

# The Mass of Easter

April 4, 2021



## St. Mary of the Angels Anglican Church

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The Reverend Canon William D Bower, SSC, *Priest-in-Charge*

The Reverend Michael Erickson, JD, *Assistant Priest*

# Easter Day

*It is an ancient and laudable custom for us to bow our heads whenever the name of JESUS is mentioned. Whenever the Lord's name (and, by extension, that of our Lady the BVM) occurs in the bulletin, it appears in capital letters to call this practice to mind.*

*Mass Setting: Communion Service in A minor, Healey Willan*

## Organ Prelude

Easter Chorale: "Christ Lay in the Bonds of Death"

J.S. Bach

## Processional Hymn – Choir Only

"Jesus Christ is Risen Today"

*Easter Hymn*

## The Introit

I AM risen, and am present with thee, alleluia: thou hast laid thine hand upon me, alleluia; thy knowledge is too wonderful and excellent for me, alleluia, alleluia. *Ps. 139.* O Lord, thou hast searched me out and known me: thou knowest my down sitting and mine uprising. *V.* Glory be.

## The Collect for Purity & Summary of the Law *(kneel)*

Priest: The Lord be with you.

***All: And with thy spirit.***

Priest: Let us pray.

Almighty God, unto Whom all hearts are open, all desires are known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord. *Amen.*

Hear what our Lord JESUS Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **Kyrie Eleison**

*Willan*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison.

Christe eleison.

Kyrie eleison

## **Gloria in excelsis** *(stand)*

Priest: Glory be to God on high

*All: And on earth peace, good will towards men, We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, JESUS Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. **R.** Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art Holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost **X** art most high in the glory of God the Father. **R.** AMEN.*

## **The Collect** *(kneel)*

Priest: The Lord be with you.

**People: And with thy spirit.**

Priest: Let us pray.

ALMIGHTY God, who through thine only begotten Son JESUS Christ hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect. Through the same JESUS Christ our Lord. Who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end.

## **The Epistle** - Colossians 3:1-4 *(sit)*

Acolyte: If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Acolyte: Here endeth the Lesson.

**People: Thanks be to God.**

### **The Gradual**

This is the day which the Lord hath made: we will joyful and glad in it.  
V. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. R. Alleluia, alleluia. Christ our Passover is sacrificed for us.

### **The Alleluia** (stand)

*The Priest 3 times intones the Alleluia, which is each time repeated by the People.*

### **The Sequence**

*Victimae Paschali laudes*

Christians to the Paschal Victim offer your thankful praises! A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. R. Death and life have contended in that combat stupendous; the Prince of Life, who died, reigns immortal. Speak, Mary, declaring what thou sawest, wayfaring. "The Tomb of Christ, who is living, the glory of JESUS' resurrection; Bright Angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen : to Galilee he goes before you." Christ indeed from death is risen, our new life obtaining, have mercy, victor King, ever reigning! Amen. Alleluia.

### **The Holy Gospel** - St. John 20:1-10

Priest: The Lord be with you.

**People: And with thy spirit.**

Priest: The continuation of the Holy Gospel according to St. John.

**People: Glory be to Thee, O God.**

Priest: The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom JESUS loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know

not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

**All: Praise be to Thee, O Christ.**

### **The Nicene Creed**

Priest: I believe in one God...

**All:** ...the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord JESUS Christ, the only-begotten son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven (genuflect) **AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN:** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into heaven, and sitteth on the right hand of the Father: And He shall come again, With glory, to judge both the quick and the dead; Whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the Prophets: And I believe One, Holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead:✠ And the Life of the world to come. Amen.

### **Announcements & The Homily** (sit)

The Reverend Canon William D Bower, SSC

## The Liturgy of the Sacrifice

*The Liturgy of the Sacrifice, the second part of the Mass, consists in the Offering of the gifts of bread and wine (together with our monetary offerings), the offering of our Prayers and the great Prayer of Consecration (called the Canon). In return we receive the Lord's Gifts of Bread and Wine - made His Body and Blood - in Holy Communion and conclude the Liturgy with Prayers of Thanksgiving.*

### **The Offertory Collect** (kneel)

Priest: The Lord be with you.

