

The Third Sunday in Lent

(St Gregory the Great, Bishop, Confessor & Doctor)

12 March 2023

DOMINICA III. QVADRAGESIMÆ.
Sanatur dæmoniacus cæcus, & mutus. 45
Matth. xij. Marc. ij. Luc. xi. Anno xxxij. xlvj



The engraving depicts Jesus, with a halo and a long robe, standing on a rocky shore. He is surrounded by a group of men, some of whom are kneeling in prayer. In the background, a large crowd of people is gathered on a hillside overlooking the sea. A ship is visible in the distance. The scene is set in a landscape with hills and a city in the background.

A. Concurrunt ad IESVM tur- be, iuxta mare Galilæe.	C. Pharisei invidia commoti dicunt, In Beelzebub, &c.
B. Oblatum dæmoniacum, cæcum, & mutum sanat.	D. Admirantur turbæ.

St. Mary of the Angels Anglican Church

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The Reverend Michael Erickson, JD, *Priest-in-Charge*

Welcome to St. Mary of the Angels Anglican Church. We are a traditional Anglican parish in the catholic tradition. Our worship is fully immersive: You can expect to see candles, smell incense, hear ancient chants & traditional hymns, and feel the presence of the eternal and ever-living God. While our faith is ancient, our zeal for the Gospel of Christ is timeless.

If you are a first-time visitor to our parish, we ask that you complete an information card and leave it in the offering basin. Please feel free to ask others in the parish if you have questions.

St. Mary's is a parish of the Diocese of the West, Anglican Church in America, under the interim pastoral care of the Reverend Michael Erickson, JD.

For more information about the Anglican Church in America please visit: www.AnglicanChurchInAmerica.org



The Third Sunday in Lent

(St Gregory the Great, Bishop, Confessor & Doctor)

It is an ancient and laudable custom for us to bow our heads whenever the name of JESUS is mentioned. Whenever the Lord's name (and, by extension, that of the Blessed Virgin MARY as well as the saint of the day) occurs in the bulletin, it appears in capital letters to call this practice to mind.

✠ ✠ ✠ ✠ ✠

Mass Setting:

Missa de Sancta Maria Magdalena, Healey Willan (1928)

Organ Prelude

Liebster Jesu wir sind hier

J. S. Bach

Processional Hymn – No. 56 (stand)

“Kind Maker of the World”

Jesu dulcis memoria

The Introit

Oculi mei

✠ Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: look thou upon me, and have mercy upon me, for I am desolate and in misery. *Psalm 25.* Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me not be confounded. *V.* Glory be...Mine eyes...

The Collect for Purity & Summary of the Law (kneel)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty God, unto Whom all hearts are open, all desires are known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord. *Amen.*

Hear what our Lord JESUS Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie Eleison

Willan

Kyrie eleison... Christe eleison... Kyrie eleison...
Lord, have mercy... *Christ, have mercy....* *Lord, have mercy...*

The Collects *(kneel)*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through JESUS Christ our Lord.

People: Amen.

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness.

Almighty and everlasting God, Lord alike of the quick and the dead, who showest mercy upon all whom thou foreknowest to be thine in faith and works: we humbly beseech thee, that all for whom we would now pour forth our prayer, both those whom this present world yet holdeth in the flesh, and those whom the worth to come hath already received set free from the body, may obtain, at the intercession of thy Saints, the pardon of all their sins, through the pitifulness of thy great mercy. Through...

People: Amen.

ALMIGHTY and merciful God, who didse raise up in GREGORY a servant of the servants of God, by whose labour the English people were brought into the knowledge of the Catholic and Apostolic faith:

Preserve in thy Church evermore a thankful remembrance of his zeal and devotion; that thy people, being fruitful in every good work, may receive with him and thy servants everywhere the crown of glory that fadeth not away; through JESUS Christ our Lord.

People: Amen.

The Prophetic Lesson – Deuteronomy vi. 1-9 (sit)

Lector: Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it: that thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey. Hear, O Israel The Lord our God is one Lord: and thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates. Here endeth the Lesson.

