

The Second Sunday in Lent

5 March 2023



St. Mary of the Angels Anglican Church

4510 Finley Avenue ✕ Los Angeles, California 90027

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The Reverend Michael Erickson, JD, *Priest-in-Charge*

Welcome to St. Mary of the Angels Anglican Church. We are a traditional Anglican parish in the catholic tradition. Our worship is fully immersive: You can expect to see candles, smell incense, hear ancient chants & traditional hymns, and feel the presence of the eternal and ever-living God. While our faith is ancient, our zeal for the Gospel of Christ is timeless.

If you are a first-time visitor to our parish, we ask that you complete an information card and leave it in the offering basin. Please feel free to ask others in the parish if you have questions.

St. Mary's is a parish of the Diocese of the West, Anglican Church in America, under the interim pastoral care of the Reverend Michael Erickson, JD.

For more information about the Anglican Church in America please visit: www.AnglicanChurchInAmerica.org



The Second Sunday in Lent

It is an ancient and laudable custom for us to bow our heads whenever the name of JESUS is mentioned. Whenever the Lord's name (and, by extension, that of the Blessed Virgin MARY as well as the saint of the day) occurs in the bulletin, it appears in capital letters to call this practice to mind.

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Mass Setting:

Missa Marialis (12th-century Plainsong)

Organ Prelude

Improvisation "Passion Chorale" by Hans Leo Hassler N. Carlozzi

Processional Hymn – No. 446 (stand)

"Commit Thou All That Grieves Thee" *Passion Chorale*

The Introit

Reminiscere

✠ Call to remembrance thy tender compassion and mercy, O Lord, and thy loving-kindnesses towards us, which have been ever of old: neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble. *Psalm 91.* Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. *V.* Glory be... Call to remembrance...

The Collect for Purity & Summary of the Law (kneel)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty God, unto Whom all hearts are open, all desires are known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord. *Amen.*

Hear what our Lord JESUS Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie Eleison

Missa Marialis

Kyrie eleison... Christe eleison... Kyrie eleison...
Lord, have mercy... *Christ, have mercy...* *Lord, have mercy...*

The Collects *(kneel)*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through JESUS Christ our Lord.

People: Amen.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness.

ALMIGHTY and everlasting God, Lord alike of the quick and the dead, who showest mercy upon all whom thou foreknowest to be thine in faith and works: we humbly beseech thee, that all for whom we would now pour forth our prayer, both those whom this present world yet holdeth in the flesh, and those whom the worth to come hath already received set free from the body, may obtain, at the intercession of thy Saints, the pardon of all their sins, through the pitifulness of thy great mercy. Through...

People: Amen.

The Prophetic Lesson – I Kings viii. 37-43 (sit)

Lector: If there be in the land famine, if there be pestilence, blasting, mildew, locust, *or* if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness *there be*; what prayer and supplication soever be *made* by any man, *or* by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house: then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, *even* thou only, knowest the hearts of all the children of men;) that they may fear thee all the days that they live in the land which thou gavest unto our fathers. Moreover concerning a stranger, that *is* not of thy people Israel, but cometh out of a far country for thy name's sake; (for they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house; hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as *do* thy people Israel; and that they may know that this house, which I have builded, is called by thy name. Here endeth the Lesson.
People: Thanks be to God.

The Gradual

The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord. *V.* Look upon my adversity and misery: and forgive me all my sin.

The Epistle – 1 Thessalonians iv. 1

Epistoller: WE beseech you, brethren, and exhort you by the Lord JESUS, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord JESUS. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and

defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

People: Thanks be to God.

All stand for the chanting of the Tract.

The Tract (stand)

O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. V̄. Who can express the noble acts of the Lord: or show forth all his praise? V̄. Blessed are they that always keep judgment: and do righteousness. V̄. Remember me, O Lord, according to the favour that thou bearest unto thy people: O visit me with thy salvation.

The Holy Gospel – St. Matthew xv. 21

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: ✠ The continuation of the Most Holy Gospel according to St Matthew.

People: Glory be to Thee, O Lord.

Celebrant: JESUS went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then JESUS answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

People: Praise be to Thee, O Christ.

The Nicene Creed – Hymnal No 720

Plainsong, 9th cent.

Celebrant: I believe in one God...

*All: ...the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord JESUS Christ, the only-begotten son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven (genuflect) **AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN:** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into heaven, and sitteth on the right hand of the Father: And He shall come again, With glory, to judge both the quick and the dead; Whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the Prophets: And I believe One, Holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.*

Announcements & The Homily (sit)

The Reverend Michael Erickson, JD

Priest-in-Charge, St Mary of the Angels Church

Chancellor, Diocese of the West, Anglican Church in America

The Liturgy of the Sacrifice

The Liturgy of the Sacrifice, the second part of the Mass, consists in the Offering of the gifts of bread and wine (together with our monetary offerings), the offering of our Prayers and the great Prayer of Consecration (called the Canon). In return we receive the Lord's Gifts of Bread and Wine - made His Body and Blood - in Holy Communion and conclude the Liturgy with Prayers of Thanksgiving.