**All: And with thy spirit.**

Priest: Let us pray.

Receive, we beseech thee, O Lord, the prayers of thy people, together with the offering of this Sacrifice: that what is begun in the Paschal mysteries may, through the operation of thy grace, avail us for a healing remedy unto life eternal. Through...

### **The Offertory Verse**

The earth trembled and was still, when God arose to judgment, alleluia.

### **Offertory Anthem**

"Awake, Thou Wintry Earth" from Cantata No. 129

J.S. Bach

### **The Oration** (stand)

After the Priest announces the Intentions for the Mass he says,

Priest: Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

**People: The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of all His Holy Church.**

### **The Prayer for the Church** (kneel)

Let us pray for the whole state of Christ's Church.

Almighty and Everliving God, Who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech Thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty;

Beseeching Thee to inspire continually the Universal Church with the spirit of truth, unity and concord: And grant that all those who do confess Thy Holy Name may agree in the truth of Thy Holy Word, and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priest and Deacons that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

And to all Thy people give Thy heavenly Grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life.

And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity (*especially N. and N.*).

And we also ✠ bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us Grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for JESUS Christ's sake, our only Mediator and Advocate. *Amen.*

## **The Exhortation, General Confession, and Absolution**

Priest: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith and take this Holy Sacrament to your comfort; And make your humble confession to Almighty God, devoutly kneeling.

Priest: Almighty God,

*All: Father of our Lord JESUS Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord JESUS Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life; To the honor and glory of Thy Name; Through JESUS Christ our Lord. Amen.*

Priest: Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him: Have mercy upon you \_  
pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting Life; through JESUS Christ our Lord. *Amen.*

## **The Comfortable Words**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him. Come unto me, all ye that are heavy laden, and I will refresh you (*St. Matt. xi.28*) So God loved the world, that He gave his only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life (*St. John iii.16*).

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ JESUS came into the world to save sinners. (*1 Tim. i. 15*).

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, JESUS Christ the righteous; and He is the Propitiation for our sins. (*1 St. John ii. 1,2*).

### **Sursum Corda**

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

Celebrant: It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God.

### **The Proper Preface for Easter**

But chiefly are we bound to praise Thee for the glorious Resurrection of thy Son JESUS Christ our Lord: for he is the very Pascal Lamb, which was offered for us, and hath taken away the sin of the world; who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life. Therefore with Angels and Archangels and all the Company of Heaven, we laud and magnify Thy glorious Name, evermore praising Thee and saying...

### **Sanctus & Benedictus Qui Venit**

**All: Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.**

Celebrant: ✠ Blessed is He that cometh in the name of the Lord.

**All: Hosannah in the Highest.**

## The Gregorian Canon of the Mass

As Translated by Bishop Miles Coverdale, Sometime Bishop of Exeter (1488-1569)

**M**ost, merciful Father, we humbly pray thee, through JESUS Christ thy Son our Lord, And we ask, that thou accept and bless these ✠ gifts, these ✠ presents, these holy ✠ and unspoiled sacrifices, We offer them unto thee, first, for thy Holy Catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern it throughout the whole world, together with thy servant N. our Primate, and N. our Bishop, and all true believers, such as have the Catholic and Apostolic faith in due estimation.

**R**emember, O Lord, thy servants and handmaids N. and N. and all who here around us stand, whose faith and is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee this sacrifice of praise, for themselves and for all who are theirs; for the redemption of their souls, for the hope of their salvation and safety; and who offer their prayers unto thee, the eternal God, the living and the true. (*Here specific intentions may be made.*)

**U**nited in one communion we venerate the memory first of the glorious and ever-virgin Mary, Mother of our God and Lord JESUS Christ; of Joseph her spouse as also of the blessed apostles and martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddaeus: Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy saints, by whose merits and prayers grant thou that in all things we may be defended with the help of thy protection through the same Christ our Lord. Amen.

**W**e beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ our Lord. Amen.

Vouchsafe O God, we beseech thee in all things, to make this oblation ✠ blessed, ✠ approved and ✠ a perfect and worthy offering; that it may become for us the ✠ Body and ✠ Blood of thy dearly beloved Son, JESUS Christ.