People: Thanks be to God.

The Gradual

Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. V. While mine enemies are drive back: they shall fall and perish at thy presence.

The Epistle – Ephesians v. 1

Epistoller: BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us

an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

People: Thanks be to God.

All stand for the chanting of the Tract.

The Tract (stand)

Unto thee lift I up mine eyes: O thou that dwellest in the heavens. *℣*. Behold, even as the eyes of servants: look unto the hand of their masters. *℣*. And as the eyes of a maiden: unto the hand of her mistress. *℣*. Even so our eyes wait upon the Lord our God: until he have mercy upon us. *℣*. Have mercy upon us, O Lord: have mercy upon us.

The Holy Gospel – St. Luke xi. 14

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: ✠ The continuation of the Most Holy Gospel according to St Luke.

People: Glory be to Thee, O Lord.

Celebrant: JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.

People: Praise be to Thee, O Christ.

The Nicene Creed – Hymnal No 720

Plainsong, 9th cent.

Celebrant: I believe in one God...

All: ...the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord JESUS Christ, the only-begotten son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven

(genuflect) AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into heaven, and sitteth on the right hand of the Father: And He shall come again, With glory, to judge both the quick and the dead; Whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the Prophets: And I believe One, Holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Announcements & The Homily (sit)

The Reverend Michael Erickson, JD
Priest-in-Charge, St Mary of the Angels Church
Chancellor, Diocese of the West, Anglican Church in America

The Liturgy of the Sacrifice

The Liturgy of the Sacrifice, the second part of the Mass, consists in the Offering of the gifts of bread and wine (together with our monetary offerings), the offering of our Prayers and the great Prayer of Consecration (called the Canon). In return we receive the Lord's Gifts of Bread and Wine - made His Body and Blood - in Holy Communion and conclude the Liturgy with Prayers of Thanksgiving.

The Secrets (prayed privily by the Celebrant)

WE who solemnly offer up this Sacrifice at the beginning of Lent beseech thee, O Lord: that while we refrain from carnal feasting, we may likewise abstain from harmful pleasures. Through...

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament.

O GOD, who alone knowest the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, the names of all who have been commended to our prayers, as well as of all the faithful, may ever remain written in the book of life. Through...

The Offertory Verse

The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb; moreover by them is thy servant taught.

Offertory Anthem

“Give Ear Unto Me”

Benedetto Marcello

The Orate Frates (stand)

After the Celebrant announces the Intentions for the Mass he says:

Celebrant: Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of all His Holy Church.

The Prayer for the Church (kneel)

Let us pray for the whole state of Christ's Church.

Almighty and Ever-living God, Who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech Thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; Beseeching Thee to inspire continually the Universal Church with the spirit of truth, unity and concord: And grant that all those who do confess Thy Holy Name may agree in the truth of Thy Holy Word, and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops, Priest and Deacons that they may, both by their

life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

And to all Thy people give Thy heavenly Grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity (*especially N. and N.*).

And we also ✠ bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us Grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for JESUS Christ's sake, our only Mediator and Advocate. *Amen.*

The Exhortation, General Confession, and Absolution

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith and take this Holy Sacrament to your comfort; And make your humble confession to Almighty God, devoutly kneeling. Almighty God,

All: Father of our Lord JESUS Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord JESUS Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life;

***To the honor and glory of Thy Name; Through JESUS Christ our Lord.
Amen.***

Celebrant: Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him: Have mercy upon you _
pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting Life; through JESUS Christ our Lord. *Amen.*

The Comfortable Words

Celebrant: Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him. Come unto me, all ye that are heavy laden, and I will refresh you (*St. Matt. xi.28*)

God so loved the world, that He gave his only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life (*St. John iii.16*).

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ JESUS came into the world to save sinners. (*1 Tim. i.15*).

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, JESUS Christ the righteous; and He is the Propitiation for our sins. (*1 St. John ii. 1,2*).

