

The Fourth Sunday in Lent commonly called Rose or Laetare Sunday

19 March 2023



St. Mary of the Angels Anglican Church

4510 Finley Avenue ✠ Los Angeles, California 90027
 (323) 660-2700 ✠ www.StMarysHollywood.org

The Reverend Michael Erickson, JD, *Priest-in-Charge*

Welcome to St. Mary of the Angels Anglican Church. We are a traditional Anglican parish in the catholic tradition. Our worship is fully immersive: You can expect to see candles, smell incense, hear ancient chants & traditional hymns, and feel the presence of the eternal and ever-living God. While our faith is ancient, our zeal for the Gospel of Christ is timeless.

If you are a first-time visitor to our parish, we ask that you complete an information card and leave it in the offering basin. Please feel free to ask others in the parish if you have questions.

St. Mary's is a parish of the Diocese of the West, Anglican Church in America, under the interim pastoral care of the Reverend Michael Erickson, JD.

For more information about the Anglican Church in America please visit: www.AnglicanChurchInAmerica.org



The Fourth Sunday in Lent

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It is an ancient and laudable custom for us to bow our heads whenever the name of JESUS is mentioned. Whenever the Lord's name (and, by extension, that of the Blessed Virgin MARY as well as the saint of the day) occurs in this booklet, it appears in capital letters to call this practice to mind.

Congregational responses are indicated by italics.



Mass Setting: *Missa de Sancta Maria Magdalena, Healey Willan (1928)*

Organ Prelude

Jesu, meine Freude

Johann Gottfried Walther

Processional Hymn – No. 60 *(stand)*

“With Broken Heart and Contrite Sigh”

Babylon's Streams

Introitus

Laetare

✠ REJOICE ye with Jerusalem; and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolations. *Psalm 122.* I was glad when they said unto me: We will go into the house of the Lord. *V.* Glory be... Rejoice ye...

The Collect for Purity & Summary of the Law *(kneel)*

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty God, unto Whom all hearts are open, all desires are known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord.

Amen.

Hear what our Lord JESUS Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Eleison

Willan

Lord, have mercy...

Lord, have mercy...

Lord, have mercy...

Christ, have mercy...

Christ, have mercy...

Christ, have mercy...

Lord, have mercy...

Lord, have mercy...

Lord, have mercy...

The Collects *(remain kneeling)*

The Lord be with you.

And with thy spirit.

Let us pray.

For the Fourth Sunday in Lent

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour JESUS Christ.

Amen.

From the Prayer Book

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through JESUS Christ our Lord. *Amen.*

ALMIGHTY and everlasting God, Lord alike of the quick and the dead, who showest mercy upon all whom thou foreknowest to be thine in faith and works: we humbly beseech thee, that all for whom we would now pour forth our prayer, both those whom this present world yet holdeth in the flesh, and those whom the worth to come hath already received set free from the body, may obtain, at the intercession of thy Saints, the pardon of all their sins, through the pitifulness of thy great mercy. Through...

Amen.

Graduale

I was glad when they said unto me: We will go into the house of the Lord. *V.* Peace be within thy walls: and plenteousness within thy palaces.

The Epistle – *Galatians iv. 21* (sit)

Epistoller: TELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free. Here endeth the Epistle.

Thanks be to God.

All stand for the chanting of the Tract.

Tractus (stand)

They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever. V̄. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

The Holy Gospel – *St. John vi. 1*

The Lord be with you.

And with thy spirit.

✠ The continuation of the Most Holy Gospel according to St John.

Glory be to Thee, O Lord.

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was

nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet. that should come into the world.

Praise be to Thee, O Christ.

The Nicene Creed – Hymnal No 720

Plainsong, 9th cent.

I believe in one God...

...the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord JESUS Christ, the only-begotten son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven (genuflect)
AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN: *And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into heaven, and sitteth on the right hand of the Father: And He shall come again, With glory, to judge both the quick and the dead; Whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the Prophets: And I believe One, Holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ☩
And the Life of the world to come. Amen.*

Announcements & The Homily (sit)

The Reverend Michael Erickson, JD

Priest-in-Charge, St Mary of the Angels Church

Chancellor, Diocese of the West, Anglican Church in America

The Liturgy of the Sacrifice

The Offertory Verse (sit)

O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

Offertory Anthem

“Jesus, Sun of Life, My Splendour”

G. F. Handel

Orate Frates (stand)

After the Celebrant announces the Intentions for the Mass he says:

Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of all His Holy Church.

Amen.

Secreta

Returning to face the Altar, the Celebrant prays silently:

We beseech thee, O Lord, favourably to regard these our oblations: that they may effectually avail to the increase of our devotion and the advancement of our salvation. Through ...

MAKE us, we beseech thee, O Lord, duly and fitly to offer up these gifts, by which we celebrate the institution of this adorable Sacrament.

O GOD, who alone knowest the number of thine elect: grant, we beseech thee, that by the intercession of all thy Saints, the names of all who have been commended to our prayers, as well as of all the faithful, may ever remain written in the book of life. Through...

