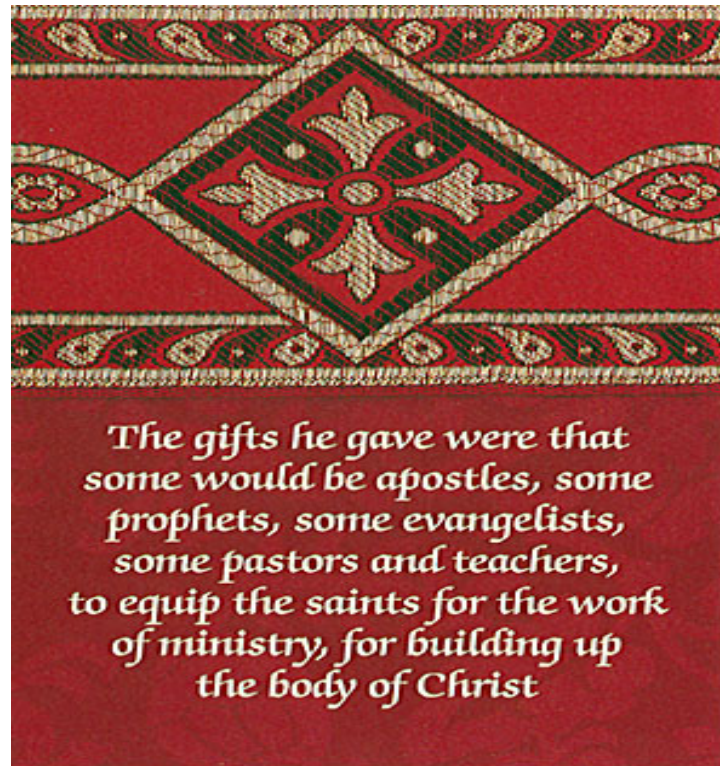


Christ The King Evangelical Lutheran Church

23456 Olean Boulevard
Port Charlotte, FL 33980

Liturgist: Pastor Gorzalski
Cape Coral, FL

Preacher: Pastor David Rutschow
Menasha, WI



February 4, 2024
3:00 PM

Prelude

"As the Deer with Fairest Lord Jesus"

Cello Solo by Linda Martin, Accompanied by Jan Nelson

Martin Nystrom, Arr. by Mark Hayes, © Copyright 1984, arr. © 1990 Maranatha! Music, International. Copyright Secured. All Rights Reserved. Used by Permission.

Call to Worship

"The Lord Is In His Holy Temple"

Sung by Choir

Text: Traditional, Music by Joseph W. Rhodes, © 1972 All Rights Reserved.

Opening Hymn

897 Lord Jesus, You Have Come



1 Lord Je - sus, you have come a teach - er sent from heav - en
2 O bless - ed min - is - try of rec - on - cil - i - a - tion,
3 Pre - serve this min - is - try while har - vest days are keep - ing;
4 The ser - vants you have called and to your Church are giv - ing
5 Bring those in - to your fold who still to you are stran - gers;



and by both word and deed God's truth to us have giv - en.
that shows the way to God and brings to us sal - va - tion!
and since the fields are ripe and hands are few for reap - ing,
pre - serve in doc - trine pure and ho - li - ness of liv - ing.
guard those who are with - in a - gainst of - fense and dan - gers.



You wise - ly have or - dained the ho - ly min - is - try
Lord, by your gos - pel pure you bless and keep your fold,
send work - ers forth, O Lord, the sheaves to gath - er in
Your Spir - it fill their hearts and charge their words with pow'r;
Press on - ward with your Word till pas - tor and his fold



that we, your flock, may know the truth that sets us free.
you call, en - light - en, keep, you com - fort and up - hold.
that not a soul be lost which you have come to win.
what they should bold - ly speak, O give them in that hour!
through faith in you, O Christ, your glo - ry shall be - hold.

Text: tr. composite; Eberhard L. Fischer, 1695-1773, abr.
Tune: Neu-vermehrtes . . . Gesangbuch, 3rd ed., Meiningen, 1693
Text and tune: Public domain

Stand, if able

The Invocation

M: In the name of the Father and of the Son and of the Holy Spirit.
C: Amen.

