

**The Feast of Pentecost**  
commonly called **Whitsunday**

28 May 2023



**St. Mary of the Angels Anglican Church**

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The Reverend Michael Erickson, JD, *Priest-in-Charge*

Welcome to St. Mary of the Angels Anglican Church. We are a traditional Anglican parish in the catholic tradition. Our worship is fully immersive: You can expect to see candles, smell incense, hear ancient chants & traditional hymns, and feel the presence of the eternal and ever-living God. While our faith is ancient, our zeal for the Gospel of Christ is timeless.

If you are a first-time visitor to our parish, we ask that you complete an information card and leave it in the offering basin. Please feel free to ask others in the parish if you have questions.

St. Mary's is a parish of the Diocese of the West, Anglican Church in America, under the interim pastoral care of the Reverend Michael Erickson, JD.

For more information about the Anglican Church in America please visit: [www.AnglicanChurchInAmerica.org](http://www.AnglicanChurchInAmerica.org)



# The Feast of Pentecost commonly called Whitsunday

*It is an ancient and laudable custom for us to bow our heads whenever the name of JESUS is mentioned. Whenever the Lord's name (and, by extension, that of the Blessed Virgin MARY as well as the saint of the day) occurs in this booklet, it appears in capital letters to call this practice to mind.*

*Congregational responses are indicated by italics.*



Mass Setting: *Mass in D Major, Everett Titcomb (1884-1968)*

## Organ Prelude

“Come, Holy Spirit, Lord God”

Andreas Armsdorf

## Processional Hymn – No. 107 *(stand)*

“Hail Thee, Festival Day”

*Salve festa dies*

## Introitus

*Spiritus Domini*

✠ THE Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia. *Psalm 68.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him. *℟.* Glory be... The Spirit...

## The Collect for Purity & Summary of the Law *(kneel)*

*℟.* The Lord be with you.

*℞.* And with thy spirit.

Let us pray.

Almighty God, unto Whom all hearts are open, all desires are known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord.

*Amen.*

Hear what our Lord JESUS Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie Eleison**

*Titcomb*

Lord, have mercy...	Lord, have mercy...	Lord, have mercy...
Christ, have mercy...	Christ, have mercy...	Christ, have mercy...
Lord, have mercy...	Lord, have mercy...	Lord, have mercy...

**The Gloria in excelsis** *(stand)*

*Titcomb*

Celebrant: Glory be to God on high,

**All:** And on earth peace, good will towards men, We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, JESUS Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art Holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

**The Collect** *(kneel)*

∇. The Lord be with you.

℞. *And with thy spirit.*

Let us pray.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ JESUS our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

**The Prophetic Lesson** – *Joel ii. 28* *(sit)*

Lector: And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the

earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call. Here endeth the Lesson.

*Thanks be to God.*

*The Graduale is omitted at this Mass.*

**The Epistle** – *The Acts of the Apostles ii. 1.*

Epistoller: WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Here endeth the Epistle.

*Thanks be to God.*

*All stand for the chanting of The Alleluia.*

**The Alleluia**     *(stand)*

Alleluia, alleluia. V̄. O send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth, alleluia. **(ALL GENUFLECT).**

¶. Come, Holy Ghost, fill the hearts of thy faithful people: and kindle in them the fire of thy love, alleluia. **(ARISE)**

**The Sequence**     *(remain standing)*

*Come, thou Holy Spirit come!  
And from thy celestial home  
Shed a ray of light divine!  
Come, thou Father of the poor!  
Come, thou source of all our store!  
Come, within our bosoms shine!*

*Thou, of comforters the best;  
Thou, the soul's most welcome guest;  
Sweet refreshment here below;  
In our labor rest most sweet;  
Grateful coolness in the heat;  
Solace in the midst of woe.*

*O most blessed light divine,  
Shine within these hearts of thine,  
And our inmost being fill!  
Where thou art not, man hath naught,  
Nothing good in deed or thought,  
Nothing free from taint of ill.*

*Heal our wounds, our strength renew;  
On our dryness pour thy dew;  
Wash the stains of guilt away;  
Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.*

*On the faithful, who adore  
And confess thee evermore  
In thy seven-fold gift descend.  
Give them virtue's sure reward;  
Give them thy salvation, Lord.  
Give them joys that never end.*

*Amen. Alleluia.*

**The Holy Gospel** – *St. John xiv. 15*

¶. The Lord be with you.

℞. *And with thy spirit.*

✠ The continuation of the Most Holy Gospel according to St John.  
*Glory be to Thee, O Lord.*

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the

world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? JESUS answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

*Praise be to Thee, O Christ.*

### **The Nicene Creed** – Hymnal No 720

*Plainsong, 9<sup>th</sup> cent.*

I believe in one God...

