

The Fourth Sunday after Easter
(St Athanasius, Bishop, Confessor & Doctor)

May 2, 2021



St. Mary of the Angels Anglican Church

4510 Finlay Avenue ✘ Los Angeles, California 90027

(323) 660-2700 ✘ www.StMarysHollywood.org

The Reverend Canon William D Bower, SSC, *Priest-in-Charge*

The Reverend Michael Erickson, JD, *Assistant Priest*

Welcome to St. Mary of the Angels Anglican Church. We are a traditional Anglican parish in the catholic tradition. Our worship is fully immersive: You can expect to see candles, smell incense, hear ancient chants & traditional hymns, and feel the presence of the eternal and ever-living God. While our faith is ancient, our zeal for the Gospel of Christ is timeless.

If you are a first-time visitor to our parish, we ask that you complete an information card and leave it in the offering basin. Please feel free to ask others in the parish if you have questions.

St. Mary's is a parish of the Diocese of the West, Anglican Church in America, under the interim pastoral care of the Reverend Canon William Bower, SSC.

For more information about the Anglican Church in America please visit: www.AnglicanChurchInAmerica.org



The Fourth Sunday after Easter

(St Athanasius, Bishop, Confessor & Doctor)



Mass Setting: Missa de Sancta Maria Magdalena (Healey Willan, 1928)

It is an ancient and laudable custom for us to bow our heads whenever the name of JESUS is mentioned. Whenever the Lord's name occurs in the bulletin, it appears in capital letters to call this practice to mind.

Organ Prelude

Quietly Moving from Organ Sonata No 1

Paul Hindemith

Processional – Choir Only (stand)

Down Ampney

“Come Down, O Love Divine”

The Introit

Cantate Domino

✠ O SING unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he showed his righteous judgments, alleluia, alleluia. *Psalm 98*. With his own right hand, and with his holy arm: hath he gotten himself the victory. *V*. Glory be... O sing...

The Collect for Purity & Summary of the Law

(kneel)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord JESUS Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie Eleison *(kneel)*

Willan

Kyrie eleison ✠ Christe eleison ✠ Kyrie eleison

The Gloria in excelsis *(stand)*

Willan

Celebrant: Glory be to God on high.

Choir: And on earth peace, good will towards men, We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, JESUS Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art Holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

The Collects

Celebrant: The Lord be with you

People: And with thy spirit

Celebrant: Let us pray

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through JESUS Christ our Lord.

People: Amen

GRANT, we beseech thee, O Lord God, that we thy servants may rejoice in continual health of mind and body; and that by the glorious intercession of blessed Mary ever-Virgin we may be delivered from this present heaviness, and have the fruition of eternal joy.

WE beseech thee, O Lord, favourably to receive the prayers of thy Church: that all adversity and error being done away, she may serve thee in untroubled freedom. Through...

People: Amen

ALMIGHTY, everlasting God, whose servant Athanasius steadfastly confessed thy Son our Saviour JESUS Christ to be Very God and Very Man: Grant that we may hold fast to this faith, and evermore magnify his holy Name; through the same thy Son JESUS Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end.

People: Amen

The Epistle — St James i. 17. *(sit)*

Acolyte: EVERY good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Acolyte: Here endeth the Epistle.

People: Thanks be to God.

The Alleluia *(stand)*

Alleluia, alleluia. V. The right hand of the Lord hath the pre-eminence: the

right hand of the Lord bringeth mighty things to pass, alleluia. V̄. Christ, being raised from the dead, dieth no more: death hath no more dominion over him, alleluia.

The Holy Gospel — St. John xvi. 5.

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: ✠ The continuation of the Holy Gospel according to St John.

People: Glory be to thee, O Lord.

Celebrant: JESUS said unto his disciples, Now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

People: Praise be to thee, O Christ.

The Nicene Creed (stand)

Plainsong, 9th cent.

Celebrant: I believe in one God...