The Worlds of Mission

M: Go into all the world
C: And preach the good news to all creation.
M: Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have.
C: In your hearts set apart Christ as Lord.
M: Sing to the Lord a new song,
C: For he has done marvelous things.
M: We will not hide them from our children;
C: We will tell the next generation the praiseworthy deeds of the Lord.
M: His right hand and his holy arm
C: Have worked salvation for him.
M: The Lord has made his salvation known
C: And revealed his righteousness to the nations.
M: All the ends of the earth
C: Have seen the salvation of our God.
M: Sing to the Lord, praise his name;
C: Proclaim his salvation day after day.

The Confession of Sins and Absolution

M: Children of God, we join in confessing our sins.
C: Lord, we confess that we have heard the call to do your will, but have chosen not always to follow. We have picked roads that lead to anxiety and despair. We have walked paths of darkness and sorrow. We have run from your beckoning love. We have sinned as we have:
- been slow to share our faith with others, and have
- been reluctant to fully support the church with our gifts and skills, and have
- been hesitant to take advantage of every Christian education opportunity.
Lord, we see our sins and our helplessness to make things right with you. We turn to our Savior, Jesus Christ, and pray: Have mercy on us according to your unfailing love.
Cleanse us from our sins and take away our guilt.

M: Beloved children of God, we have been rescued from the wrath of God. Jesus has lived and died for us, and rose gloriously on the third day. Through the gracious working of the Holy Spirit, each of us can joyfully confess, “Jesus Christ is my Savior and Redeemer!” God has had mercy on us and has restored us through the blood of Christ. He has declared us innocent in his sight. We are forgiven all our sins. Amen.

The Hymn Response RH399 To God be the Glory sts. 2, Refrain

2 Oh, per - fect re - demp - tion, the pur - chase of blood,
To ev - 'ry be - liev - er the prom - ise of God;
The vil - est of - fend - er who tru - ly be - lieves,
That mo - ment from Je - sus a par - don re - ceives.
Praise the Lord! Praise the Lord! Let the peo - ple re - joice!
Oh, come to the Fa - ther through Je - sus the Son
Oh, come to the Fa - ther through Je - sus the Son
And give him the glo - ry — great things he has done!

Tune: Text: Fanny J. Crosby, 1820-1915, alt.
Tune: © 1993 Northwestern Publishing House. Used by permission: CCLI no. 2266803

The Prayer of the Day

M: Lord of the harvest, inspire the hearts of many to offer themselves for the public ministry of your Church. Look with favor on our schools and missions, blessing those who teach the gospel and those who learn it, that many more may come to know you as the only true God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever.

C: Amen.

Be seated

The First Lesson

Isaiah 52:7–10

7How beautiful on the mountains
are the feet of those who bring good news,
who proclaim peace,
who bring good tidings,
who proclaim salvation,
who say to Zion,
“Your God reigns!”⁸Listen! Your watchmen lift up their voices;
together they shout for joy.
When the LORD returns to Zion,
they will see it with their own eyes.
⁹Burst into songs of joy together,
you ruins of Jerusalem,
for the LORD has comforted his people,
he has redeemed Jerusalem.
¹⁰The LORD will lay bare his holy arm
in the sight of all the nations,
and all the ends of the earth will see
the salvation of our God.

Psalm

Psalm 62RH

* marks the division where each verse of the psalm is divided. / indicates the syllable where the singer moves from the reciting note to the last three notes of the psalm tone.

Refrain



Psalm tone

My soul finds rest in / God alone;*
my salvation / comes from him.
He alone is my rock and my sal / vation;*
he is my fortress, I will never be / shaken.
Find rest, O my soul, in / God alone;*
my hope / comes from him. Refrain

Though your rich / es increase, *.
do not set your / heart on them.
My salvation and my honor de / pend on God;*
he is my mighty rock, my / refuge.
Trust in him at all times, O / people;*
pour out your hearts to him, for God is our / refuge.