Who, the next day before he suffered, took bread into his holy and venerable hands and, with his eyes lifted up to heaven unto thee, God his almighty Father, giving thanks unto thee, he ☩ blessed, brake and gave it to his disciples, saying:



Take and eat ye all of this, for

**THIS IS MY BODY.**

*The elevation of the Host.*

Likewise after supper, taking also this excellent chalice into his holy and venerable hands, rendering thanks also unto thee, he ✠ blessed, and gave it to his disciples saying: Take and drink ye all of it, for

**THIS IS THE CUP OF MY BLOOD OF THE NEW AND EVERLASTING TESTAMENT: THE MYSTERY OF FAITH: WHICH FOR YOU AND FOR MANY SHALL BE SHED TO THE REMISSION OF SINS.**

As oft as ye shall do these things, ye shall do them in remembrance of me.

*The elevation of the Chalice.*

**W**herefore, O Lord, we also thy servants, and thy holy people, being mindful as well of the blessed Passion and Resurrection as of the glorious Ascension of the same Christ, thy Son our Lord do offer unto thine excellent majesty of thine own rewards and gifts, a ✠ pure victim, a holy ✠ victim, an immaculate ✠ victim, the holy ✠ Bread of eternal life, and the ✠ Cup of eternal salvation.

**V**ouchsafe thou also, with a merciful and pleasant countenance, to have respect hereunto: and to accept the same, as thou didst vouchsafe to accept gifts of thy righteous servant Abel, and the sacrifice of our Patriarch Abraham, and the holy sacrifice, the undefiled host that the high priest Melchisedeck did offer unto thee,.

**W**e humbly beseech thee, almighty God, to command that these offerings be brought by the hand of thy holy angel to thy high altar, in the presence of thy Divine Majesty, that all we who at this partaking of the altar shall receive thy Son's most sacred ✠ Body and ✠ Blood, may ✠ be replenished with thy grace and heavenly ✠ benediction. Through the same Christ our Lord. Amen.

**R**emember also, O Lord, thy servants and handmaidens *N.* and *N.* who have gone before us sealed with the mark of faith, and are at rest in the sleep of peace. (*Here the departed are commemorated.*) To them, O Lord, and to all who rest in Christ, we beseech thee to grant a place of refreshing, of light and of peace, through the same Christ our Lord. Amen.

**U**nto us sinners also, thy servants, hoping in the multitude of thy mercies, vouchsafe to grant some portion and fellowship with thy holy apostles and martyrs John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints, within whose fellowship we beseech thee to admit us, not weighing our merits, but pardoning our offences. Through JESUS Christ our Lord.

**B**y whom, O Lord, thou dost ever create all these good things, dost ✠ sanctify, ✠ quicken, ✠ bless and bestow upon us. Through ✠ him, and with ✠ him, and in ✠ him, is unto thee, O God the Father ✠

Almighty, in the unity of the Holy ✠ Ghost, all honor and ✠ glory are thine throughout all ages, world without end. Amen.

Celebrant: Let us pray. Commanded by saving precepts, and taught by divine example, we are bold to say,

Our Father,

**People:** *Who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.*

### **The Fraction & Pax**

*As the Paschal Bread is broken, the Priest intones:*

**Priest:** ...through the same JESUS Christ, thy Son our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

**All:** Amen.

**Priest:** The peace ✠ of the Lord be always with you.

**All:** And with thy spirit.

*The Agnus Dei is omitted at this Mass.*

### **The Prayer of Humble Access**

**All:** We do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear Son JESUS Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.

## **The Ecce Agnus Dei**

Celebrant: Behold the Lamb of God, behold him that taketh away the sins of the world.