Choir: ...the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord JESUS Christ, the only-begotten son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By

whom all things were made: Who for us men and for our salvation came down from heaven (genueflect) AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into heaven, and sitteth on the right hand of the Father: And He shall come again, With glory, to judge both the quick and the dead; Whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the Prophets: And I believe One, Holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

The Homily (sit)

The Right Reverend Owen Rhys Williams
Bishop Ordinary
Diocese of the West, Anglican Church in America

The Liturgy of the Sacrifice

The Liturgy of the Sacrifice, the second part of the Mass, consists of the Offering of the gifts of bread and wine (together with our monetary offerings), the offering of our Prayers and the great Prayer of Consecration (called the Canon of the Mass). In return we receive the Lord's Gifts of Bread and Wine - made His Body and Blood - in Holy Communion and conclude the Liturgy with Prayers of Thanksgiving.

The Secret Prayers (prayed silently by the Celebrant)

O GOD, who by Communion in this venerable Sacrifice dost make us partakers of the one supreme Godhead: grant, we beseech thee, that we, knowing thy truth, may follow it in worthiness of life. Through...

TROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever-Virgin, may this oblation further our prosperity and peace, both now and forever.

DEFEND us, O Lord, who wait upon thy mysteries: that we, cleaving to heavenly things, may serve thee both in mind and body. Through...

The Offertory Verse

O be joyful in the God, all ye lands, sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God, and I will tell you what things he hath done for my soul, alleluia.

Offertory Solo

"Alleluia" from *Exsultate, jubilate*, KV 165

W. A. Mozart

The Oration Prayers (stand)

After the Celebrant announces the Intentions for the Mass he says:

Celebrant: Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of all His Holy Church.

Celebrant: Amen.

The Prayers for the Church (kneel)

Celebrant: Let us pray for the whole state of Christ's Church devoutly kneeling. Almighty and Ever-living God, Who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech Thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; Beseeching Thee to inspire continually the Universal Church with the spirit of truth, unity and concord: And grant that all those who do confess Thy Holy Name may agree in the truth of Thy Holy Word and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the

punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops, Priests, and Deacons that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

And to all Thy people give Thy heavenly Grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also ✠ bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us Grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for JESUS Christ's sake, our only Mediator and Advocate.

All: Amen.

The Exhortation, General Confession & Absolution

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith and take this Holy Sacrament to your comfort; And make your humble confession to Almighty God, devoutly kneeling.

Celebrant: Almighty God....

All: ...Father of our Lord JESUS Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our

misdoings; The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord JESUS Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life; To the honor and glory of Thy Name; Through JESUS Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him: Have mercy upon you pardon ✠ and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting Life; through JESUS Christ our Lord. **All: Amen.**

The Comfortable Words

Celebrant: Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him. Come unto me, all ye that travail and are heavy laden, and I will refresh you (*St. Matt. xi.28*)

So God loved the world, that He gave his only begotten Son, to the end that all that believe in Him should not perish but have everlasting life (*St. John iii.16*).

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ JESUS came into the world to save sinners. (*1 Tim. i.15*).

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, JESUS Christ the righteous; and He is the Propitiation for our sins. (*1 St. John ii. 1,2*).

Sursum Corda & The Proper Preface of Easter

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God. But chiefly are we bound to praise thee for the glorious Resurrection of thy Son JESUS Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus & Benedictus qui venit

Willan

Choir: Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. ✠ Blessed is He that cometh in the Name of the Lord. Hosannah in the Highest.