Sursum Corda & The Proper Preface of Lent

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God. *Who, by bodily fasting dost curb*

our sinfulness, uplift our hearts, and bestow both virtue and its reward upon us, through JESUS Christ our Lord. Therefore with Angels and Archangels and all the Company of Heaven, we laud and magnify Thy glorious Name, evermore praising Thee and saying...

Sanctus & Benedictus qui venit

Willan

Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. ✠ Blessed is He that cometh in the name of the Lord. Hosannah in the Highest.

The Canon of the Mass

Celebrant: All glory be to Thee, Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son JESUS Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; And did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious Death and Sacrifice, until His coming again: For in the night in which He was betrayed, He took bread; and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, **THIS IS MY BODY WHICH IS GIVEN FOR YOU.** Do this in remembrance of Me. ✠ Likewise after supper, He took the cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this: **FOR THIS IS MY BLOOD OF THE NEW TESTAMENT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS:** Do this, as oft as ye shall drink it, in remembrance of Me. ✠

The Celebrant continues: Wherefore, O Lord and heavenly Father, according to the institution of Thy dearly beloved Son our Saviour JESUS Christ, we, Thy humble servants, do celebrate and make here before Thy Divine Majesty, with these Thy Holy Gifts, which we now offer unto Thee, the memorial Thy Son hath commanded us to make; having in remembrance His blessed Passion and precious Death, His mighty Resurrection and glorious Ascension; rendering unto Thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech Thee, O merciful Father, to hear us; and, of Thy almighty goodness, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of Bread and Wine; that we,

receiving them according to Thy Son our Saviour JESUS Christ's holy institution, in remembrance of His Death and Passion, may be partakers of His most blessed Body and Blood.

And we earnestly desire Thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant that, by the merits and death of Thy Son JESUS Christ, and through faith in His Blood, we, and all Thy whole Church, may obtain remission of our sins, and all other benefits of His Passion.

And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee; humbly beseeching Thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son JESUS Christ, be filled with thy grace ✠ and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him.

Remember, Lord, also the souls of Thy servants and handmaidens, which are gone before us in the mark of faith, and who rest in the sleep of peace. (*We pause in silence for a moment and each person remembers before the Lord the faithful departed.*) We beseech Thee, O Lord, that unto them, and unto all such as rest in Christ, Thou wilt grant a place of refreshment, of light, and of peace. And vouchsafe unto us Thy servants, hoping of the multitude of Thy mercies, some portion and fellowship with Thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints: Within whose fellowship we beseech Thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto Thee any sacrifice; yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through JESUS Christ our Lord; By Whom, and with Whom and in Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end.

All: Amen.

The Pater Noster & Libera Nos

Traditional

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say, Our Father...

*All: Who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, **But deliver us from evil. Amen.***

The Fraction & Pax Christi

As the Paschal Bread is broken, the Priest intones:

*Celebrant: ...through the same JESUS Christ, thy Son our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **People: Amen.***

Celebrant: The peace ☩ of the Lord be always with you.

People: And with thy spirit.

The Agnus Dei

Willan

O, Lamb of God, that takest away the sins of the world, have mercy upon us.

O, Lamb of God, that takest away the sins of the world, have mercy upon us.

O, Lamb of God, that takest away the sins of the world, grant us Thy peace.

The Prayer of Humble Access

All: We do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear Son JESUS Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.

The Ecce Agnus Dei

Celebrant: Behold the Lamb of God, behold him that taketh away the sins of the world.

People: Lord, I am not worthy: that Thou shouldest come under my roof, but speak the word only and my soul shall be healed. (3 x)

The Holy Communion

If you are baptised and a practicing Christian, you are invited to this Holy Sacrament to share in the Body and Blood of the Lord. We ask all ladies to please remove your lipstick, and we ask all if you receive the Host in the hand, to please remove your gloves. **PLEASE DO NOT HANDLE THE HOST WITH YOUR FINGERS.** If you receive the Host in your hands, please cup your hands and place the Host in your mouth simply by raising your cupped hands to your mouth. When you receive the Blessed Sacrament, reply by saying: **Amen.**

Communion Hymn – No. 344 (stand)

“O Love, How Deep”

Deus tuorum militum

The Communion Verse

The sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee.

