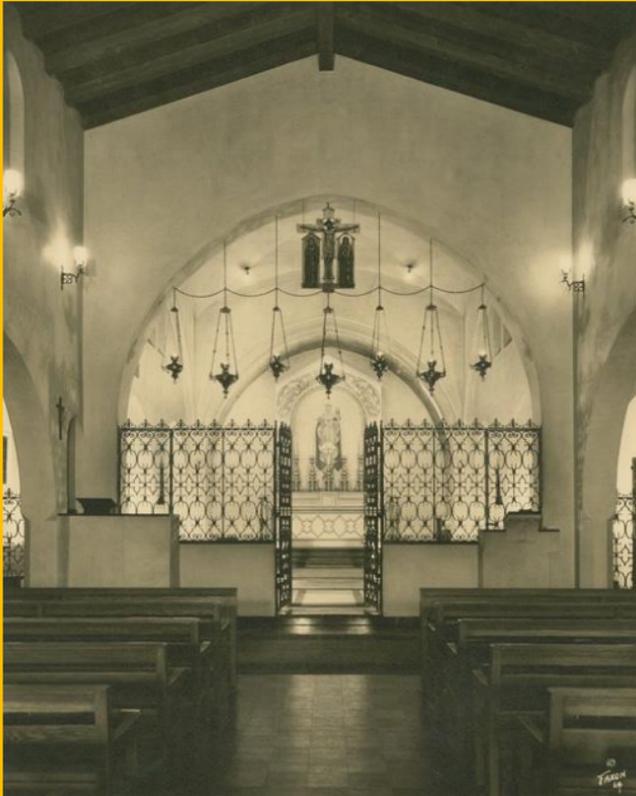


Sunday in the Octave of Corpus Christi (The First Sunday after Trinity)

June 6, 2021



St. Mary of the Angels Anglican Church

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The Reverend Canon William D Bower, SSC, *Priest-in-Charge*

The Reverend Michael Erickson, JD, *Assistant Priest*

Welcome to St. Mary of the Angels Anglican Church. We are a traditional Anglican parish in the catholic tradition. Our worship is fully immersive: You can expect to see candles, smell incense, hear ancient chants & traditional hymns, and feel the presence of the eternal and ever-living God. While our faith is ancient, our zeal for the Gospel of Christ is timeless.

If you are a first-time visitor to our parish, we ask that you complete an information card and leave it in the offering basin. Please feel free to ask others in the parish if you have questions.

St. Mary's is a parish of the Diocese of the West, Anglican Church in America, under the interim pastoral care of the Reverend Canon William Bower, SSC.

For more information about the Anglican Church in America please visit: www.AnglicanChurchInAmerica.org



Sunday in the Octave of Corpus Christi (The First Sunday after Trinity)



Mass Setting: Missa Sancti Niniani (C.E.S. Littlejohn)

Note: The corporate singing of hymns has resumed at St Mary's.

It is an ancient and laudable custom for us to bow our heads whenever the name of JESUS is mentioned. Whenever the Lord's name occurs in the bulletin, it appears in capital letters to call this practice to mind, as do the names of the Blessed Virgin MARY and the saint of the day.

Organ Prelude

Andantino

Alec Rowley

Processional – Hymn No. 360 (stand)

Engelberg

“All Praise to Thee, for Thou O King Divine”

The Introit

Domine, in tua misericordia

✠ O Lord my God, in thy loving-kindness and mercy have I trusted; and my heart is joyful in thy salvation: I will sing unto the Lord, because he hath dealt so lovingly with me. *Psalm 13.* How long wilt thou forget me, O Lord, for ever: how long wilt thou hide thy face from me? *V.* Glory be... O Lord...

The Collect for Purity & Summary of the Law

(kneel)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Almighty God, unto whom all hearts are open, all desires known,

and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord JESUS Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie Eleison (kneel) Littlejohn
Kyrie eleison ✠ Christe eleison ✠ Kyrie eleison

The Gloria in excelsis (stand) Littlejohn
Celebrant: Glory be to God on high.

Choir: And on earth peace, good will towards men, We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, JESUS Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art Holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

The Collects
Celebrant: The Lord be with you.

People: And with thy spirit.

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy

grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. Amen.

People: Amen.

O GOD, who in a wonderful Sacrament has left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption. Who with God the Father... livest...