The Secrets *(prayed privily by the Celebrant)*

WE who solemnly offer up this Sacrifice at the beginning of Lent beseech thee, O Lord: that while we refrain from carnal feasting, we may likewise abstain from harmful pleasures. Through...

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament.

O GOD, who alone knowest the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, the names of all who have been commended to our prayers, as well as of all the faithful, may ever remain written in the book of life. Through...

The Offertory Verse

My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

Offertory Anthem

Sicut cervus

Giovanni Pierluigi da Palestrina

*Like as the hart desireth the waterbrooks, so longeth my soul
after thee, O Lord. – Psalm 42:1*

The Oration *(stand)*

After the Celebrant announces the Intentions for the Mass he says:

Celebrant: Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of all His Holy Church.

The Prayer for the Church *(kneel)*

Let us pray for the whole state of Christ's Church.

Almighty and Ever-living God, Who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech Thee most mercifully to accept our (alms and)

oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; Beseeching Thee to inspire continually the Universal Church with the spirit of truth, unity and concord: And grant that all those who do confess Thy Holy Name may agree in the truth of Thy Holy Word, and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops, Priest and Deacons that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

And to all Thy people give Thy heavenly Grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity (*especially N. and N.*).

And we also ✠ bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us Grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for JESUS Christ's sake, our only Mediator and Advocate. *Amen.*

The Exhortation, General Confession, and Absolution

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith and take this Holy Sacrament to your comfort; And make your humble confession to Almighty God, devoutly kneeling. Almighty God,

All: Father of our Lord JESUS Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord JESUS Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life; To the honor and glory of Thy Name; Through JESUS Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him: Have mercy upon you _
pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting Life; through JESUS Christ our Lord. *Amen.*

The Comfortable Words

Celebrant: Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him. Come unto me, all ye that are heavy laden, and I will refresh you (*St. Matt. xi.28*)

God so loved the world, that He gave his only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life (*St. John iii.16*).

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ JESUS came into the world to save sinners. (*1 Tim. i.15*).

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, JESUS Christ the righteous; and He is the Propitiation for our sins. (*1 St. John ii. 1,2*).

Sursum Corda & The Proper Preface of Lent

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God. *Who, by bodily fasting dost curb our sinfulness, uplift our hearts, and bestow both virtue and its reward upon us, through JESUS Christ our Lord.* Therefore with Angels and Archangels and all the Company of Heaven, we laud and magnify Thy glorious Name, evermore praising Thee and saying...

Sanctus & Benedictus qui venit

Missa Marialis

Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. ✠ Blessed is He that cometh in the name of the Lord. Hosannah in the Highest.

The Canon of the Mass

Celebrant: All glory be to Thee, Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son JESUS Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; And did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious Death and Sacrifice, until His coming again: For in the night in which He was betrayed, He took bread; and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, **THIS IS MY BODY WHICH IS GIVEN FOR YOU.** Do this in remembrance of Me. ✠ Likewise after supper, He took the cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this: **FOR THIS IS MY BLOOD OF THE NEW TESTAMENT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS:** Do this, as oft as ye shall drink it, in remembrance of Me. ✠

The Celebrant continues: Wherefore, O Lord and heavenly Father, according to the institution of Thy dearly beloved Son our Saviour JESUS Christ, we, Thy humble servants, do celebrate and make here before Thy Divine Majesty, with these Thy Holy Gifts, which we now offer unto Thee, the memorial Thy Son hath commanded us to make; having in remembrance His blessed Passion and precious Death, His mighty Resurrection and glorious Ascension; rendering unto Thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech Thee, O merciful Father, to hear us; and, of Thy almighty goodness, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of Bread and Wine; that we, receiving them according to Thy Son our Saviour JESUS Christ's holy institution, in remembrance of His Death and Passion, may be partakers of His most blessed Body and Blood.

And we earnestly desire Thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant that, by the merits and death of Thy Son JESUS Christ, and through faith in His Blood, we, and all Thy whole Church, may obtain remission of our sins, and all other benefits of His Passion.

And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee; humbly beseeching Thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son JESUS Christ, be filled with thy grace ✠ and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him.

Remember, Lord, also the souls of Thy servants and handmaidens, which are gone before us in the mark of faith, and who rest in the sleep of peace. (*We pause in silence for a moment and each person remembers before the Lord the faithful departed.*) We beseech Thee, O Lord, that unto them, and unto all such as rest in Christ, Thou wilt grant a place of refreshment, of light, and of peace. And vouchsafe unto us Thy servants, hoping of the multitude of Thy mercies, some portion and fellowship with Thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints: Within whose fellowship we beseech Thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto Thee any sacrifice; yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through JESUS Christ our Lord; By Whom, and with Whom and in Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end.

All: Amen.

The Pater Noster & Libera Nos

Traditional

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say, Our Father...

*All: Who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, **But deliver us from evil. Amen.***

The Fraction & Pax Christi

As the Paschal Bread is broken, the Priest intones:

Celebrant: ...through the same JESUS Christ, thy Son our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **People: Amen.**

Celebrant: The peace ✠ of the Lord be always with you.

People: And with thy spirit.

