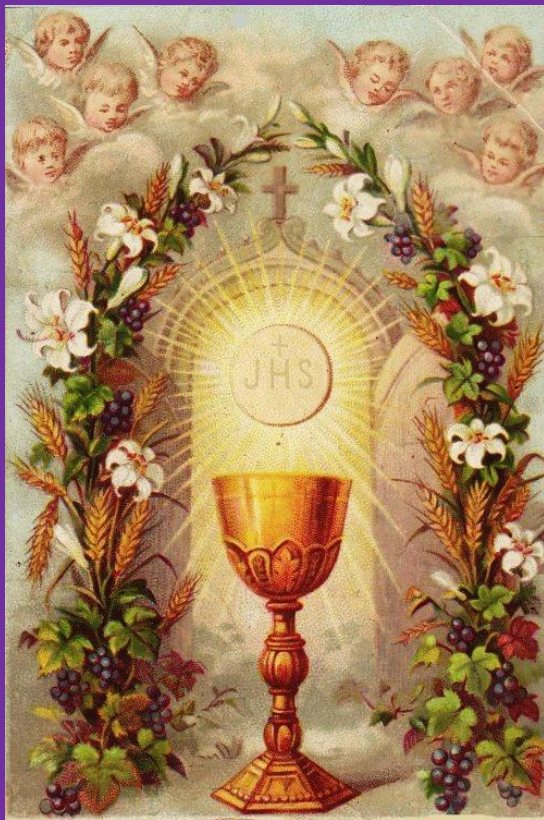


Quinquagesima
or **The Sunday Next before Lent**

February 19, 2023



St. Mary of the Angels Anglican Church

4510 Finley Avenue ✠ Los Angeles, California 90027

(323) 660-2700 ✠ www.StMARYsHollywood.org

The Reverend Michael Erickson, JD, *Priest-in-Charge*

Welcome to St. Mary of the Angels Anglican Church. We are a traditional Anglican parish in the catholic tradition. Our worship is fully immersive: You can expect to see candles, smell incense, hear ancient chants & traditional hymns, and feel the presence of the eternal and ever-living God. While our faith is ancient, our zeal for the Gospel of Christ is timeless.

If you are a first-time visitor to our parish, we ask that you complete an information card and leave it in the offering basin. Please feel free to ask others in the parish if you have questions.

St. Mary's is a parish of the Diocese of the West, Anglican Church in America, under the interim pastoral care of the Reverend Michael Erickson, JD.

For more information about the Anglican Church in America please visit: www.AnglicanChurchInAmerica.org



Quinquagesima

or The Sunday Next before Lent

It is an ancient and laudable custom for us to bow our heads whenever the name of JESUS is mentioned. Whenever the Lord's name (and, by extension, that of the Blessed Virgin MARY as well as the saint of the day) occurs in the bulletin, it appears in capital letters to call this practice to mind.

✠ ✠ ✠ ✠ ✠

Mass Setting:

Missa de Sancta Maria Magdalena, Healey Willan (1928)

Organ Prelude

"Rhosymedre" from Three Preludes on Welsh Hymn Tunes R V Williams

Processional Hymn – No. 479, 1st tune (stand)

"Love Divine, All Loves Excelling" Hyfrydol

The Introit

Esto mihi

✠ Be thou my God and defender, and a place of refuge, that thou mayest save me: for thou art my upholder, my refuge, and my Saviour; and for thy holy Name's sake be thou my leader, and my sustainer. *Psalm 31.* In thee, O Lord, have I put my trust, let me never be put to confusion: but rid me and deliver me in thy righteousness. *V.* Glory be... Be thou...

The Collect for Purity & Summary of the Law (kneel)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty God, unto Whom all hearts are open, all desires are known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord. *Amen.*

Hear what our Lord JESUS Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie Eleison

Littlejohn

Kyrie eleison... Christe eleison... Kyrie eleison...
Lord, have mercy... *Christ, have mercy....* *Lord, have mercy...*

The Collects *(kneel)*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

FOR QUINQUAGESIMA

O LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son JESUS Christ's sake.

People: Amen.

OF THE SAINTS

DEFEND us, we beseech thee, O Lord, from all perils of mind and body: and at the intercession of the blessed and glorious MARY, the ever Virgin Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of Blessed BENEDICT, and of all Saints, graciously bestow upon us both peace and safety; that all adversity and error being done away, thy Church may serve thee in untroubled freedom.

