

**The Fifth Sunday in Lent**  
commonly called **Passion Sunday**  
(**St Benedict of Nursia, Abbot**)

March 21, 2021



**St. Mary of the Angels Anglican Church**

4510 Finley Avenue ✦ Los Angeles, California 90027

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The Reverend Canon William D Bower, SSC, *Priest-in-Charge*

The Reverend Michael Erickson, JD, *Assistant Priest*

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*Please refer to the page numbers in the 1928 Book of Common Prayer.  
Mass Setting: Booke of Common Praier Noted (John Merbecke, 1550)*

<b>Organ Prelude</b>	J.S. Bach
“O Sacred Head, Now Wounded”	
<b>Processional – <u>Choir Only</u></b> (stand)	Old 124 <sup>th</sup>
“Turn Back, O Man, Forswear Thy Foolish Ways”	
<b>The Introit</b>	<i>Judica me</i>
<b>The Collect for Purity &amp; Summary of the Law</b>	pp 67 & 69
<b>The Kyrie Eleison</b> (kneel) (p. 70)	Merbecke
<b>The Gloria</b> – (Not said until Easter, except on Maundy Thursday)	
<b>The Collective Prayers</b>	<i>Missal</i>
<b>The Prophetic Lesson</b> – Isaiah i. 10-20 (sit)	
<b>The Gradual</b>	<i>Missal</i>
<b>The Epistle</b> – Hebrews ix. 11.	p. 132

Lector: CHRIST being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal

redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Lector: Here endeth the Epistle.

**People: Thanks be to God.**

## **The Tract** (stand)

*Missal*

### **The Holy Gospel** — St. John viii. 46.

p. 133

Priest: The Lord be with you.

**People: And with thy spirit.**

Priest: The continuation of the Holy Gospel according to St John.

**People: Glory be to thee, O Lord.**

Priest: JESUS said, Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.

**People: Praise be to thee, O Christ.**

## **The Nicene Creed** p. 71

*Plainsong, 9<sup>th</sup> cent.*

## **The Homily** (sit)

The Reverend Michael Erickson, JD

The Offertory Verse *Missal*

**Offertory Anthem**

“God So Loved the World” from *The Crucifixion* John Stainer

The Oration *Orate Fratres* (stand)

The Prayers for the Church pp 74-75

The Exhortation, General Confession & Absolution pp 75-76

The Comfortable Words p. 76

**Sursum Corda & Proper Preface of Lent**

Priest: The Lord be with you.

**People: And with thy spirit.**

Priest: Lift up your hearts.

**People: We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

Priest: It is very meet...

Sanctus & Benedictus qui venit (p 77) *Merbecke*

**The Canon of the Mass**

(pp 80 – 81)

The Pater Noster & Libera Nos p. 82

The Fraction & Pax

The Agnus Dei *Merbecke*

## The Prayer of Humble Access

p. 82

## The Ecce Angelus Dei

## The Holy Communion

We invite those unable to receive Holy Communion to make the following Act of Spiritual Communion: *“In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Through JESUS Christ our Lord. Amen.”*

## Communion Hymn – Choir Only

“Ah, Dearest Jesus, How Has Thou Offended”

*Herzliebster Jesu*

## The Communion Verse

*Missal*

## Thanksgiving after Holy Communion

p. 83

## The Post-Communion Collects

*Missal*

## The Dismissal & Final Blessing

p. 84

## The Last Gospel *(stand)*

## Recessional – Choir Only

*Rockingham*

“When I Survey the Wonderous Cross”

## Prayers After Mass

Celebrant: ✠ Blessed, praised, hallowed, and adored be JESUS Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people.

**People: Amen.**

Celebrant: ✠ May the souls of the faithful departed, through the mercy of God, rest in peace.

**People: And may light perpetual shine upon them. Amen.**

*Following the Recessional and Prayers after Mass a seasonal Marian antiphon (or the Angelus) is said in honour of the Blessed Virgin Mary.*

## The Angelus

℣. The Angel of the Lord announced unto Mary.

℟. **And she conceived by the Holy Ghost.**

℣. Hail Mary, full of grace, The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy womb, Jesus.

℟. **Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen**

℣. Behold the handmaid of the Lord.

℟. **Be it unto me according to Thy word.**

℣. Hail Mary, full of grace, The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy

womb, Jesus.

℟. **Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen**

℣. And the Word was made Flesh.

*\*\* here genuflect \*\**

℟. **And dwelt among us.**

℣. Hail Mary, full of grace, The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy womb, Jesus.

℟. **Holy Mary, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen**

℣. Pray for us, O holy Mother of God.

℟. **That we may be made worthy of the promises of Christ.**

*Let us pray. We beseech Thee, O Lord, pour forth Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Cross and Passion be brought into the glory of His Resurrection. Through the same Christ Our Lord. Amen.*

✠✠ We kindly ask that you refrain from applause at the conclusion of Mass. ✠✠

## Organ Postlude

“Ah, Holy Jesus, How Hast Thou Offended?”

Johannes Brahms



## Ministers of the Mass

The Reverend Canon William D Bower, SSC, *Celebrant*

The Reverend Michael Erickson, *Assistant Priest*

Mr Anthony Maximilian, OSV, *Acolyte & Epistoller*

## Musicians of the Mass

Dr James Vail, *Organist & Choirmaster*

Ms Mariana Ramirez, *soprano* • Ms Amy Lawrence, *mezzo-soprano*

Mr Jack Lipson, *tenor* • Mr John Thayer, *baritone*

## On the Cover

*St Benedict was born into a distinguished family in central Italy, studied at Rome, and early in life was drawn to monasticism. At first, he became a hermit, leaving a depressing world—pagan armies on the march, the Church torn by schism, people suffering from war, morality at a low ebb. He soon realized that he could not live a hidden life in a small town any better than in a large city, so he withdrew to a cave high in the mountains for three years. Some monks chose Benedict as their leader for a while but found his strictness not to their taste. Still the shift from hermit to community life had begun for him. He had an idea of gathering various families of monks into one “Grand Monastery” to give them the benefit of unity, fraternity, and permanent worship in one house. Finally, he began to build what was to become one of the most famous monasteries in the world—Monte Cassino, commanding three narrow valleys running toward the mountains north of Naples.*

*The Rule that gradually developed prescribed a life of liturgical prayer, study, manual labor, and living together in community under a common abbot. Benedictine asceticism is known for its moderation, and Benedictine charity has always shown concern for the people in the surrounding countryside. In the course of the Middle Ages, all monasticism in the West was*

*gradually brought under the Rule of St. Benedict.*

*Today, the Benedictine family is represented by two branches: the Benedictine Federation encompassing the men and women of the Order of St. Benedict; and the Cistercians, men and women of the Order of Cistercians of the Strict Observance.*

*-via Franciscan Media*



### **Weekly Service Schedule**

Sundays – 10 AM – Sung Mass at the High Altar

Fridays in Lent – 7 PM – Stations of the Cross



### **Special Easter Collection**

Flowers are used extensively throughout the church on Maundy Thursday and at Easter. To help defray the cost of these a special offering envelope may be. Please consider donating whatever you can towards the Eastertide beautification of our beloved church.

### **Weekly Bible Study**

A weekly Bible Study class will begin sometime after Easter. Father Erickson will lead this class on a day and time to be announced. The class will begin with the Gospel of St John. COVID-19 precautions and social distancing will be enforced.

### **New Parish Book Club**

Father Michael Erickson will inaugurate a new parish book club sometime after Easter. The club will meet monthly on a day and time to be announced. Interested parishioners should see Father Erickson for details. COVID-19 precautions and social distancing will be enforced.