Glory be to the Father and / to the Son*
and to the Holy / Spirit,
as it was in the be / ginning, *.
is now, and will be forever. / Amen. Refrain

The Second Lesson

Romans 10:8–15

⁸But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: ⁹If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. ¹¹As Scripture says, “Anyone who believes in him will never be put to shame.” ¹²For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, ¹³for, “Everyone who calls on the name of the Lord will be saved.”

¹⁴How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? ¹⁵And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

The Verse of the Day

Alleluia! My Word will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. Alleluia!

The Gospel of the Day

John 20:19–23

¹⁹On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, “Peace be with you!” ²⁰After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

²¹Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” ²²And with that he breathed on them and said, “Receive the Holy Spirit. ²³If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”

The Hymn of the Day

RH543 God of the Prophets



1 God of the proph - ets, bless the proph - ets' sons;
2 A - noint them proph - ets, men who are in - tent
3 A - noint them priests, strong in - ter - ces - sors they,
4 A - noint them kings, yes, king - ly kings, O Lord.
5 Make them a - pos - tles, her - alds of your cross;



E - li - jah's man - tle o'er E - li - sha cast.
To be your wit - ness - es in word and deed,
For par - don and for love and hope and peace,
A - noint them with the Spir - it of your Son.
Forth let them go to tell the world of grace.



Each age its sol - emn task may claim but once;
Their hearts a - flame, their lips made el - o - quent,
That, through their plead - ing, guilt - y sin - ners may
Theirs not a jew - eled crown, a blood - stained sword;
In - spired by you, may they count all but loss



Make each one bet - ter, no - bler than the last.
Their eyes a - wake to ev - 'ry hu - man need.
Find Je - sus' mer - cy and from sin re - lease.
Theirs, by sweet love, for Christ a king - dom won.
And stand at last with joy be - fore your face.

The Sermon

"Come Over and Help Us" Acts 16:6-10

- 1. Your call here, Pastor-elect Rutschow.
- 2. Your call to one another, people of Christ the King congregation.

⁶Paul and his companions traveled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia. ⁷When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to. ⁸So they passed by Mysia and went down to Troas. ⁹During the night Paul had a vision of a man of Macedonia standing and begging him, “Come over to Macedonia and help us.” ¹⁰After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.

The Prayer for the Church and the Ministry

M: Gracious Heavenly Father,
C: We thank and praise you for your dear Son, whom you sent to suffer and die on the cross, and for raising him from the dead on the third day that we might have life in Him.
M: Father, in Jesus Christ alone we have hope.
C: We do not hope in ourselves, or in our nation, or in humanity, we stand alone in the grace of Jesus Christ, purchased and won for us on the cross, because of your great compassion.
M: We thank you Father, for the Office of the Ministry.
C: You have given us undershepherds of Jesus who is our good shepherd, so that they might point us to Jesus, protect us from those who would attack us, and faithfully lead us to the grace and mercy that You so abundantly provide through your Son.
M: Bless Your Church with strength, unity, and humility,
C: As Jesus himself prayed for the Church.
M: According to Your will, Father,
C: Bless Pastor Rutschow that he may fulfill the office to which he has been called, that Christ might be glorified, and that Your church may give praise and glory to You, because of Your mercy.
M: Bless the Office of the Ministry in Your Church.
C: That Your Gospel is preached to the ends of the earth and that all might hear the message of Jesus Christ and believe and be saved.
M: Hear us, Father, and grant our requests in the name of Jesus Christ, Your Son, our Lord and Savior.
C: Amen.

Hymn RH547 We Bid You Welcome in the Name



1 We bid you wel - come in the name Of Je - sus,
2 Come as a shep - herd; guard and keep This fold from
3 Come as a teach - er sent from God With his whole
4 Come as a mes - sen - ger of peace, Filled with the

our ex - alt - ed head. Come as a ser - vant —
hell and world and sin. Nour - ish the lambs and
coun - sel to de - clare. Our souls en - cour - age
Spir - it, fired with love. God bless your work, your



so he came — We shall re - ceive you in his stead.
feed the sheep; The wound - ed heal; the lost bring in.
with the Word, While we up - hold your hands with prayer.
strength in - crease, And guide us all to heav'n a - bove.