The Prophetic Lesson – Deuteronomy x. 12-15, 17, xi. 1 *(sit)*

Lector: And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul, to keep the commandments of the Lord, and his statutes, which I command thee this day for thy good? Behold, the heaven and the heaven of heavens is the Lord's thy God, the earth also, with all that therein is. Only the Lord had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day. For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor

taketh reward: he doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Love ye therefore the stranger: for ye were strangers in the land of Egypt. Thou shalt fear the Lord thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen. Thy fathers went down into Egypt with threescore and ten persons; and now the Lord thy God hath made thee as the stars of heaven for multitude. Therefore thou shalt love the Lord thy God, and keep his charge, and his statutes, and his judgments, and his commandments, always. Here endeth the Lesson.
People: Thanks be to God.

The Gradual

Thou art the God that doest wonders: and hast declared thy power among the people. *℣.* Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

The Epistle – 1 Corinthians xiii. 1

Epistoller: THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a

child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

People: Thanks be to God.

All stand for the chanting of the Tract.

The Tract (stand)

O be joyful in the Lord, all ye lands: serve the Lord with gladness. V. Come before his presence with a song: be ye sure that the Lord he is God. V. It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

The Holy Gospel – St. Luke xviii. 31

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: ✠ The continuation of the Most Holy Gospel according to St Luke.

People: Glory be to Thee, O Lord.

Celebrant: THEN JESUS took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that JESUS of Nazareth passeth by. And he cried, saying, JESUS, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And JESUS stood, and commanded him to be brought unto him: and

when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And JESUS said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

People: Praise be to Thee, O Christ.

The Nicene Creed – Hymnal No 720

Plainsong, 9th cent.

Celebrant: I believe in one God...

All: ...*the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord JESUS Christ, the only-begotten son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven (genuflect) AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into heaven, and sitteth on the right hand of the Father: And He shall come again, With glory, to judge both the quick and the dead; Whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the Prophets: And I believe One, Holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.*

Announcements & The Homily (sit)

The Reverend Michael Erickson, JD

Priest-in-Charge, St Mary of the Angels Church

Chancellor, Diocese of the West, Anglican Church in America

The Liturgy of the Sacrifice

The Liturgy of the Sacrifice, the second part of the Mass, consists in the Offering of the gifts of bread and wine (together with our monetary offerings), the offering of our Prayers and the great Prayer of Consecration (called the Canon). In return we receive the Lord's Gifts of Bread and Wine - made His Body and Blood - in Holy Communion and conclude the Liturgy with Prayers of Thanksgiving.

The Secrets *(prayed privily by the Celebrant)*

MAY this oblation, we beseech thee, O Lord, cleanse us from our sins: and sanctify thy servants both in body and mind to the worthy offering of this our Sacrifice. Through... Amen.

GRACIOUSLY hear us, O God our Saviour: and by the virtue of this Sacrament defend us from all enemies of body and soul; granting us in this world the help of thy grace, and in the world to come life everlasting. Amen.

The Offertory Verse

Blessed art thou, O Lord; O teach me my statutes: with my lips have I been telling of all the judgements of thy mouth.

Offertory Anthem

“O, How Amiable Are Thy Dwellings”

R. Vaughan Williams

The Oration *(stand)*

After the Celebrant announces the Intentions for the Mass he says:

Celebrant: Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of all His Holy Church.

The Prayer for the Church *(kneel)*

Let us pray for the whole state of Christ's Church.

Almighty and Ever-living God, Who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech Thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; Beseeching Thee to inspire continually the Universal Church with the spirit of truth, unity and concord: And grant that all those who do confess Thy Holy Name may agree in the truth of Thy Holy Word, and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops, Priest and Deacons that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

And to all Thy people give Thy heavenly Grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity (*especially N. and N.*).