People: Amen.

The Prophetic Lesson – Jeremiah xxiii. 23-32

Reader: Am I a God at hand, saith the Lord, and not a God afar off? Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord. I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed. How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart; Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the Lord. Is not my word like as a fire? saith the Lord; and like a hammer that breaketh the rock in pieces? Therefore, behold, I am against the prophets, saith the Lord, that steal my words every one from his neighbour. Behold, I am against the prophets, saith the Lord, that use their tongues, and say, He saith. Behold, I am against them that prophesy false dreams, saith the Lord, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the Lord.

Reader: Here endeth the Lesson.

People: Thanks be to God.

The Gradual

I said, Lord, be merciful unto me: heal my soul, for I have sinned against thee. *V.* Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

The Epistle – 1 St John iv. 7 (sit)

Acolyte: BELOVED, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

Acolyte: Here endeth the Epistle.

People: Thanks be to God.

The Alleluia (stand)

Alleluia, alleluia. *V.* Ponder my words, O Lord: consider my meditation,

alleluia.

The Holy Gospel — St Luke xvi. 19

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: ✠ The continuation of the Holy Gospel according to St Luke.

People: Glory be to thee, O Lord.

Celebrant: THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

People: Praise be to thee, O Christ.

The Nicene Creed – Hymnal No. 720 (stand) Plainsong, 9th cent.

Celebrant: I believe in one God...

Choir: ...the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord JESUS Christ, the only-begotten son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven (genueflect) AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into heaven, and sitteth on the right hand of the Father: And He shall come again, With glory, to judge both the quick and the dead; Whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the Prophets: And I believe One, Holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Announcements & The Homily (sit)

The Reverend Michael Erickson, JD

The Liturgy of the Sacrifice

The Liturgy of the Sacrifice, the second part of the Mass, consists of the Offering of the gifts of bread and wine (together with our monetary offerings), the offering of our Prayers and the great Prayer of Consecration (called the Canon of the Mass). In return we receive the Lord's Gifts of Bread and Wine - made His Body and Blood - in Holy Communion and conclude the Liturgy with Prayers of Thanksgiving.

The Secret Prayer (prayed silently by the Celebrant)

WE beseech thee, O Lord, graciously to accept this our Sacrifice which we offer unto thee: and grant that it may be for our succour for evermore. Through...

We beseech thee, O Lord: mercifully to gran unto thy Church the gifts of unity and peace, which are mystically signified in the offerings we make to thee. Through...

The Offertory Verse

O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

Offertory Anthem

“Alleluia! Sing to Jesus”

Benjamin Harrison

The Orate Frates *(stand)*

After the Celebrant announces the Intentions for the Mass he says:

Celebrant: Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of all His Holy Church.

Celebrant: Amen.

The Prayers for the Church *(kneel)*

Celebrant: Let us pray for the whole state of Christ's Church devoutly kneeling. Almighty and Ever-living God, Who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech Thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; Beseeching Thee to inspire continually the Universal Church with the spirit of truth, unity and concord: And grant that all those who do confess Thy Holy Name may agree in the truth of Thy Holy Word and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true

religion, and virtue. Give grace, O heavenly Father, to all Bishops, Priests, and Deacons that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

And to all Thy people give Thy heavenly Grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also ✠ bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us Grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for JESUS Christ's sake, our only Mediator and Advocate.

All: Amen.

The Exhortation, General Confession & Absolution

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith and take this Holy Sacrament to your comfort; And make your humble confession to Almighty God, devoutly kneeling.

Celebrant: Almighty God....

All: ...Father of our Lord JESUS Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; the burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord JESUS Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life; To the honor and glory of Thy Name; Through JESUS Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him: Have mercy upon you pardon ✠ and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting Life; through JESUS Christ our Lord. **All: Amen.**

The Comfortable Words

Celebrant: Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him. Come unto me, all ye that travail and are heavy laden, and I will refresh you (*St. Matt. xi.28*)

So God loved the world, that He gave his only begotten Son, to the end that all that believe in Him should not perish but have everlasting life (*St. John iii.16*).

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ JESUS came into the world to save sinners. (*1 Tim. i.15*).

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, JESUS Christ the righteous; and He is the Propitiation for our sins. (*1 St. John ii. 1,2*).