**All: Lord, I am not worthy: that Thou shouldest come under my roof, but speak the word only and my soul shall be healed. (thrice)**

## **The Holy Communion**

*If you are Baptized and a practicing Christian, you are invited to this Holy Sacrament to share in the Body and Blood of the Lord. We ask all ladies to please remove your lipstick, and we ask all if you receive the Host in the hand, to please remove your gloves. PLEASE DO NOT HANDLE THE HOST WITH YOUR FINGERS. If you receive the Host in your hands, please cup your hands and place the Host in your mouth simply by raising your cupped hands to your mouth. When you receive the Blessed Sacrament, the Words of Administration will be said. Declare your belief by saying: Amen.*

## **Communion Hymn – Choir Only**

“Rome, Risen Lord, and Deign to Be Our Guest”

*Edsell*

## **The Communion Verse**

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

## **The Thanksgiving after Holy Communion**

Priest: The Lord be with you.

**All: And with thy spirit.**

Priest: Let us pray.

*All: ALMIGHTY and everliving God, we most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour JESUS Christ, and dost assure us thereby of Thy favour and goodness towards us, and that we are very members incorporate in the Mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through*

*hope of Thy everlasting Kingdom, by the merits of His most precious Death and Passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through JESUS Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.*

### **The Post-Communion Collect**

Priest: The Lord be with you.

**All: And with thy spirit.**

Priest: Let us pray.

Pour down upon us, O Lord, the Spirit of Thy love: that those whom Thou hast satisfied with the Paschal Sacraments may, of Thy goodness, be made of one heart and of one mind. Through Thy Son JESUS Christ our Lord, who with Thee, in the unity of the same Holy Spirit, liveth and reigneth God, world without end. *Amen.*

### **The Dismissal & Final Blessing**

Priest: The Lord be with you.

**All: And with thy spirit.**

Priest: Depart in peace, Alleluia, Alleluia.

**All: Thanks be to God, Alleluia, Alleluia.**

Priest: The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, JESUS Christ our Lord: And the blessing of God Almighty, the ✠ Father, and the Son, and the Holy Ghost, be upon you and remain with you always. Amen.

### **The Last Gospel** (stand) *St. John 1:1-14*

Priest: The Lord be with you.

**All: And with thy spirit.**

Priest: The beginning of the Holy Gospel according to St. John.

**All: Glory be to Thee, O Lord.**

*After the Gospel is read:*

**People: Thanks be to God.**

## **Recessional Hymn – Choir Only**

“He Is Risen, He Is Risen”

*Neander*

### **Prayers After Mass**

Celebrant: ✠ Blessed, praised, hallowed, and adored be JESUS Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people.

**People: Amen.**

Celebrant: ✠ May the souls of the faithful departed, through the mercy of God, rest in peace.

**People: And may light perpetual shine upon them. Amen.**

*Following the Recessional and Prayers after Mass a seasonal Marian antiphon (or the Angelus) is said in honour of the Blessed Virgin Mary.*

### **The Regina Coeli**

∇. Queen of Heaven, rejoice, alleluia.

℞. **For He whom you did merit to bear, alleluia.**

∇. Has risen, as he said, alleluia.

℞. **Pray for us to God, alleluia.**

∇. Rejoice and be glad, O Virgin Mary, alleluia.

℞. **For the Lord has truly risen, alleluia.**

Priest: Let us pray.

O God, who gave joy to the world through the resurrection of Thy Son, our Lord JESUS Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord.

**All: Amen.**



### **Ministers of the Mass**

The Reverend William D Bower, *SSC, Celebrant*  
The Reverend Michael Erickson, *JD, Assistant Priest*  
Mr Anthony Maximilian, *OSV, Acolyte & Epistoller*  
*Mr Daniel Lozier, Acolyte & Crucifer*

### **Musicians of the Mass**

Dr James Vail, *Organist & Choirmaster*  
Ms Mariana Ramirez, *soprano* ▪ Ms Amy Lawrence, *mezzo-soprano & flute*  
Mr Jack Lipson, *tenor* ▪ Mr Nick Carozzi, *baritone*



*All are invited to an Easter luncheon in the Uncercroft immediately following Mass. Masks and social distancing required.*



### **The Sanctuary Lamp and Altar Flowers**

The flowers in the church today are offered for the health of Rodney and Alex, in honor of parents and siblings, and in remembrance of the following persons: Miles, Claudio, Ellen, Ian, and Robert. Please keep them in your prayers as we celebrate the Mass today.

**Christ is Risen!**  
**Glorify Him!**