And we also ✠ bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us Grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for JESUS Christ's sake, our only Mediator and Advocate. *Amen.*

The Exhortation, General Confession, and Absolution

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith and take this Holy Sacrament to your comfort; And make your humble confession to Almighty God, devoutly kneeling. Almighty God,

All: Father of our Lord JESUS Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord JESUS Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life; To the honor and glory of Thy Name; Through JESUS Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him: Have mercy upon you _ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting Life; through JESUS Christ our Lord. *Amen.*

The Comfortable Words

Celebrant: Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him. Come unto me, all ye that are heavy laden, and I will refresh you (*St. Matt. xi.28*)

God so loved the world, that He gave his only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life (*St. John iii.16*).

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ JESUS came into the world to save sinners. (*1 Tim. i. 15*).

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, JESUS Christ the righteous; and He is the Propitiation for our sins. (*1 St. John ii. 1,2*).

Sursum Corda & The Proper Preface of The Holy Trinity

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God. *Who, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.* Therefore with Angels and Archangels and all the Company of Heaven, we laud and magnify Thy glorious Name, evermore praising Thee and saying...

Sanctus & Benedictus qui venit

Willan

Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. ✠ Blessed is He that cometh in the name of the Lord. Hosannah in the Highest.

The Canon of the Mass

Celebrant: All glory be to Thee, Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son JESUS Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice,

oblation, and satisfaction for the sins of the whole world; And did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious Death and Sacrifice, until His coming again: For in the night in which He was betrayed, He took bread; and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, **THIS IS MY BODY WHICH IS GIVEN FOR YOU**. Do this in remembrance of Me. ✠ Likewise after supper, He took the cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this: **FOR THIS IS MY BLOOD OF THE NEW TESTAMENT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS**: Do this, as oft as ye shall drink it, in remembrance of Me. ✠

The Celebrant continues: Wherefore, O Lord and heavenly Father, according to the institution of Thy dearly beloved Son our Saviour JESUS Christ, we, Thy humble servants, do celebrate and make here before Thy Divine Majesty, with these Thy Holy Gifts, which we now offer unto Thee, the memorial Thy Son hath commanded us to make; having in remembrance His blessed Passion and precious Death, His mighty Resurrection and glorious Ascension; rendering unto Thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech Thee, O merciful Father, to hear us; and, of Thy almighty goodness, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of Bread and Wine; that we, receiving them according to Thy Son our Saviour JESUS Christ's holy institution, in remembrance of His Death and Passion, may be partakers of His most blessed Body and Blood.

And we earnestly desire Thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant that, by the merits and death of Thy Son JESUS Christ, and through faith in His Blood, we, and all Thy whole Church, may obtain remission of our sins, and all other benefits of His Passion.

And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee; humbly beseeching Thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son JESUS Christ, be filled with thy grace ✠ and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him.

Remember, Lord, also the souls of Thy servants and handmaidens, which are gone before us in the mark of faith, and who rest in the sleep of peace. (*We*

pause in silence for a moment and each person remembers before the Lord the faithful departed.) We beseech Thee, O Lord, that unto them, and unto all such as rest in Christ, Thou wilt grant a place of refreshment, of light, and of peace. And vouchsafe unto us Thy servants, hoping of the multitude of Thy mercies, some portion and fellowship with Thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints: Within whose fellowship we beseech Thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto Thee any sacrifice; yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through JESUS Christ our Lord; By Whom, and with Whom and in Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end.

All: Amen.

The Pater Noster & Libera Nos

Traditional

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say, Our Father...

*All: Who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, **But deliver us from evil. Amen.***

The Fraction & Pax Christi

As the Paschal Bread is broken, the Priest intones:

Celebrant: ...through the same JESUS Christ, thy Son our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **People: Amen.**

Celebrant: The peace ✠ of the Lord be always with you.

People: And with thy spirit.

The Agnus Dei

Willan

*O, Lamb of God, that takest away the sins of the world, have mercy upon us.
O, Lamb of God, that takest away the sins of the world, have mercy upon us.
O, Lamb of God, that takest away the sins of the world, grant us Thy peace.*

The Prayer of Humble Access

All: We do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear Son JESUS Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.

The Ecce Agnus Dei

Celebrant: Behold the Lamb of God, behold him that taketh away the sins of the world.

