

Easter Vigil

April 3, 2021



St. Mary of the Angels Anglican Church

4510 Finley Avenue ✦ Los Angeles, California 90027

(323) 660-2700 ✦ www.StMarysHollywood.org

The Reverend Canon William D Bower, SSC, *Priest-in-Charge*

The Reverend Michael Erickson, JD, *Assistant Priest*

The Easter Vigil

The Blessing of the New Fire, The Blessing of the Paschal Candle,
The Paschal Procession, The Exsultet, The Prophecies & Readings,
The Blessing of the Font, and The Mass of Easter Even

It is an ancient and laudable custom for us to bow our heads whenever the name of JESUS is mentioned. Whenever the Lord's name (and, by extension, that of our Lady) occurs in the bulletin, it appears in capital letters to call this practice to mind.

The Blessing of the New Fire

The Celebrant, Sacred Ministers, Servers and people gather near the entrance of the church, where the new fire is struck.

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

O God, Who through Thy Son, the Light of the world, hast bestowed upon Thy faithful people the fire of Thy brightness: we beseech Thee, that Thou wouldest sanctify this new fire: and grant unto us by this Paschal Feast, that we may be so inflamed with heavenly desires, that we may with pure hearts and minds attain to the feast of Thine eternal brightness: through the same Christ our Lord. *Amen.*

The Blessing of the Paschal Candle

The Celebrant traces onto the candle the Greek letter alpha above the cross and the letter omega below it. He then traces the numerals of the present year in the four corners formed by the cross. As he does so, he says:

Christ, yesterday and today
The beginning and the end
the Alpha
and the Omega;
His are all times
and all ages;
to Him be the glory and dominion
through all the ages of eternity. *Amen.*

He places five grains of incense into the Candle, recalling the five wounds of Christ. As he does so, he says:

By His holy
and glorious wounds
may Christ our Lord
guard us
and keep us. *Amen.*

He then lights the Paschal candle from the new fire, saying:

The light of Christ, Who riseth gloriously, drive out all darkness from each heart and mind.

The Paschal Procession

As the people return to their place, the Procession with the Paschal candle forms. The Priest carries the candle to the Altar. As he does so, the following is sung three times.

Celebrant: The Light of Christ.

People: Thanks be to God.

When the candle is placed in its holder, the people's candles are lit from it. As their candles are being lit, the Priest sings the Exsultet:

Rejoice now, all ye heavenly legions of Angels: all high things that pass

understanding: for the King that cometh with victory, let the trumpet proclaim salvation. Sing with joy, O earth, illumined with this celestial radiancy: and enlightened by the eternal God, Thy glory. Believe and know Thou hast put away the darkness of all mankind. So likewise let our Mother, His holy Church, welcome the bright beams of the light shed upon her: and let His holy courts be filled with the praises of His people. I pray and beseech you, therefore, dearly beloved, that all ye, who here are present seeking this heavenly brightness, make your supplication with me to God the Almighty, that he would shew forth his mercy toward me. That he who in my unworthiness numbered me among his Ministers and called me to do him service: so also may vouchsafe to lighten my darkness, making me meet to praise this gift of light with thankfulness. Through his Son, JESUS Christ our Lord and Redeemer: who liveth and reigneth with him in the unity of the Holy Ghost. World without end. Amen.

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is meet and right, Who liveth and reigneth with Thee and the Holy Ghost: ever one God, world without end.

People: Amen.

When the Celebrant finishes the Exsultet, the people extinguish their candles and sit.

The First Prophecy

Genesis 1.1-2.2

Following the Lessons, the Gradual:

Antiphon: He loveth righteousness and judgement: the earth is full of the goodness of the Lord. The word of the Lord is True: and His works

are faithful.

He loveth righteousness and judgement: the earth is full of the goodness of the Lord.

Antiphon: He loveth righteousness and judgement; the earth is full of the goodness of the Lord.