Tune: Tune: As hymnodus sacer, Leipzig, 1625, alt.; Come as a messenger of peace, filled with the Spirit, fired with love; Live to behold our large increase, and die to meet us all above.
Tune: © 1993 Northwestern Publishing House. Used by permission: CCLI no. 2266803

Installation of a Pastor

(Pastor Tom Gorzalski of Cape Coral, Circuit Pastor, conducts the installation rite and is joined by neighboring WELS pastors in the laying on of hands.)

The presiding minister speaks to the congregation:

Our Lord and Savior Jesus Christ said to his church: “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

In his great love, our risen and ascended Lord has established the gospel ministry and promises to provide his church with qualified servants to lead his people in carrying out this commission. St. Paul wrote to the Ephesians: “[Christ] ascended higher than all the heavens, in order to fill the whole universe. So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip his people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.”

The minister speaks to the pastor elect:

Dear brother, the Lord Jesus and this congregation have called you to serve in the pastoral ministry. It is good for you to hear the Lord’s will concerning this calling.

St. Paul wrote that a pastor must be “above reproach, faithful to his wife, temperate, self-controlled, respectable, hospitable, able to teach, not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own family well and see that his children obey him, and he must do so in a manner worthy of full respect. He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil’s trap.”

Paul urged Timothy to “set an example for the believers in speech, in conduct, in love, in faith and in purity.” He further advised him: “Devote yourself to the public reading of Scripture, to

preaching and to teaching. Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers.”

The apostle gave these additional words of encouragement: “Preach the word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. Keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.”

In all your tasks and responsibilities, our Lord Jesus equips you with the gospel of the forgiveness of sins, the gift that makes you truly competent as a servant of Christ. St. Paul wrote: “Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God.”

The minister addresses these questions to the pastor elect:

In keeping with the Word and will of the Lord, I ask you before God and his people:

Do you believe that the canonical books of the Old and New Testaments are the inspired Word of God and the only infallible rule of faith and practice?
I do.

Do you accept the three Ecumenical Creeds—the Apostles’, the Nicene, and the Athanasian—because they are faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors that they condemn?
I do.

Do you accept the Unaltered Augsburg Confession along with the other confessions in the Book of Concord: the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, and the Formula of Concord, because they are true expositions of the Word of God and correct presentations of the doctrine of the Evangelical Lutheran Church?
I do.

Do you solemnly promise that all your teaching and your administration of the sacraments will conform to the Holy Scriptures and the Lutheran Confessions?
I do.

Are you willing to carry out the work entrusted to you according to the grace that God gives?
I am, and I ask God to help me.

Will you endeavor to live a life that reflects the love God has for you so that all may see your good works and glorify your Father in heaven?
I will, and I ask God to help me.

The almighty God, who has given you the desire to do these things, graciously give you the strength and compassion to perform them.

The minister speaks to the congregation:

Brothers and sisters, you have heard the promises spoken by the pastor you have called. I encourage you to receive him with joy and remember what the Word of God calls you to do.

Listen eagerly to the preaching of the Word and receive it not as the word of men but as the Word of God.

Work together with him for the Lord’s kingdom, so that your shared service may bring spiritual blessings to the Savior’s people.

Keep him and his work in your prayers, so that his ministry may be blessed and that he may carry out his work with joy.

Provide for his physical needs, for the Savior said, “The worker deserves his wages.”

Honor and love him, as St. Paul urged: “Acknowledge those who work hard among you, who care for you in the Lord and who admonish you. Hold them in the highest regard in love because of their work.”

I now ask you in the presence of God:

Are you willing to receive your pastor as a servant of Christ? Will you show him love and honor and support him with your gifts and prayers? If so, answer: We will, and we ask God to help us.
We will, and we ask God to help us.