The Canon of the Mass

Celebrant: All glory be to Thee, Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son JESUS Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; And did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious Death and Sacrifice, until His coming again: For in the night in which He was betrayed, He took bread; and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, **THIS IS MY BODY WHICH IS GIVEN FOR YOU.** Do this in remembrance of Me. ✠ Likewise after supper, He took the cup; and when He had given thanks, He gave it to them,

saying, Drink ye all of this: **FOR THIS IS MY BLOOD OF THE NEW TESTAMENT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS:** Do this, as oft as ye shall drink it, in remembrance of Me. ✠

The Celebrant continues: Wherefore, O Lord and heavenly Father, according to the institution of Thy dearly beloved Son our Saviour JESUS Christ, we, Thy humble servants, do celebrate and make here before Thy Divine Majesty, with these Thy Holy Gifts, which we now offer unto Thee, the memorial Thy Son hath commanded us to make; having in remembrance His blessed Passion and precious Death, His mighty Resurrection and glorious Ascension; rendering unto Thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech Thee, O merciful Father, to hear us; and, of Thy almighty goodness, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of Bread and Wine; that we, receiving them according to Thy Son our Saviour JESUS Christ's holy institution, in remembrance of His Death and Passion, may be partakers of His most blessed Body and Blood.

And we earnestly desire Thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant that, by the merits and death of Thy Son JESUS Christ, and through faith in His Blood, we, and all Thy whole Church, may obtain remission of our sins, and all other benefits of His Passion.

And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee; humbly beseeching Thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son JESUS Christ, be filled with thy grace ✠ and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him.

Remember, Lord, also the souls of Thy servants and handmaidens, which are gone before us in the mark of faith, and who rest in the sleep of peace. (*We pause in silence for a moment and each person remembers before the Lord the faithful departed.*) We beseech Thee, O Lord, that unto them, and unto all such as rest in Christ, Thou wilt grant a place of refreshment, of light, and of peace. And vouchsafe unto us Thy servants, hoping of the multitude of Thy mercies, some portion and fellowship with Thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints: Within whose fellowship we beseech Thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto Thee any sacrifice; yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through JESUS Christ our Lord; By Whom, and with Whom and in Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end.

All: Amen.

The Pater Noster & Libera Nos

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say, Our Father..

Choir: *Who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.*

The Fraction & Pax

Celebrant: ...through the same JESUS Christ, thy Son our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without

end.

People: Amen.

Celebrant: The peace ✠ of the Lord be always with you.

People: And with thy spirit.

The Agnus Dei

Willan

O Lamb of God that takest away the sins of the world have mercy upon us.

O Lamb of God that takest away the sins of the world have mercy upon us.

O Lamb of God that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access

Celebrant: The Lord be with you.

All: And with thy spirit.

Celebrant: Let us pray. We do not presume...

All: *...to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear Son JESUS Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.*

The Ecce Agnus Dei

Celebrant: Behold the Lamb of God, behold him that taketh away the sins of the world.

All: Lord, I am not worthy: that Thou shouldest come under my roof, but speak the word only and my soul shall be healed. (prayed 3 times)

The Holy Communion

We invite those unable to receive Holy Communion to make the following Act of Spiritual Communion: "In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to

offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Through JESUS Christ our Lord. Amen."

Communion Anthem

"Ave Maria"

Tomás Luis de Victoria

The Communion Verse

When the Comforter, the Spirit of Truth, is come: he will reprove the world of sin, of righteousness, and of judgment, alleluia, alleluia.

Thanksgiving after Holy Communion

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. ALMIGHTY and everliving God...

All: *We most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour JESUS Christ, and dost assure us thereby of Thy favour and goodness towards us, and that we are very members incorporate in the Mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of His most precious Death and Passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through JESUS Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.*

The Post-Communion Collects

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Help us, O Lord our God: that by this Sacrament which we have received in faith, we may be cleansed from our sins and freed from all dangers.

Through...

People: Amen.

GRANT O Lord: that we who have received these aids to our salvation, may be always and everywhere protected by the intercession of blessed Mary, ever-Virgin, in whose honour we have made these offerings to thy divine majesty.

GRANT, we beseech thee, O Lord, our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils. Through... **People: Amen.**

The Dismissal & Pontifical Blessing

Bishop: The Lord be with you.

People: And with thy spirit.

Bishop: Depart in peace, alleluia, alleluia.

People: Thanks be to God, alleluia, alleluia.