Let us pray. Let us bow the knee. (*Genuflect*) Arise. (*Stand*)

O God, Who in a wondrous manner didst create the race of man, and still more wondrously hast redeemed the same: grant us, we beseech Thee so steadfastly to withstand all the crafts and devices of sin; that we may be found worthy to attain everlasting felicity. Through JESUS Christ our Lord, Who liveth and reigneth with Thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

The Second Prophecy

Genesis 6.5-7.1; 7.7-12; 8.3-13; 20

Following the Lesson, The Gradual:

Antiphon: Preserve me, O God; for in Thee have I put my trust. The Lord himself is the portion of mine inheritance, and of my cup: Thou shalt maintain my lot. I have set the Lord always before me: for He is on my right hand, therefore I shall not fall.

Antiphon: Preserve me, O God: for in Thee have I put my trust.

Let us pray. Let us bow the knee. (*Genuflect*) Arise. (*Stand*)

O God, Whose power is unchangeable and Whose light is eternal: mercifully regard the mystery of Thy Church, and peacefully carry out the work of our salvation; let all the world perceive and know, that the fallen is raised up, the old is made new, and all things reestablished in perfection. Through Him from Whom they took their first beginning, our Lord JESUS Christ Thy Son, Who with Thee, in the

unity of the Holy Ghost, liveth and reigneth God, world without end.
Amen.

The Third Prophecy *Genesis 22.1-19*

Following the Lesson, The Gradual:

Antiphon: Preserve me, O God, for in Thee have I put my trust.
For why? Thou shalt not leave my soul in hell: neither shalt Thou
suffer Thy Holy One to see corruption. Thou shalt show me the path
of life: in Thy presence is the fullness of joy; and at Thy right hand
there is pleasure for evermore.

Antiphon: Preserve me, O God, for in Thee have I put my trust.

Let us pray. Let us bow the knee. (*Genuflect*) Arise. (*Stand*)

O God, loving Father of the faithful, Who dost multiply the children of
Thy promise throughout the earth by pouring forth the grace of
adoption: and according to Thine oath, makest Thy servant Abraham
the father of all nations through the Paschal Sacrament; grant that
Thy people may be worthy of the grace of their calling. Through Thy
Son, JESUS Christ our Lord, who with Thee, in the unity of the Holy
Ghost, liveth and reigneth God, world without end. Amen.

The Fourth Prophecy *Exodus 14.15-15.1*

*The Lector does not announce the conclusion of this Lesson and no response
is made*

Canticle: I will sing the Lord, for He is lofty and uplifted; the horse and
his rider hath He hurled into the sea. The Lord is my strength and my
refuge, the Lord is become my Saviour. This is my God and I will
praise Him, the God of my people and I will exalt Him. The Lord is a
mighty warrior; Yahwah is His Name. The chariots of Pharaoh and his

army hath He hurled into the sea; the finest of those who bear armour have been drowned in the Red Sea. The fathomless deep hath overwhelmed them, they sank into the depths like a stone. Thy right hand, O Lord, is glorious in might: Thy right hand, O Lord, hath overthrown the enemy. Who can be compared with Thee, O Lord, among the gods? Who is like Thee, glorious in holiness, awesome in renown, and worker of wonders? Thou stretched forth Thy right hand; the earth swallowed them up. With Thy constant love Thou ledst the people Thou redeemed; with Thy might Thy brought them in safety to Thy holy dwelling. Thou will bring them in and plant them on the mount of Thy possession, The resting-place Thou hast made for Thyself, O Lord, the sanctuary, O Lord, that Thy hand has established. The Lord shall reign for ever and for ever.

Let us pray. Let us bow the knee. (*Genuflect*) Arise. (*Stand*)

O God Who hast ordained that Thy mighty works of old should enlighten even this our present generation: Who didst by the mighty defence of Thy right hand deliver one people from persecution in the land of Egypt to be a figure of the salvation of all nations by the washing of regeneration: grant, we pray Thee, that the fullness of all mankind, being delivered from its present bondage, may be made sons of Abraham and worthy members of Thy true Israel. Through JESUS Christ our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

The Fifth Prophecy

Ezekiel 37.1-14

No Antiphon follows the Fifth Prophecy.