The Thanksgiving after Holy Communion

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

All: ALMIGHTY and everliving God, we most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour JESUS Christ, and dost assure us thereby of Thy favour and goodness towards us, and that we are very members incorporate in the Mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of His most precious Death and Passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through JESUS Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Post-Communion Collects (kneel)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

O Lord, who hast made us partakers of so great a mystery: we beseech thee, that by thy mercy we may be delivered from all dangers and freed from all iniquities. Through ...

People: Amen.

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls.

MAKE us, Almighty and merciful God, to be purified by this Sacrament: and at the intercession of all thy Saints, grant that it may not be to us a cause of punishment, but an efficacious appeal for pardon; may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins. Through...

People: Amen.

The Dismissal & Final Blessing

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us bless the Lord.

People: Thanks be to God.

Celebrant: The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, JESUS Christ our Lord: And the blessing of Almighty God, the ✠ Father, and the Son, and the Holy Ghost, be upon you and remain with you always.

People: Amen.

The Last Gospel *(stand)*

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: ✠ The beginning of the Holy Gospel according to St. John.

People: *Glory be to Thee, O Lord.*

Celebrant: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. In Him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by Him, and the world knew him not. He came unto His own, and His own received Him not. But as many as received Him, to them gave He the power to become the sons of God, even to them that believe on His Name; which were born, not of blood, nor of the will of flesh, nor of the will of man, but of God. *(genuflect)* AND THE WORD WAS MADE FLESH, and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

People: *Thanks be to God.*

Recessional Hymn – No. 158

“O Splendour of God’s Glory Bright”

Puer nobis

Prayers After Mass

Celebrant: ✠ Blessed, praised, worshipped, and adored be JESUS Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people. **People:** *Amen.*

Celebrant: ✠ May the souls of the faithful departed, through the mercy of God, rest in peace.

People: *And may light perpetual shine upon them. Amen.*

*Following the Recessional and Prayers after Mass a seasonal Marian
is said in honour of the Blessed Virgin MARY.*

Ave Regina Caelorum

[From Candlemas to Maundy Thursday, inclusive]

ALL: Hail, O Queen of Heaven enthroned.
Hail, by angels mistress owned.
Root of Jesse, Gate of Morn
Whence the world's true light was born:

Glorious Virgin, Joy to thee,
Loveliest whom in heaven they see;
Fairest thou, where all are fair,
Plead with Christ our souls to spare.

Ÿ. Vouchsafe that I may praise thee, O sacred Virgin.

℞. *Give me strength against thine enemies.*

Ÿ. Let us pray.

We beseech thee, O Lord, mercifully to assist our infirmity: that like as
we do now commemorate Blessed MARY Ever-Virgin, Mother of God;
so by the help of her intercession we may die to our former sins and
rise again to newness of life. Through the same Christ our Lord.

℞. *Amen.*

✠✠ *We kindly ask that you refrain from applause at the conclusion of Mass.* ✠✠

Organ Postlude

Prelude in G minor, BWV 861 (*arr. for G Maj*)

Bach, arr. N Carlozzi





Ministers of the Mass

The Reverend Michael Erickson, JD, *Celebrant*
Mr J Anthony McAlister, OSV, *Master of Ceremonies & Epistoller*
Dr Brian Albert Williams, OSV, *Acolyte*

Musicians of the Mass

Dr Nick Carlozzi, *Organist & Choirmaster ad interim*
Soprano: Ms Meredith Salamunovich*, Ms Pamela Monroe
Alto: Ms Jennifer Weiss*, Ms Emily Damania, Ms Anneliese Varaldiev
Tenor: Mr John Thayer ✠ *Bass*: Mr Shyheim Hinnant*

**denotes soloist*



On the Cover

Sanatur daemionicus caecus & mutus
("A blind & mute demoniac is healed"), plate #45 for the Third Sunday in
Lent, from the 1593 *Evangelicae Historiae Imagines*
("Illustrations of the Gospel Stories") by Father Jérôme Nadal, SJ.