People: *Lord, I am not worthy: that Thou shouldest come under my roof, but speak the word only and my soul shall be healed. (3 x)*

The Holy Communion

*If you are baptised and a practicing Christian, you are invited to this Holy Sacrament to share in the Body and Blood of the Lord. We ask all ladies to please remove your lipstick, and we ask all if you receive the Host in the hand, to please remove your gloves. **PLEASE DO NOT HANDLE THE HOST WITH YOUR FINGERS.** If you receive the Host in your hands, please cup your hands and place the Host in your mouth simply by raising your cupped hands to your mouth. When you receive the Blessed Sacrament, reply by saying: **Amen.***

Communion Hymn – No. 360, 1st tune (stand)

“Immortal Love, Forever Full”

Bishophthorpe

The Communion Verse

They did eat and were well filled for the Lord satisfied their longing: they were not disappointed of their desire.

The Thanksgiving after Holy Communion

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

All: ALMIGHTY and everliving God, we most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour JESUS Christ, and dost assure us thereby of Thy favour and goodness towards us, and that we are very members incorporate in the Mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of His most precious Death and Passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through JESUS Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Post-Communion Collects (kneel)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

FOR QUINQUAGESIMA

WE beseech thee, Almighty God: that we who have received this heavenly food, may thereby be defended against all adversities.

Through...

People: Amen.

OF THE SAINTS

We beseech thee, O Lord: that the gifts now offered in this heavenly Sacrament may cleanse and defend us; that at the intercession of

blessed MARY, the Virgin Mother of God, of blessed Joseph, of they blessed Apostles Peter and Paul, and of all they Saints, they may render us free from iniquity and safe from adversity. Through...

People: Amen.

The Dismissal & Final Blessing

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Depart in peace.

People: Thanks be to God.

Celebrant: The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, JESUS Christ our Lord: And the blessing of Almighty God, the ✠ Father, and the Son, and the Holy Ghost, be upon you and remain with you always.

People: Amen.

The Last Gospel (stand)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: ✠ The beginning of the Holy Gospel according to St. John.

People: Glory be to Thee, O Lord.

Celebrant: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. In Him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by Him, and the world knew him not. He came unto His own, and His own received Him not. But as many as received Him, to them gave He the power to become the sons of God, even to them that believe on His Name; which were born, not of blood, nor of the will of flesh, nor of the will of man, but of God.

(genuflect) AND THE WORD WAS MADE FLESH, and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

People: Thanks be to God.

Recessional Hymn – No. 483

“Come, Ye Disconsolate, Where’er Ye Languish”

Consolation

Prayers After Mass

Celebrant: ✠ Blessed, praised, worshipped, and adored be JESUS Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people. **People: Amen.**

Celebrant: ✠ May the souls of the faithful departed, through the mercy of God, rest in peace.

People: And may light perpetual shine upon them. Amen.

Following the Recessional and Prayers after Mass a seasonal Marian is said in honour of the Blessed Virgin MARY.

Ave Regina Caelorum

[From Candlemas to Maundy Thursday, inclusive]

ALL: Hail, O Queen of Heaven enthroned.

Hail, by angels mistress owned.

Root of Jesse, Gate of Morn

Whence the world's true light was born:

Glorious Virgin, Joy to thee,

Loveliest whom in heaven they see;

Fairest thou, where all are fair,

Plead with Christ our souls to spare.

✠. Vouchsafe that I may praise thee, O sacred Virgin.

✠. **Give me strength against thine enemies.**

✠. Let us pray.

We beseech thee, O Lord, mercifully to assist our infirmity: that like as we do now commemorate Blessed MARY Ever-Virgin, Mother of God; so by the help of her intercession we may die to our former sins and rise again to newness of life. Through the same Christ our Lord.

R. *Amen.*

Organ Postlude

Fugue in G minor, BWV 578, "Little"

J.S. Bach

✠ *We kindly ask that you refrain from applause at the conclusion of Mass.* ✠



Ministers of the Mass

The Reverend Michael Erickson, JD, *Celebrant*
Mr J Anthony McAlister, OSV, *Master of Ceremonies & Epistoller*
Dr Brian Albert Williams, OSV, *Acolyte & Lector*

Musicians of the Mass

Mr David Wheatley, *Guest Organist & Choirmaster*
Soprano: Ms Meredith Salamunovich*, Ms Pamela Monroe
Alto: Ms Jennifer Weiss*, Ms Emily Damania, Ms Anneliese Varaldiev
Tenor: Mr John Thayer ✠ *Bass:* Dr Nick Carlottozi*

**denotes soloist*