Let us pray. Let us bow the knee. (*Genuflect*) Arise. (*Stand*)

O God, Who doth teach us in the pages of both Testaments to celebrate the Pascal Sacrament: give us such a sense of Thy mercy by the reception of these gifts, that we may have a firm hope of Thy

future blessings. Through Thy Son JESUS Christ our Lord, Who with Thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

The Sixth Prophecy

Exodus 12.1-14

read by the Celebrant

No Antiphon follows the Sixth Prophecy.

Let us pray. Let us bow the knee. (*Genuflect*) Arise. (*Stand*)

Almighty, everlasting God, Who dost order all Thy works: let Thy redeemed people perceive that the creation of the world was brought, in the fullness of time, to its fruition in the Sacrifice of Christ our Passover. Who with Thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

The Renewal of Baptismal Vows

The Sacred Ministers join the procession to the Baptismal Font. The people join the Procession to the Font, lighting their candles as they assemble.

Celebrant: Dearly beloved brethren, on this most sacred night our holy Mother the Church, recalling the death and burial of our Lord JESUS Christ, returns love for love; and celebrates His glorious Resurrection, rejoicing with exceeding joy.

Since, as the Apostle teaches, we are buried with Christ by Baptism into His Death; as Christ was raised up from the dead, even so we should walk in newness of life: knowing this, that our old man is crucified with Him, that henceforth we should not serve sin. Let us reckon ourselves therefore to be dead into sin, but alive unto God, through JESUS Christ our Lord.

Therefore, dearly beloved, now that our Lenten exercises are ended, let us renew the solemn promise and vow that we made, or that was made in our name, at our Baptism, whereby we renounced Satan and all his works, as well as that world which is an enemy unto God; and promised to serve God faithfully in His holy Catholic Church.

Do you renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that you will not follow, nor be led by them?

All: We renounce them all; and by God's help, will endeavour not to follow, nor be led by them.

Celebrant: Do you believe in God the Father Almighty, Maker of heaven and of earth?

All: We do believe.

Celebrant: Do you believe in JESUS Christ His only Son our Lord? That He was conceived by the Holy Ghost, born of the Virgin Mary: that He suffered under Pontius Pilate, was crucified, dead, and buried: that He descended into hell, and that the third day He rose again from the dead: that He ascended into heaven, and sitteth on the right hand of God the Father Almighty; and from thence shall come again to judge the quick and the dead?

All: We do believe.

Celebrant: Will you then obediently keep God's holy will and commandments, and walk in the same all the days of your life?

All: We will, by God's help.

Celebrant: Now therefore let us pray to God with one voice, as our Lord JESUS Christ hath taught us to pray, saying,

Then shall be said by all, together:

Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Then shall the Celebrant say:

May Almighty God, the Father of our Lord JESUS Christ, Who hath regenerated us by Water and the Holy Ghost, and hath given unto us forgiveness of all our sins, keep us by His grace in the same JESUS Christ our Lord, unto everlasting life. *Amen.*

And he sprinkles the people with the baptismal water as a reminder of their Baptism. Afterwards the people extinguish their candles. The Clergy and People return to their places.

The Early Mass of Easter

The Introit

Christ the Lord is risen, alleluia: as he said unto you, alleluia, alleluia. *Psalm 98* O sing unto the Lord a new song: for he hath done marvelous things. V. Glory... Christ the Lord..

The Collect for Purity & Summary of the Law (kneel)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. Almighty God, unto Whom all hearts are open, all desires are known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord. *Amen.*

Hear what our Lord JESUS Christ saith. Thou shalt love the Lord thy

God with all thy heart, and with all thy soul, and with all thy mind.
This is the first and great commandment. And the second is like unto
it: thou shalt love thy neighbor as thyself. On these two
commandments hang all the Law and the Prophets.