The Prayer for the Church *(kneel)*

The Secret Prayers concluded, the Celebrant bids the People to prayer, kneeling:

Let us pray for the whole state of Christ's Church.

Almighty and Ever-living God, Who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech Thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; Beseeching Thee to inspire continually the Universal Church with the spirit of truth, unity and concord: And grant that all those who do confess Thy Holy Name may agree in the truth of Thy Holy Word, and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops, Priest and Deacons that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

And to all Thy people give Thy heavenly Grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity (*especially N. and N.*).

And we also ✠ bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us Grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for JESUS Christ's sake, our only Mediator and Advocate.

Amen.

The Exhortation, General Confession, and Absolution

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith and take this Holy Sacrament to your comfort; And make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God...

...Father of our Lord JESUS Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord JESUS Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life; To the honor and glory of Thy Name; Through JESUS Christ our Lord. Amen.

Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him: Have mercy upon you ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting Life; through JESUS Christ our Lord. *Amen.*

The Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him.

Come unto me, all ye that are heavy laden, and I will refresh you (*St. Matthew xi.28*)

God so loved the world, that He gave his only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life (*St. John iii.16*).

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ JESUS came into the world to save sinners. (*1 Timothy i.15*).

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, JESUS Christ the righteous; and He is the Propitiation for our sins. (*1 St. John ii. 1,2*).

Sursum Corda & The Proper Preface of Lent

V. The Lord be with you.

R. *And with thy spirit.*

V. Lift up your hearts.

R. *We lift them up unto the Lord.*

V. Let us give thanks unto our Lord God.

R. *It is meet and right so to do.*

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God. *Who, by bodily fasting dost curb our sinfulness, uplift our hearts, and bestow both virtue and its reward upon us, through JESUS Christ our Lord.* Therefore with Angels and Archangels and all the Company of Heaven, we laud and magnify Thy glorious Name, evermore praising Thee and saying...

Sanctus & Benedictus qui venit

Willan

Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. ✠ Blessed is He that cometh in the name of the Lord. *Hosannab in the Highest.*

The Canon of the Mass

All glory be to Thee, Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son JESUS Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; And did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious Death and Sacrifice, until His coming again: For in the night in which He was betrayed, He took bread; and

when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, **THIS IS MY BODY WHICH IS GIVEN FOR YOU.** Do this in remembrance of Me. ✠ Likewise after supper, He took the cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this: **FOR THIS IS MY BLOOD OF THE NEW TESTAMENT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS:** Do this, as oft as ye shall drink it, in remembrance of Me. ✠

Wherefore, O Lord and heavenly Father, according to the institution of Thy dearly beloved Son our Saviour JESUS Christ, we, Thy humble servants, do celebrate and make here before Thy Divine Majesty, with these Thy Holy Gifts, which we now offer unto Thee, the memorial Thy Son hath commanded us to make; having in remembrance His blessed Passion and precious Death, His mighty Resurrection and glorious Ascension; rendering unto Thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech Thee, O merciful Father, to hear us; and, of Thy almighty goodness, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of Bread and Wine; that we, receiving them according to Thy Son our Saviour JESUS Christ's holy institution, in remembrance of His Death and Passion, may be partakers of His most blessed Body and Blood.

And we earnestly desire Thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant that, by the merits and death of Thy Son JESUS Christ, and through faith in His Blood, we, and all Thy whole Church, may obtain remission of our sins, and all other benefits of His Passion.

And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee; humbly beseeching Thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son JESUS Christ, be filled with thy grace ✠ and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him.

Remember, Lord, also the souls of Thy servants and handmaidens, which are gone before us in the mark of faith, and who rest in the sleep

of peace. (*We pause in silence for a moment and each person remembers before the Lord the faithful departed.*) We beseech Thee, O Lord, that unto them, and unto all such as rest in Christ, Thou wilt grant a place of refreshment, of light, and of peace. And vouchsafe unto us Thy servants, hoping of the multitude of Thy mercies, some portion and fellowship with Thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints: Within whose fellowship we beseech Thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto Thee any sacrifice; yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through JESUS Christ our Lord; By Whom, and with Whom and in Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end.

Amen.

Pater Noster & Libera Nos

Traditional

And now, as our Saviour Christ hath taught us, we are bold to say, Our Father...

...Who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Fraction & Pax Christi

As the Paschal Bread is broken, the Celebrant prays:

...through the same JESUS Christ, thy Son our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

The peace ✠ of the Lord be always with you.

And with thy spirit.

Agnus Dei

Willan

O, Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O, Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O, Lamb of God, that takest away the sins of the world,
Grant us Thy peace.

The Prayer of Humble Access

We do not presume...

...to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear Son JESUS Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.

Ecce Agnus Dei

Behold the Lamb of God, behold him that taketh away the sins of the world.

