Leo the Great, Bishop, Confessor & Doctor)

April 11, 2021



St. Mary of the Angels Anglican Church

4510 Finley Avenue ✘ Los Angeles, California 90027

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The Reverend Canon William D Bower, SSC, *Priest-in-Charge*

The Reverend Michael Erickson, JD, *Assistant Priest*

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Please refer to the page numbers in the 1928 Book of Common Prayer.

Mass Settings: Communion Service in A minor (Harold Darke, 1967)

Missa de Sancta Maria Magdalena (Healey Willan, 1928)

Organ Prelude

Phillip G Kreckel

Resurrexi

Processional – Choir Only (stand)

Victory

“Alleluia! The Strife Is O’er, the Battle Done”

The Introit

Quasi modo

The Collect for Purity & Summary of the Law

pp 67 & 69

The Kyrie Eleison (kneel) (sung)

Darke

The Gloria (stand)

Willan

The Collects

Missal

The Epistle – 1 St John v. 4.

p. 170

Celebrant: HATSOEVER is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear witness, the Spirit, and the water, and the blood: and these three agree in one. If we

receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

Celebrant: Here endeth the Epistle.

People: Thanks be to God.

The Gradual

Missal

The Alleluia *(stand)*

Missal

The Holy Gospel — St. John xx. 19.

p. 171

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The continuation of the Holy Gospel according to St John.

People: Glory be to thee, O Lord.

Celebrant: THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

People: Praise be to thee, O Christ.

The Nicene Creed

p. 71

Plainsong, 9th cent.

Announcements & The Homily *(sit)*

The Reverend Canon William D Bower, SSC

The Offertory Verse

Missal

Offertory Anthem

“Away with Gloom, Away with Doubt”

Barry Ferguson

The Orate Frates (stand)

The Prayers for the Church

pp 74-75

The Exhortation, General Confession & Absolution

pp 75-76

The Comfortable Words

p. 76

Sursum Corda & Proper Preface of Easter

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Lift up your hearts.

People: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Priest: It is very meet...

Sanctus & Benedictus qui venit (p 77)

Darke

The Canon of the Mass

(pp 80 – 81)

The Pater Noster & Libera Nos

p. 82

The Fraction & Pax

The Agnus Dei

Darke

The Prayer of Humble Access

p. 82

The Ecce Angus Dei

The Holy Communion

We invite those unable to receive Holy Communion to make the following Act of Spiritual Communion: *“In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Through JESUS Christ our Lord. Amen.”*

Communion Hymn – Choir Only

“At the Lamb’s High Feast We Sing”

Salzburg

The Communion Verse

Missal

Thanksgiving after Holy Communion

p. 83

The Post-Communion Collects

Missal

The Dismissal & Final Blessing

p. 84

The Last Gospel *(stand)*

Recessional – Choir Only

O Filii et Filiae

“O Sons and Daughters, Let Us Sing”

Prayers After Mass

Celebrant: ✠ Blessed, praised, hallowed, and adored be JESUS Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people.

People: Amen.

Celebrant: ✠ May the souls of the faithful departed, through the mercy of God, rest in peace.

People: And may light perpetual shine upon them. Amen.

Following the Recessional and Prayers after Mass a seasonal Marian antiphon (or the Angelus) is said in honour of the Blessed Virgin Mary.

The Regina Coeli

During Eastertide, sung to the tune of “Jesus Christ is Risen Today”

O Queen of Heaven, be joyful, alleluia.

For who thou didst meetly bare, alleluia.

Has arisen, as He said, alleluia.

Pray for us to God, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Celebrant: Let us pray.

O God, who by the Resurrection of thy Son Jesus Christ didst give gladness to the whole world: Grant, we beseech Thee, that we, being holpen by the prayers of the Blessed Virgin Mary, His Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

People: Amen.

✠✠ **We kindly ask that you refrain from applause at the conclusion of Mass.** ✠✠

Organ Postlude

O Filii et Filiae

Kreckel



Ministers of the Mass

The Reverend Canon William D Bower, SSC, *Celebrant*

The Reverend Michael Erickson, JD, *Assistant Priest*

Mr Daniel Lozier, *Acolyte & Crucifer*

Musicians of the Mass

Dr James Vail, *Organist & Choirmaster*

Ms Mariana Ramirez, *soprano* • Ms Amy Lawrence, *mezzo-soprano*

Mr Jack Lipson, *tenor* • Mr Nick Carlozzi, *baritone*

On the Cover

With apparent strong conviction of the importance of the Bishop of Rome in the Church, and of the Church as the ongoing sign of Christ's presence in the world, Leo the Great displayed endless dedication as pope. Elected in 440, he worked tirelessly as "Peter's successor," guiding his fellow bishops as "equals in the episcopacy and infirmities."

Leo is known as one of the best administrative popes of the ancient Church. His work branched into four main areas, indicative of his notion of the pope's total responsibility for the flock of Christ. He worked at length to control the heresies of Pelagianism—overemphasizing human freedom—Manichaeism—seeing everything material as evil—and others, placing demands on their followers so as to secure true Christian beliefs.

A second major area of his concern was doctrinal controversy in the Church in the East, to which he responded with a classic letter setting down the Church's teaching on the two natures of Christ. With strong faith, he also led the defense of Rome against barbarian attack, taking the role of peacemaker.

In these three areas, Leo's work has been highly regarded. His growth to sainthood has its basis in the spiritual depth with which he approached the pastoral care of his people, which was the fourth focus of his work. He is known for his spiritually profound sermons. An

instrument of the call to holiness, well-versed in Scripture and ecclesiastical awareness, Leo had the ability to reach the everyday needs and interests of his people. One of his sermons is used in the Office of Readings on Christmas.

It is said of Leo that his true significance rests in his doctrinal insistence on the mysteries of Christ and the Church and in the supernatural charisms of the spiritual life given to humanity in Christ and in his Body, the Church. Thus Leo held firmly that everything he did and said as pope for the administration of the Church represented Christ, the head of the Mystical Body, and Saint Peter, in whose place Leo acted.

-via Franciscan Media



Sunday Service Schedule

10 AM – Sung Mass at the High Altar



Weekly Bible Study

A weekly Bible Study class will begin sometime after Easter. Father Erickson will lead this class on a day and time to be announced. The class will begin with the Gospel of St John. COVID-19 precautions and social distancing will be enforced.

New Parish Book Club

Father Michael Erickson will inaugurate a new parish book club sometime after Easter. The club will meet monthly on a day and time to be announced. Interested parishioners should see Father Erickson for details. COVID-19 precautions and social distancing will be enforced.