*...the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord JESUS Christ, the only-begotten son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven (genuflect) AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again*

*according to the Scriptures: And ascended into heaven, and sitteth on the right hand of the Father: And He shall come again, With glory, to judge both the quick and the dead; Whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the Prophets: And I believe One, Holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ☩ And the Life of the world to come. Amen.*

### **Announcements & The Homily** (sit)

The Reverend Michael Erickson, JD  
Priest-in-Charge, St Mary of the Angels Church  
Chancellor, Diocese of the West, Anglican Church in America

## **The Liturgy of the Sacrifice**

### **The Offertory Verse** (sit)

Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

### **Offertory Hymn – No. 378, 2<sup>nd</sup> tune** (stand)

“Come, Gracious Spirit, Heavenly Dove”

*Mendon*

### **Orate Frates** (stand)

*After the Celebrant announces the Intentions for the Mass he says:*

Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of all His Holy Church. Amen.*

### **Secreta**

*Returning to face the Altar, the Celebrant prays silently:*

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and cleanse our hearts by the light of the Holy Spirit. Through...in the unity of the same Holy Spirit, liveth...



## The Prayer for the Church *(kneel)*

*The Secret Prayer concluded, the Celebrant bids the People to prayer, kneeling:*

Let us pray for the whole state of Christ's Church.

Almighty and Ever-living God, Who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech Thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; Beseeching Thee to inspire continually the Universal Church with the spirit of truth, unity and concord: And grant that all those who do confess Thy Holy Name may agree in the truth of Thy Holy Word, and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops, Priest and Deacons that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

And to all Thy people give Thy heavenly Grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity (*especially N. and N.*).

And we also ✕ bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us Grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for JESUS Christ's sake, our only Mediator and Advocate. *Amen.*

## **The Exhortation, General Confession, and Absolution**

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith and take this Holy Sacrament to your comfort; And make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God...

*...Father of our Lord JESUS Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord JESUS Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life; To the honor and glory of Thy Name; Through JESUS Christ our Lord. Amen.*

Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him: Have mercy upon you ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting Life; through JESUS Christ our Lord. *Amen.*

## **The Comfortable Words**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him.

Come unto me, all ye that are heavy laden, and I will refresh you.  
(*St. Matthew xi.28*)

God so loved the world, that He gave his only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life.  
(*St. John iii.16*).

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ JESUS came into the world to save sinners. (*1 Timothy i.15*).

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, JESUS Christ the righteous; and He is the Propitiation for our sins. (*1 St. John ii. 1,2*).

### **Sursum Corda & The Proper Preface of Whitsuntide**

℣. The Lord be with you.

℞. *And with thy spirit.*

℣. Lift up your hearts.

℞. *We lift them up unto the Lord.*

℣. Let us give thanks unto our Lord God.

℞. *It is meet and right so to do.*

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Through JESUS Christ our Lord; according to whose most true promise the Holy Ghost came down as at this time from heaven, lighting upon the disciples to teach them and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son JESUS Christ. Therefore, with Angels and Archangels and all the Company of Heaven, we laud and magnify Thy glorious Name, evermore praising Thee and saying...

### **Sanctus & Benedictus qui venit**

*Titcomb*

Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. ✠ Blessed is He that cometh in the name of the Lord. *Hosannah in the Highest.*

### **The Canon of the Mass**

All glory be to Thee, Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son JESUS Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice,

oblation, and satisfaction for the sins of the whole world; And did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious Death and Sacrifice, until His coming again: For in the night in which He was betrayed, He took bread; and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, **THIS IS MY BODY WHICH IS GIVEN FOR YOU.** Do this in remembrance of Me. ✠ Likewise after supper, He took the cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this: **FOR THIS IS MY BLOOD OF THE NEW TESTAMENT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS:** Do this, as oft as ye shall drink it, in remembrance of Me. ✠

Wherefore, O Lord and heavenly Father, according to the institution of Thy dearly beloved Son our Saviour JESUS Christ, we, Thy humble servants, do celebrate and make here before Thy Divine Majesty, with these Thy Holy Gifts, which we now offer unto Thee, the memorial Thy Son hath commanded us to make; having in remembrance His blessed Passion and precious Death, His mighty Resurrection and glorious Ascension; rendering unto Thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech Thee, O merciful Father, to hear us; and, of Thy almighty goodness, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of Bread and Wine; that we, receiving them according to Thy Son our Saviour JESUS Christ's holy institution, in remembrance of His Death and Passion, may be partakers of His most blessed Body and Blood.

And we earnestly desire Thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant that, by the merits and death of Thy Son JESUS Christ, and through faith in His Blood, we, and all Thy whole Church, may obtain remission of our sins, and all other benefits of His Passion.

And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee; humbly beseeching Thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son JESUS Christ, be filled with thy grace ✠ and

heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him.

Remember, Lord, also the souls of Thy servants and handmaidens, which are gone before us in the mark of faith, and who rest in the sleep of peace. (*We pause in silence for a moment and each person remembers before the Lord the faithful departed.*) We beseech Thee, O Lord, that unto them, and unto all such as rest in Christ, Thou wilt grant a place of refreshment, of light, and of peace. And vouchsafe unto us Thy servants, hoping of the multitude of Thy mercies, some portion and fellowship with Thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints: Within whose fellowship we beseech Thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto Thee any sacrifice; yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through JESUS Christ our Lord; By Whom, and with Whom and in Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end.