Sursum Corda & The Proper Preface of The Purification

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God. *Because in the Mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.* Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus & Benedictus qui venit

Choir: Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. ✠ Blessed is He that cometh in the Name of the Lord. Hosannah in the Highest.

The Canon of the Mass

Celebrant: All glory be to Thee, Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son JESUS Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; And did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious Death and Sacrifice, until His coming again: For in the night in which He was betrayed, He took bread; and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, **THIS IS MY BODY WHICH IS GIVEN FOR YOU.** Do this in remembrance of Me. ✠ Likewise after supper, He took the cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this: **FOR THIS IS MY BLOOD OF THE NEW TESTAMENT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS:** Do this, as oft as ye shall drink it, in remembrance of Me. ✠

The Celebrant continues: Wherefore, O Lord and heavenly Father, according to the institution of Thy dearly beloved Son our Saviour JESUS Christ, we, Thy humble servants, do celebrate and make here before Thy Divine Majesty, with these Thy Holy Gifts, which we now offer unto Thee, the memorial Thy Son hath commanded us to make; having in remembrance His blessed Passion and precious Death, His mighty Resurrection and glorious Ascension; rendering unto Thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech Thee, O merciful Father, to hear us; and, of Thy almighty goodness, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of Bread and Wine; that we, receiving them according to Thy Son our Saviour JESUS Christ's holy institution, in remembrance of His Death and Passion, may be partakers of His most blessed Body and Blood.

And we earnestly desire Thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant that, by the merits and death of Thy Son JESUS Christ, and through faith in His Blood, we, and all Thy whole Church, may obtain remission of our sins, and all other benefits of His Passion.

And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee; humbly beseeching Thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son JESUS Christ, be filled with thy grace ✠ and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him.

Remember, Lord, also the souls of Thy servants and handmaidens, which are gone before us in the mark of faith, and who rest in the sleep of peace. *(We pause in silence for a moment and each person remembers before the Lord*

the faithful departed.) We beseech Thee, O Lord, that unto them, and unto all such as rest in Christ, Thou wilt grant a place of refreshment, of light, and of peace. And vouchsafe unto us Thy servants, hoping of the multitude of Thy mercies, some portion and fellowship with Thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints: Within whose fellowship we beseech Thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto Thee any sacrifice; yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through JESUS Christ our Lord; By Whom, and with Whom and in Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end.

All: Amen.

The Pater Noster & Libera Nos – Hymnal No. 722

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say, Our Father..

All: *Who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, **But deliver us from evil. Amen.***

The Fraction & Pax

Celebrant: ...through the same JESUS Christ, thy Son our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **People: Amen.**

Celebrant: The peace ☩ of the Lord be always with you.

People: And with thy spirit.

The Agnus Dei – Hymnal No. 712

Littlejohn

*O Lamb of God that takest away the sins of the world have mercy upon us.
O Lamb of God that takest away the sins of the world have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.*

The Prayer of Humble Access

Celebrant: The Lord be with you.

All: And with thy spirit.

Celebrant: Let us pray. We do not presume...

All: *...to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear Son JESUS Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.*

The Ecce Agnus Dei

Celebrant: Behold the Lamb of God, behold him that taketh away the sins of the world.

All: Lord, I am not worthy: that Thou shouldest come under my roof, but speak the word only and my soul shall be healed. (prayed 3 times)

The Holy Communion

We invite those unable to receive Holy Communion to make the following Act of Spiritual Communion: "In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Through JESUS Christ our Lord. Amen."

Communion Hymn – No. 196

“Bread of the World, in Mercy Broken”

Eucharistic Hymn

The Communion Verse

I will speak of all thy marvellous works; I will be glad, and rejoice in thee; yea, my songs will I make of thy Name, o most highest.

Thanksgiving after Holy Communion

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. Almighty and ever-living God...

All: We most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour JESUS Christ, and dost assure us thereby of Thy favour and goodness towards us, and that we are very members incorporate in the Mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of His most precious Death and Passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through JESUS Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Post-Communion Collects

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Grant, we beseech thee, O Lord: that we who have been satisfied with thy bounty may receive grace unto salvation and never cease from thy praise. Through...

People: Amen.

