

The Fourth Sunday in Lent commonly called Rose or Laetare Sunday

March 14, 2021

DOMINICA IIII. QUADRAGESIMÆ.

Quætem agunt discipuli iubente Christo, postea nauigant trans mare. 41
Matth. xiiij. Marc. vi. Luc. ix. Ioan. vi. Anno xxxij. liij



A. Dimitens turbas IESVS, ostendit
quò esset trans mare venturus.
B. Desertum inter Capharnaum, &
Bethsàidam occidentalem: ubi præcipit
discipulis, vt paulisper requiescant.
C. Oceanum agunt discipuli præsentè Christo.

D. Turba, quæ ad angustias Iordanis
properat, vt transmitant.
E. Consendit nauim cum discipulis
IESVS.
F. Nauigat placide, quò turba præue-
nerat, vt Christus voluerat.

St. Mary of the Angels Anglican Church

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The Reverend Canon William D Bower, SSC, Priest-in-Charge

The Reverend Michael Erickson, JD, Assistant Priest

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*Please refer to the page numbers in the 1928 Book of Common Prayer.
Mass Setting: Communion Service in A minor (Harold Darke, 1969)*

Organ Prelude Adagio <i>from</i> Chorale in A minor	César Franck
Processional – <u>Choir Only</u> (<i>stand</i>) “There’s a Wideness in God’s Mercy”	Beecher
The Introit	<i>Laetare</i>
The Collect for Purity & Summary of the Law	pp 67 & 69
The Kyrie Eleison (<i>kneel</i>) (<i>sung</i>)	p. 70
The Gloria – (<i>Not said until Easter, except on Maundy Thursday</i>)	
The Collective Prayers	<i>Missal</i>
The Prophetic Lesson – Ezekiel xxxix. 21 (<i>sit</i>)	
The Gradual	<i>Missal</i>
The Epistle – Galatians iv. 21.	p. 130

Lector: TELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to

bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

Lector: Here endeth the Epistle.

People: Thanks be to God.

The Tract (stand)

Missal

The Holy Gospel — St. John vi. 1.

p. 131

Priest: The Lord be with you.

People: And with thy spirit.

Priest: The continuation of the Holy Gospel according to St John.

People: Glory be to thee, O Lord.

Priest: JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet. that should come into the world.

People: Praise be to thee, O Christ.

The Nicene Creed

p. 71

Plainsong, 9th cent.

Announcements & The Homily (sit)

The Reverend Canon William D Bower, SSC

The Offertory Verse

Missal

Offertory Solo

“Lord, to Thee My Heart is Given” from *St Matthew Passion*

J.S. Bach

The Oration Frates (stand)

The Prayers for the Church

pp 74-75

The Exhortation, General Confession & Absolution

pp 75-76

The Comfortable Words

p. 76

Sursum Corda & Proper Preface of Lent

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Lift up your hearts.

People: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Priest: It is very meet...

Sanctus & Benedictus qui venit (p 77)

Darke

The Canon of the Mass

(pp 80 – 81)

The Pater Noster & Libera Nos

p. 82

The Fraction & Pax

The Agnus Dei

Darke

The Prayer of Humble Access

p. 82

The Ecce Agnus Dei

The Holy Communion

We invite those unable to receive Holy Communion to make the following Act of Spiritual Communion: *"In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Through JESUS Christ our Lord. Amen."*

Communion Hymn

"O for a Closer Walk With God"

Caithness

The Communion Verse

Missal

Thanksgiving after Holy Communion

p. 83

The Post-Communion Collects

Missal

The Dismissal & Final Blessing

p. 84

The Last Gospel *(stand)*

Recessional – Choir Only

Land of Rest

"Jerusalem, My Happy Home"

Prayers After Mass

Celebrant: ✠ Blessed, praised, hallowed, and adored be JESUS Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people.

People: Amen.

Celebrant: ✠ May the souls of the faithful departed, through the mercy of God, rest in peace.