The Agnus Dei

Missa Marialis

*O, Lamb of God, that takest away the sins of the world, have mercy upon us.
O, Lamb of God, that takest away the sins of the world, have mercy upon us.
O, Lamb of God, that takest away the sins of the world, grant us Thy peace.*

The Prayer of Humble Access

All: We do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the

Flesh of Thy dear Son JESUS Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.

The Ecce Agnus Dei

Celebrant: Behold the Lamb of God, behold him that taketh away the sins of the world.

People: Lord, I am not worthy: that Thou shouldst come under my roof, but speak the word only and my soul shall be healed. (3 x)

The Holy Communion

*If you are baptised and a practicing Christian, you are invited to this Holy Sacrament to share in the Body and Blood of the Lord. We ask all ladies to please remove your lipstick, and we ask all if you receive the Host in the hand, to please remove your gloves. **PLEASE DO NOT HANDLE THE HOST WITH YOUR FINGERS.** If you receive the Host in your hands, please cup your hands and place the Host in your mouth simply by raising your cupped hands to your mouth. When you receive the Blessed Sacrament, reply by saying: **Amen.***

Communion Hymn – No. 449, vs 1-3 (stand)

“My Faith Looks Up to Thee”

Olivet

The Communion Verse

Consider my meditation; O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

The Thanksgiving after Holy Communion

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

All: ALMIGHTY and everliving God, we most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour JESUS Christ, and dost assure us thereby of Thy favour and goodness towards us, and that we are very members incorporate in the Mystical Body of Thy Son, which is the

blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of His most precious Death and Passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through JESUS Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Post-Communion Collects (kneel)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

WE humbly beseech thee, Almighty God: that we whom thou renewest with thy Sacraments, may worthily live according to thy will. Through... **People: Amen.**

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls.

MAKE us, Almighty and merciful God, to be purified by this Sacrament: and at the intercession of all thy Saints, grant that it may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins. Through... **People: Amen.**

The Dismissal & Final Blessing

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Depart in peace.

People: Thanks be to God.

Celebrant: The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, JESUS Christ our Lord: And the blessing of Almighty God, the ✠

Father, and the Son, and the Holy Ghost, be upon you and remain with you always.

People: Amen.

The Last Gospel (stand)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: ✠ The beginning of the Holy Gospel according to St. John.

People: Glory be to Thee, O Lord.

Celebrant: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. In Him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by Him, and the world knew him not. He came unto His own, and His own received Him not. But as many as received Him, to them gave He the power to become the sons of God, even to them that believe on His Name; which were born, not of blood, nor of the will of flesh, nor of the will of man, but of God. **(genuflect)** AND THE WORD WAS MADE FLESH, and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

People: Thanks be to God.

Recessional Hymn – No. 363

“Lord of All Hopefulness”

Slane

Prayers After Mass

Celebrant: ✠ Blessed, praised, worshipped, and adored be JESUS Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people. **People: Amen.**

Celebrant: ✠ May the souls of the faithful departed, through the mercy of God, rest in peace.

People: And may light perpetual shine upon them. Amen.

Following the Recessional and Prayers after Mass a seasonal Marian is said in honour of the Blessed Virgin MARY.

Ave Regina Caelorum

[From Candlemas to Maundy Thursday, inclusive]

ALL: Hail, O Queen of Heaven enthroned.
Hail, by angels mistress owned.
Root of Jesse, Gate of Morn
Whence the world's true light was born:

Glorious Virgin, Joy to thee,
Loveliest whom in heaven they see;
Fairest thou, where all are fair,
Plead with Christ our souls to spare.

Ÿ. Vouchsafe that I may praise thee, O sacred Virgin.

℞. Give me strength against thine enemies.

Ÿ. Let us pray.

We beseech thee, O Lord, mercifully to assist our infirmity: that like as we do now commemorate Blessed MARY Ever-Virgin, Mother of God; so by the help of her intercession we may die to our former sins and rise again to newness of life. Through the same Christ our Lord.

℞. Amen.

✠✠ *We kindly ask that you refrain from applause at the conclusion of Mass.* ✠✠

Organ Postlude

Nun ruhen alle Wälder

J. S. Bach



Ministers of the Mass

The Reverend Michael Erickson, JD, *Celebrant*
Mr J Anthony McAlister, OSV, *Master of Ceremonies & Epistoller*
Dr Brian Albert Williams, OSV, *Acolyte*

Musicians of the Mass

Dr Nick Carlozzi, *Organist & Choirmaster ad interim*
Soprano: Ms Meredith Salamunovich*, Ms Pamela Monroe
Alto: Ms Jennifer Weiss*, Ms Emily Damania, Ms Anneliese Varaldiev
Tenor: Mr Michael Jones*, Mr John Thayer ✠ *Bass*: Mr Shyheim Hinnant*

**denotes soloist*



On the Cover

Incredulis predicat damnationem IESVS
("Jesus preaches the damnation of unbelievers"), plate #55 for the Second
Sunday in Lent, from the 1593 *Evangelicae Historiae Imagines*
("Illustrations of the Gospel Stories") by Father Jérôme Nadal, SJ.