Bishop: Blessed be the name of the Lord.

People: From this time forth for evermore.

Bishop: ✠ Our help is in the name of the Lord.

People: Who hath made heaven and earth.

Bishop: The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, JESUS Christ our Lord: And the blessing of Almighty God, the ✠ Father, and the ✠ Son, and the ✠ Holy Ghost, be upon you and remain with you always.

People: Amen.

The Last Gospel (stand)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: ✠ The beginning of the Holy Gospel according to St. John.

People: Glory be to Thee, O Lord.

Celebrant: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. In Him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by Him, and the world knew him not. He came unto His own, and His own received Him not. But as many as received Him, to them gave He the power to become the sons of God, even to them that believe on His Name; which were born, not of blood, nor of the will of flesh, nor of the will of man, but of God. **(genuflect)** AND THE WORD WAS MADE FLESH, and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

People: Thanks be to God.

Recessional – Choir Only

Lauda Anima

“Praise My Soul, the King of Heaven”

Prayers After Mass

Celebrant: ✠ Blessed, praised, hallowed, and adored be JESUS Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people.

People: Amen.

Celebrant: ✠ May the souls of the faithful departed, through the mercy of

God, rest in peace.

People: And may light perpetual shine upon them. Amen.

Following the Recessional and Prayers after Mass a seasonal Marian antiphon (or the Angelus) is said in honour of the Blessed Virgin Mary.

The Regina Coeli

During Eastertide, sung to the tune of "JESUS Christ is Risen Today"

*O Queen of Heaven be joyful, alleluia;
For who thou didst meetly bare, alleluia;
Hath arisen, as He said, alleluia;
Pray for us to the Father, alleluia.*

℣. Rejoice and be glad, O Virgin Mary, alleluia.

℟. For the Lord is risen indeed, alleluia, alleluia.

℣. Let us pray.

O God, who by the Resurrection of thy Son JESUS Christ didst give gladness to the whole world: grant, we beseech Thee, that we, being holpen by the prayers of the Blessed Virgin Mary, His Mother, May attain unto the joys of everlasting life. Through the same Christ our Lord.

People: Amen.

✠✠ We kindly ask that you refrain from applause at the conclusion of Mass. ✠✠

Organ Postlude

Moderately Fast from Organ Sonata No. 1

Hindemith



By the Grace of God, and with the Clergy and the People consenting,

The Reverend Canon William David Bower, SSC

Will be consecrated Bishop in the One, Holy, Catholic, and Apostolic Church

To serve as Bishop Suffragan of the Diocese of the West

by

The Most Reverend Juan Garcia

Archbishop of the Anglican Church in America & Bishop of Puerto Rico

on

Saturday, July 10, 2021

10 o'clock

at

St Mary of the Angels Anglican Church

4510 Finley Avenue

Los Angeles, California 90027

Reception to follow in the Undercroft.



Ministers of the Mass

The Right Reverend Owen Rhys Williams, *Celebrant*
The Reverend Michael Erickson, JD, *Assistant Priest*
Mr Anthony Maximilian, OSV, *Acolyte & Epistoller*
Mr Daniel Lozier, *Acolyte & Crucifer*

Musicians of the Mass

Dr James Vail, *Organist & Choirmaster*
Ms Mariana Ramirez, *soprano* • Ms Amy Lawrence, *mezzo-soprano*
Mr Jack Lipson, *tenor* • Mr Nick Carlozzi, *baritone*



Sunday Service Schedule

10 AM – Sung Mass at the High Altar



Weekly Bible Study

A weekly Bible Study class will begin sometime after Easter. Father Erickson will lead this class on a day and time to be announced. The class will begin with the Gospel of St John. COVID-19 precautions and social distancing will be enforced.

New Parish Book Club

Father Michael Erickson will inaugurate a new parish book club sometime after Easter. The club will meet monthly on a day and time to be announced. Interested parishioners should see Father Erickson for details. COVID-19 precautions and social distancing will be enforced.