People: And may light perpetual shine upon them. Amen.

Following the Recessional and Prayers after Mass a seasonal Marian antiphon (or the Angelus) is said in honour of the Blessed Virgin Mary.

The Angelus

∇. The Angel of the Lord announced
unto Mary.

R. And she conceived by the Holy Ghost.

∇. Hail Mary, full of grace, The Lord is
with Thee; Blessed art thou among
women, And blessed is the fruit of thy
womb, Jesus.

**R. Holy Mary, Mother of God, Pray for
us sinners, Now and at the hour of our
death. Amen**

∇. Behold the handmaid of the Lord.

R. Be it unto me according to Thy word.

∇. Hail Mary, full of grace, The Lord is
with Thee; Blessed art thou among
women, And blessed is the fruit of thy

womb, Jesus.

**R. Holy Mary, Mother of God, Pray for
us sinners, Now and at the hour of our
death. Amen**

∇. And the Word was made Flesh.
** genuflect **

R. And dwelt among us.

∇. Hail Mary, full of grace, The Lord is
with Thee; Blessed art thou among
women, And blessed is the fruit of thy
womb, Jesus.

**R. Holy Mary, Mother of God,
Pray for us sinners, Now and at the hour
of our death. Amen**

∇. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray. We beseech Thee, O Lord, pour forth Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Cross and Passion be brought into the glory of His Resurrection. Through the same Christ Our Lord. **Amen.**

✠✠ We kindly ask that you refrain from applause at the conclusion of Mass. ✠✠

Organ Postlude

Benedictus from *Organ Mass for the Parishes*

François Couperin



Ministers of the Mass

The Reverend Canon William D Bower, SSC, *Celebrant*

The Reverend Michael Erickson, *Assistant Priest*

Mr Anthony Maximilian, OSV, *Acolyte & Epistoller*

Mr Daniel Lozier, *Acolyte & Crucifer*

Musicians of the Mass

Dr James Vail, *Organist & Choirmaster*

Ms Mariana Ramirez, *soprano* • Ms Amy Lawrence, *mezzo-soprano & flautist*

Mr Jack Lipson, *tenor* • Mr Nick Carlozzi, *baritone*

On the Cover

Quietem agunt discipuli iubente Christo, postea nauigant trans mare. (“The disciples rest at the command of Christ; afterwards they sail across the sea.”) Image for the Fourth Sunday in Lent from the 1593 *Evangelicae Historiae Imagines* (“Illustrations of the Gospel Stories”) by Father Jerome Nadal, SJ. This episode in the life of our Blessed Lord may be found in Matthew 14, Mark 6, Luke 9, and John 6.



Weekly Service Schedule

Sundays – 10 AM – Sung Mass at the High Altar

Fridays in Lent – 7 PM – Stations of the Cross



Lenten Work Party – Volunteers Needed!

Three or four volunteers are needed to assist the parish sacristan with the traditional veiling of Holy Images before Passion Sunday as well as with polishing various liturgical items (instructions will be provided). The work party will take place **Thursday, March 18, from 11 AM to 1 PM**. Please email the church office at admin@stmaryshollywood.org if you would like to volunteer. Lunch will be provided. COVID-19 precautions and social distancing will be enforced.

Special Easter Collection

Flowers are used extensively throughout the church on Maundy Thursday and at Easter. To help defray the cost of these an offering envelope has been included in today's bulletin. Please consider donating whatever you can towards the Eastertide beautification of our beloved church.

Weekly Bible Study

A weekly Bible Study class will begin sometime after Easter. Father Erickson will lead this class on a day and time to be announced. The class will begin with the Gospel of St John. COVID-19 precautions and social distancing will be enforced.

New Parish Book Club

Father Michael Erickson will inaugurate a new parish book club sometime after Easter. The club will meet monthly on a day and time to be announced. Interested parishioners should see Father Erickson for details. COVID-19 precautions and social distancing will be enforced.