*Amen.*

### **Pater Noster & Libera Nos**

*Traditional*

And now, as our Saviour Christ hath taught us, we are bold to say, Our Father...

*...Who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.*

### **Fraction & Pax Christi**

*As the Paschal Bread is broken, the Celebrant prays:*

...through the same JESUS Christ, thy Son our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

The peace ✠ of the Lord be always with you.

*And with thy spirit.*

### **The Angus Dei**

*Titcomb*

*O, Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O, Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O, Lamb of God, that takest away the sins of the world, grant us Thy peace.*

### **The Prayer of Humble Access**

We do not presume...

*...to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear Son JESUS Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.*

### **Ecce Agnus Dei**

Behold the Lamb of God, behold him that taketh away the sins of the world.

*Lord, I am not worthy: that Thou shouldest come under my roof, but speak the word only and my soul shall be healed. (thrice prayed)*

### **The Holy Communion**

*If you are baptised and a practicing Christian, you are invited to this Holy Sacrament to share in the Body and Blood of the Lord. We ask all ladies to please remove their lipstick, and we ask all if you receive the Host in the hand, to please remove your gloves. DO NOT HANDLE THE HOST WITH YOUR FINGERS. If receiving the Host by your hand, please cup your hands and place the Host in your mouth simply by raising your cupped hands to your mouth. After receiving the Blessed Sacrament, reply by saying: **Amen**.*

### **Communion Anthem**

“If Ye Love Me, Keep My Commandments”

Thomas Tallis

**Communion Hymn – No. 111** (stand)  
“Spirit of Mercy, Truth, and Love”

Melcombe

**Communion Verse**

Suddenly there came a sound from heaven as of a rushing mighty wind; and it filled the whole house where they were sitting, alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God, alleluia, alleluia.

**Thanksgiving after Holy Communion** (kneel)

The Lord be with you.

*And with thy spirit.*

Let us pray. Almighty and ever-living God...

*...we most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour JESUS Christ, and dost assure us thereby of Thy favour and goodness towards us, and that we are very members incorporate in the Mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of His most precious Death and Passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through JESUS Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.*

**The Post-Communion Collect**

**V.** The Lord be with you.

**R.** *And with thy spirit.*

Let us pray.

CLEANSE our hearts, O Lord, by the inspiration of the Holy Spirit: and make them fruitful by the inward sprinkling of the dew of his grace. Through...in the unity of the same Holy Spirit, liveth...

*Amen.*

## The Dismissal & Final Blessing

V. The Lord be with you.

R. *And with thy spirit.*

V. Depart in peace.

R. *Thanks be to God.*

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, JESUS Christ our Lord: And the blessing of Almighty God, the ✠ Father, and the Son, and the Holy Ghost, be upon you and remain with you always.  
*Amen.*

## The Last Gospel – St. John 1:1-14 (stand)

V. The Lord be with you.

R. *And with thy spirit.*

V. The beginning of the Holy Gospel according to St. John.

R. *Glory be to Thee, O Lord.*

No response is made until *after* the Gospel is read, at which time:

*Thanks be to God.*

## Recessional Hymn – No 370

“Spirit Divine, Attend Our Prayer”

*Graefenberg*

## Prayers after Mass

✠ Blessed, praised, worshipped, and adored be JESUS Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people.

*Amen.*

✠ May the souls of the faithful departed, through the mercy of God, rest in peace.

*And may light perpetual shine upon them. Amen.*

*Following the Recessional and Prayers after Mass a seasonal Marian antiphon is said in honour of the Blessed Virgin Mary, Mother of God.*



## The Regina Coeli

Ÿ. Queen of Heaven, be joyful, alleluia.

ᚱ. *For He whom so meetly thou barest, alleluia.*

Ÿ. Hath arisen, as he promised, alleluia.

ᚱ. *Pray for us to the Father, alleluia.*

Ÿ. Rejoice and be glad, O Virgin Mary, alleluia.

ᚱ. *For the Lord is risen indeed, alleluia.*

Let us pray.

O God, who by the Resurrection of thy Son JESUS Christ didst give gladness to the whole world: grant, we beseech Thee, that we, being holpen by the prayers of the Virgin MARY, His mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. *Amen.*

## Organ Postlude

Veni Creator Spiritus

William Byrd



## Ministers of the Mass

The Reverend Michael Erickson, JD, *Celebrant*

Mr J Anthony McAlister, OSV, *Master of Ceremonies & Epistoller*

Dr Brian Albert Williams, OSV, *Crucifer & Acolyte*

## Musicians of the Mass

Dr Nick Carlozzi, *Organist & Choirmaster*

*Soprano:* Ms Meredith Salamunovich\*, Ms Pamela Monroe

*Alto:* Ms Jennifer Weiss\*, Ms Anneliese Varaldiev

*Tenor:* Mr Matthew Yim\*, Mr John Thayer

*Bas:* Mr Shyheim Hinnant\*

*\*denotes soloist*



Come, Holy  
Ghost!