Kyrie Eleison (*kneel*)

| | | |
|----------------|------------------|----------------|
| Kyrie eleison. | Christe eleison. | Kyrie eleison. |
| Kyrie eleison. | Christe eleison. | Kyrie eleison. |
| Kyrie eleison. | Christe eleison. | Kyrie eleison |

Gloria in excelsis (*stand*)

Celebrant: Glory be to God on high

*All: And on earth peace, good will towards men, We praise Thee, we
bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee
for Thy great glory. O Lord God, heavenly King, God the Father
Almighty. O Lord, the only-begotten Son, JESUS Christ; O Lord God,
Lamb of God, Son of the Father, that takest away the sins of the
world, have mercy upon us. Thou that takest away the sins of the
world, receive our prayer. Thou that sittest at the right hand of God
the Father, have mercy upon us. For Thou only art Holy; Thou only art
the Lord; Thou only, O Christ, with the Holy Ghost ☩ art most high in
the glory of God the Father. AMEN.*

The Collect (*kneel*)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

O GOD, who for our redemption didst give thine only-begotten Son to
the death of the Cross, and by his glorious resurrection hast delivered
us from the power of our enemy; Grant us so to die daily from sin,
that we may evermore live with him in the joy of his resurrection;
through the same thy Son Christ our Lord. Amen.

The Epistle – Corinthians v.6 *(sit)*

Acolyte: Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Acolyte: Here endeth the Epistle.

People: Thanks be to God.

The Gradual

This is the day which the Lord hath made: we will be joyful and glad in it. O clap your hands together, all ye people: O sing unto God with the voice of melody.

The Alleluia *(stand)*

The Celebrant thrice intones the Alleluia, which is each time repeated by the People.

The Sequence

Victimae Paschali laudes

Christians, to the Paschal Victim offer your thankful praises! A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous; the Prince of life, who died, reigns immortal. Speak, Mary, declaring what thou sawest, wayfaring. The tomb of Christ, who is living, the glory of JESUS' resurrection. Bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen: to Galilee he goes before you. Christ indeed from death is risen, our new life obtaining, have mercy, victor King, ever reigning! Amen. Alleluia.

The Holy Gospel - St. Mark xvi. 1 *(stand)*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The continuation of the Holy Gospel according to St. Mark.

People: Glory be to Thee, O God.

WHEN the sabbath was past, Mary Magdalene, and Mary the Mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he saith unto them, Be not affrighted: Ye seek JESUS of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

People: Praise be to Thee, O Christ.

The Nicene Creed (stand)

Celebrant: I believe in one God...

*All: ...the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord JESUS Christ, the only-begotten son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven (genuflect) **AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN:** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into heaven, and sitteth on the right hand of the Father: And He shall come again, With glory, to judge both the quick and the dead; Whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the Prophets: And I believe One, Holy Catholic and Apostolic Church: I*

acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

The Offertory Collect *(kneel)*

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

We who here present unto thee this Paschal offering, do pray thee, O Lord: that what we so frequently and outwardly enact, we may in deed and in truth possess. Through him who is risen from the dead, thy Son, JESUS Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end.

The Offertory Verse

O death, I will be thy plagues: O grave, I will be thy destruction, alleluia.

The Orate Fratres *(stand)*

After the Priest announces the Intentions for the Mass he says,

Celebrant: Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People: *The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of His Holy Church.*

The Prayer for the Church *(kneel)*

Let us pray for the whole state of Christ's Church.

Almighty and Everliving God, Who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech Thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty;

Beseeching Thee to inspire continually the Universal Church with the spirit of truth, unity and concord: And grant that all those who do

confess Thy Holy Name may agree in the truth of Thy Holy Word, and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priest and Deacons that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

And to all Thy people give Thy heavenly Grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life.

And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity (*especially N. and N.*).

And we also ☩ bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us Grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for JESUS Christ's sake, our only Mediator and Advocate. **Amen.**

The Exhortation, General Confession, and Absolution

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith and take this Holy Sacrament to your comfort; And make your humble confession to Almighty God, devoutly kneeling.

Celebrant: Almighty God,

All: Father of our Lord JESUS Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord JESUS Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life; To the honor and glory of Thy Name; Through JESUS Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him: Have mercy upon you _
pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting Life; through JESUS Christ our Lord. *Amen.*

The Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him. Come unto me, all ye that are heavy laden, and I will refresh you (*St. Matt. xi.28*) So God loved the world, that He gave his only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life (*St. John iii.16*).