Lord, I am not worthy: that Thou shouldest come under my roof, but speak the word only and my soul shall be healed. (thrice prayed)

The Holy Communion

*If you are baptised and a practicing Christian, you are invited to this Holy Sacrament to share in the Body and Blood of the Lord. We ask all ladies to please remove their lipstick, and we ask all if you receive the Host in the hand, to please remove your gloves. DO NOT HANDLE THE HOST WITH YOUR FINGERS. If receiving the Host by your hand, please cup your hands and place the Host in your mouth simply by raising your cupped hands to your mouth. After receiving the Blessed Sacrament, reply by saying: **Amen.***

Communion Hymn – No. 416, 1st tune (stand)

“O for a Closer Walk with God”

Caitbness

Communion Verse

Jerusalem is built as a city that is at unity in itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.

Thanksgiving after Holy Communion (kneel)

The Lord be with you.

And with thy spirit.

Let us pray. Almighty and ever-living God...

...we most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour JESUS Christ, and dost assure us thereby of Thy favour and goodness towards us, and that we are very members incorporate in the Mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of His most precious Death and Passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through JESUS Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Post-Communion Collects

The Lord be with you.

And with thy spirit.

Let us pray.

GRANT, we beseech thee, merciful God: that we may celebrate with sincere worship the mysteries which are our daily food, and ever receive them with faithful hearts. Through ...

Amen.

ASSIST us, O Lord, by the Sacrament which we have received: that this our fast may be acceptable unto thee, and profitable unto us for the healing of our souls.

MAKE us, Almighty and merciful God, to be purified by this Sacrament: and at the intercession of all thy Saints, grant that it may not be to us a cause of punishment, but an efficacious appeal for pardon;

may it be the washing away of guilt, the strength of the weak, a sure defense against all the perils of this world, and to all the faithful, living and departed, remission of all their sins. Through...

Amen.

The Dismissal & Final Blessing

V. The Lord be with you.

R. *And with thy spirit.*

V. Let us bless the Lord.

R. *Thanks be to God.*

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, JESUS Christ our Lord: And the blessing of Almighty God, the ✠ Father, and the Son, and the Holy Ghost, be upon you and remain with you always.

Amen.

No response is made until the conclusion of the Last Gospel.

The Last Gospel (*stand*)

The Lord be with you.

And with thy spirit.

✠ The beginning of the Holy Gospel according to St. John.

Glory be to Thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. In Him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by Him, and the world knew him not. He came unto His own, and His own received Him not. But as many as received Him, to them gave He the power to become the sons of God, even to them that believe on His Name; which were born, not

of blood, nor of the will of flesh, nor of the will of man, but of God.
(genuslect silently) AND THE WORD WAS MADE FLESH, and dwelt
among us, and we beheld His glory, the glory as of the only begotten of
the Father, full of grace and truth.

Thanks be to God.

Recessional Hymn – No. 304

“There is a Wideness in God’s Mercy”

Beecher



Prayers After Mass

✠ Blessed, praised, worshipped, and adored be JESUS Christ on his
Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar,
and in the hearts of all His faithful people.

Amen.

✠ May the souls of the faithful departed, through the mercy of God, rest
in peace.

And may light perpetual shine upon them. Amen.

Ave Regina Caelorum

[From Candlemas to Maundy Thursday, inclusive]

ALL: Hail, O Queen of Heaven enthroned.

Hail, by angels mistress owned.

Root of Jesse, Gate of Morn

Whence the world's true light was born:

Glorious Virgin, Joy to thee,

Loveliest whom in heaven they see;

Fairest thou, where all are fair,

Plead with Christ our souls to spare.

℣. Vouchsafe that I may praise thee, O sacred Virgin.

℞. *Give me strength against thine enemies.*

℣. Let us pray.

We beseech thee, O Lord, mercifully to assist our infirmity: that like as we do now commemorate Blessed MARY Ever-Virgin, Mother of God; so by the help of her intercession we may die to our former sins and rise again to newness of life. Through the same Christ our Lord.

R. Amen.

✠ *We kindly ask that you refrain from applause at the conclusion of Mass.* ✠

Organ Postlude

Jesu, meine Freude

Johann Gottfried Walther





Ministers of the Mass

The Reverend Michael Erickson, JD, *Celebrant*
Mr J Anthony McAlister, OSV, *Master of Ceremonies & Epistoller*
Dr Brian Albert Williams, OSV, *Acolyte*

Musicians of the Mass

Dr Nick Carlozzi, *Organist & Choirmaster ad interim*
Soprano: Ms Meredith Salamunovich*, Ms Pamela Monroe
Alto: Ms Jennifer Weiss*, Ms Anneliese Varaldiev
Tenor: Mr Matthew Yim*, Mr John Thayer
Bass: Mr Shyheim Hinnant*

**denotes soloist*



On the Cover

Quietem agunt discipuli iubente Christo, postea nauigant trans mare
("The disciples rest at the command of Christ; afterwards they sail
across the sea"), plate #41 for the Fourth Sunday in Lent, from the 1593
Evangelicae Historiae Imagines ("Illustrations of the Gospel Stories") by
Father Jérôme Nadal, SJ.