Make us, we beseech thee, O Lord, to be filled with the everlasting fruition of thy Godhead: which is foreshadowed in this life by the reception of thy precious Body and Blood. Who with God the Father...

People: Amen.

Procession of the Most Blessed Sacrament

“Now my tongue the mystr’y telling”

Pange Lingua

Hymn No. 199, vers 1 – 3

Immediately following the final Collect the Celebrant is vested in cope and humeral veil. He then places the Blessed Sacrament into the Monstrance and forms a Procession with the other clergy and ministers. The Procession circumambulates the Nave, during which the Congregation all kneel while the choir sing the Pange Lingua. After the Procession returns to the Sanctuary, the Celebrant delivers with Final Blessing with the Blessed Sacrament.

The Dismissal & Final Blessing

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Depart in peace, alleluia.

People: Thanks be to God, alleluia.

Celebrant: The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, JESUS Christ our Lord: And the blessing of Almighty God, ✠ the Father, and the Son, and the Holy Ghost, be upon you and remain with you always.

People: Amen.

The Last Gospel *(stand)*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: ✠ The beginning of the Holy Gospel according to St. John.

People: Glory be to Thee, O Lord.

Celebrant: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. In Him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by Him, and the world knew him not. He came unto His own, and His own received Him not. But as many as received Him, to them gave He the power to become the sons of God, even to them that believe on His Name; which were born, not of blood, nor of the will of flesh, nor of the will of man, but of God. **(genuflect)** AND THE WORD WAS MADE FLESH, and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

People: Thanks be to God.

Recessional – Hymn No. 776

Azmon

“O For a Thousand Tongues to Sing”

Prayers After Mass

Celebrant: ✠ Blessed, praised, hallowed, and adored be JESUS Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people.

People: Amen.

Celebrant: ✠ May the souls of the faithful departed, through the mercy of God, rest in peace.

People: And may light perpetual shine upon them. Amen.

Following the Recessional and Prayers after Mass a seasonal Marian antiphon (or the Angelus) is said in honour of the Blessed Virgin MARY.

The Angelus

℣. The Angel of the Lord announced unto MARY.

℞. ***And she conceived by the Holy Ghost.***

℣. Hail MARY, full of grace, The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy womb, JESUS.

℞. ***Holy MARY, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen***

℣. Behold the handmaid of the Lord.

℞. ***Be it unto me according to Thy word.***

℣. Hail MARY, full of grace, The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy

womb, JESUS.

℞. ***Holy MARY, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen***

℣. And the Word was made Flesh.

** genuflect **

℞. ***And dwelt among us.***

℣. Hail MARY, full of grace, The Lord is with Thee; Blessed art thou among women, And blessed is the fruit of thy womb, JESUS.

℞. ***Holy MARY, Mother of God, Pray for us sinners, Now and at the hour of our death. Amen***

℣. Pray for us, O holy Mother of God.

℞. ***That we may be made worthy of the promises of Christ.***

Let us pray. We beseech Thee, O Lord, pour forth Thy grace into our hearts, that we to whom the Incarnation of Christ Thy Son was made known by the message of an angel, may by His Cross and Passion be brought into the glory of His Resurrection. Through the same Christ Our Lord. Amen.

✠✠ ***We kindly ask that you refrain from applause at the conclusion of Mass.*** ✠✠

Organ Postlude

Prelude in D

Louis Nicolas Clerambault



Ministers of the Mass

The Reverend Canon William D Bower, SSC, *Celebrant*

The Reverend Michael Erickson, JD, *Homilist*

Mr Anthony Maximilian, OSV, *Acolyte & Epistoller*

Mr Brian Williams, *Reader*

Musicians of the Mass

Dr James Vail, *Organist & Choirmaster*

Soprano: Ms Meredith Salamunovich*, Ms Pamela Monroe

Alto: Ms Amy Lawrence*, Ms Emily Damania, Ms Anneliese Varaldiev

Tenor: Mr Jack Lipson* ✠ *Bass*: Mr Nick Carlozzi*, Mr John Thayer

(* denotes soloist)



Sunday Service Schedule

10 AM – Sung Mass at the High Altar



July 10 Consecration: Donations Requested

A Pontifical Solemn High Mass for the Episcopal Consecration of Canon William Bower will be held in this place on Saturday, July 10. Donations are urgently requested to help the parish defray the costs of this unique and important event.