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ JESUS came into the world to save sinners. (*1 Tim. i.15*).

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, JESUS Christ the righteous; and He is the Propitiation for our sins. (*1 St. John ii. 1,2*).

Sursum Corda

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God.

The Proper Preface for Easter

But chiefly are we bound to praise Thee for the glorious Resurrection of thy Son JESUS Christ our Lord: for he is the very Pascal Lamb, which was offered for us, and hath taken away the sin of the world; who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life. Therefore with Angels and Archangels and all the Company of Heaven, we laud and magnify Thy glorious Name, evermore praising Thee and saying...

Sanctus & Benedictus Qui Venit

All: Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

Celebrant: ✠ Blessed is He that cometh in the name of the Lord.

All: Hosannah in the Highest.

The Gregorian Canon of the Mass

As Translated by Bishop Miles Coverdale, Sometime Bishop of Exeter (1488-1569)

Most, merciful Father, we humbly pray thee, through JESUS Christ thy Son our Lord, And we ask, that thou accept and bless these ✠ gifts, these ✠ presents, these holy ✠ and unspoiled sacrifices, We offer them unto thee, first, for thy Holy Catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern it throughout the whole world, together with thy servant N. our Primate, and N. our Bishop, and all true believers, such as have the

Catholic and Apostolic faith in due estimation.

Remember, O Lord, thy servants and handmaids *N.* and *N.* and all who here around us stand, whose faith and is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee this sacrifice of praise, for themselves and for all who are theirs; for the redemption of their souls, for the hope of their salvation and safety; and who offer their prayers unto thee, the eternal God, the living and the true. (*Here specific intentions may be made.*)

United in one communion we venerate the memory first of the glorious and ever-virgin Mary, Mother of our God and Lord JESUS Christ; of Joseph her spouse as also of the blessed apostles and martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddaeus: Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy saints, by whose merits and prayers grant thou that in all things we may be defended with the help of thy protection through the same Christ our Lord. Amen.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through Christ our Lord. Amen.

Vouchsafe O God, we beseech thee in all things, to make this oblation ✠ blessed, ✠ approved and ✠ a perfect and worthy offering; that it may become for us the ✠ Body and ✠ Blood of thy dearly beloved Son, JESUS Christ.

Who, the next day before he suffered, took bread into his holy and venerable hands and, with his eyes lifted up to heaven unto thee, God his almighty Father, giving thanks unto thee, he ☩ blessed, brake and gave it to his disciples, saying:



Take and eat ye all of this, for

THIS IS MY BODY.

The elevation of the Host.

Likewise after supper, taking also this excellent chalice into his holy and venerable hands, rendering thanks also unto thee, he ✠ blessed, and gave it to his disciples saying: Take and drink ye all of it, for

THIS IS THE CUP OF MY BLOOD OF THE NEW AND EVERLASTING TESTAMENT: THE MYSTERY OF FAITH: WHICH FOR YOU AND FOR MANY SHALL BE SHED TO THE REMISSION OF SINS.

As oft as ye shall do these things, ye shall do them in remembrance of me.

The elevation of the Chalice.

Wherefore, O Lord, we also thy servants, and thy holy people, being mindful as well of the blessed Passion and Resurrection as of the glorious Ascension of the same Christ, thy Son our Lord do offer unto thine excellent majesty of thine own rewards and gifts, a ✠ pure victim, a holy ✠ victim, an immaculate ✠ victim, the holy ✠ Bread of eternal life, and the ✠ Cup of eternal salvation.

vouchsafe thou also, with a merciful and pleasant countenance, to
V have respect hereunto: and to accept the same, as thou didst
vouchsafe to accept gifts of thy righteous servant Abel, and the
sacrifice of our Patriarch Abraham, and the holy sacrifice, the
undefiled host that the high priest Melchisedeck did offer unto thee,.

W e humbly beseech thee, almighty God, to command that these
offerings be brought by the hand of thy holy angel to thy high
altar, in the presence of thy Divine Majesty, that all we who at this
partaking of the altar shall receive thy Son's most sacred ✠ Body and
✠ Blood, may ✠ be replenished with thy grace and heavenly ✠
benediction. Through the same Christ our Lord. Amen.

R emember also, O Lord, thy servants and handmaidens *N.* and *N.*
who have gone before us sealed with the mark of faith, and are at
rest in the sleep of peace. (*Here the departed are commemorated.*)
To them, O Lord, and to all who rest in Christ, we beseech thee to
grant a place of refreshing, of light and of peace, through the same
Christ our Lord. Amen.

U nto us sinners also, thy servants, hoping in the multitude of thy
mercies, vouchsafe to grant some portion and fellowship with thy
holy apostles and martyrs John, Stephen, Matthias, Barnabas,
Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha,
Lucy, Agnes, Cecilia, Anastasia and with all thy saints, within whose
fellowship we beseech thee to admit us, not weighing our merits, but
pardoning our offences. Through JESUS Christ our Lord.

B y whom, O Lord, thou dost ever create all these good things, dost
✠ sanctify, ✠ quicken, ✠ bless and bestow upon us. Through ✠
him, and with ✠ him, and in ✠ him, is unto thee, O God the Father
✠ Almighty, in the unity of the Holy ✠ Ghost, all honor and ✠ glory are
thine throughout all ages, world without end. Amen.

Celebrant: Let us pray. Commanded by saving precepts, and taught by
divine example, we are bold to say,

Our Father,

People: Who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

The Fraction & Pax

As the Paschal Bread is broken, the Priest intones:

Priest: ...through the same JESUS Christ, thy Son our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

All: Amen.

Priest: The peace ✠ of the Lord be always with you.

All: And with thy spirit.

The Agnus Dei is omitted at this Mass.

The Prayer of Humble Access

All: We do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear Son JESUS Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.

Celebrant: Behold the Lamb of God, behold him that taketh away the sins of the world.

All: Lord, I am not worthy: that Thou shouldest come under my roof, but speak the word only and my soul shall be healed. (3 times)

The Holy Communion

*If you are Baptized and a practicing Christian, you are invited to this Holy Sacrament to share in the Body and Blood of the Lord. We ask all ladies to please remove your lipstick, and we ask all if you receive the Host in the hand, to please remove your gloves. **PLEASE DO NOT HANDLE THE HOST WITH YOUR FINGERS.** If you receive the Host in your hands, please cup your hands and place the Host in your mouth simply by raising your cupped hands to your mouth. When you receive the Blessed Sacrament, the Words of Administration will be said. Declare your belief by saying: **Amen.***

The Communion Verse

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

The Thanksgiving after Holy Communion (kneel)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

People: ALMIGHTY and everliving God, we most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour JESUS Christ, and dost assure us thereby of Thy favour and goodness towards us, and that we are very members incorporate in the Mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of His most precious Death and Passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through JESUS Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Post-Communion Collect

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Sanctify us, we beseech thee, O Lord, by the mysteries which we have received: and strengthen us for thy service in this Eastertide, and through all the days of our life. Through...

The Dismissal & Blessing

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Depart in peace, Alleluia, Alleluia.

People: Thanks be to God, Alleluia, Alleluia..

Celebrant: The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, JESUS Christ our Lord: And the blessing of God Almighty, the ✠ Father, and the Son, and the Holy Ghost, be upon you and remain with you always. Amen.

The Last Gospel (stand)

St. John 1:1-14

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: The beginning of the Holy Gospel according to St. John.

People: Glory be to Thee, O Lord.

After the Gospel is read:

People: Thanks be to God.

✠ ✠ ✠ ✠ ✠

Ministers of the Mass

The Reverend Canon William D Bower, SSC, *Celebrant*

The Reverend Michael Erickson, JD, *Assistant Priest*

Mr Anthony Maximilian, OSV, *Acolyte & Epistoller*

Mr Daniel Lozier, Acolyte & Crucifer