The almighty and merciful God strengthen you to do what you have promised.

Installation

The pastor elect kneels. Laying his right hand on the head of the pastor elect, the minister says:

Paul Rutschow, I install you as pastor at Christ the King Lutheran Church in the name of the Father and of the Son and of the Holy Spirit.

The Lord pour out on you his Holy Spirit for the work you have been called to do that you may faithfully carry out all your duties and responsibilities with the Word of God as your confidence and guide.

Those assisting may lay their right hands on the head of the pastor and speak an appropriate Bible passage and blessing.

The pastor stands.

The minister invites the congregation to stand to pray.

Let us pray.

Lord God, gracious Father, you send pastors to serve your people in the ministry of the gospel. Fill your servant with your Holy Spirit that he may carry out this ministry despite his weaknesses and faults. Lead and guide him with your power and love, encourage him as he proclaims the Word and administers the sacraments, and make him a blessing to all those he serves; through Jesus Christ our Lord.
Amen.

The minister says to the pastor:

Go, then, dear brother, and take up the work to which you have been called.

May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus Christ, that great Shepherd of the sheep, equip you with everything good for doing his will, working in you what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

Hymn

CWS785 O Lord of Nations st. 5

5 And for the leaders you or-dained We pray. O Lord, that
they re - main Co - ra - geous, hon - est, wise. Oh
give them gui - dance, make them strong To stand for right, to
bat - tle wrong, Th - at free - dom's song may rise.

Text: W. Gustave Polack, 1890–1950, alt.
Tune: John B. Dykes, 1823–1876
Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 740125
Tune: Public domain Having now been installed as Christ the King Lutheran's pastor,

Pastor Rutschow conducts the remainder of the service.

The Lord's Prayer

I invite you to lift up your hearts to God and pray with me the Lord's Prayer as Christ our Lord taught us.

First, we pray that God our Father in heaven would look with mercy on all his children on earth. We ask him to give us grace that we might proclaim his Word faithfully and live our lives according to his will, for then we show that his name is precious to us. We also pray that he would keep us from any teaching and living which would dishonor his name.
Our Father, who art in heaven, hallowed be thy name.

We pray that his kingdom and the rule of his grace might come to us and grow in us each day; that all who are still captives in Satan's kingdom might be brought to know Jesus Christ, his Son, so that the Christian Church might grow and prosper.
Thy kingdom come.

We pray that the Holy Spirit would strengthen us to do and accept God's will in life and death, in good times and in bad, and that we might have power to put down our own sinful will and its desires.
Thy will be done on earth as it is in heaven.

We pray that our Father would also give us our daily bread, preserve us from greed and selfish desires, and help us to trust that he will provide for all our needs.
Give us this day our daily bread.

We ask that God would forgive our sins as we forgive those who sin against us so that our hearts may rest and rejoice in a good conscience before him, and that no sin may ever frighten or alarm us.
And forgive us our trespasses, as we forgive those who trespass against us.

We pray that God would protect us from all temptations and help us by his Spirit to put down our sinful flesh, to despise the world and its vices, and to overcome the devil and all his trickery.
And lead us not into temptation.

And finally, we pray that God would deliver us from all evils of body and soul now and forever.
but deliver us from evil.

All those who sincerely desire these things will say from their hearts "Amen," trusting without doubt that their prayers are answered in heaven, as Christ has promised: "Whatever you ask for in prayer, believe that you have received it, and it will be yours."
For thine is the kingdom and the power and the glory forever and ever. Amen.

The Blessing

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.
C: Amen

Closing Hymn 896 Dear Lord, to Your True Servants Give
Choir sings verse 1 & 2, Congregation joins in on verse 3

1 Dear Lord, to your true ser - vants give the grace to you a -
2 They glad - ly go at your com - mand to spread your Word o'er
3 When all their la - bor seems in vain, re - vive their sink - ing

lone to live. Set free from sin to serve you, Lord, they
sea and land. Be with them, Lord, and make them strong to
hopes a - gain; and when suc - cess crowns what they do, O

go to share your liv - ing Word, the gos - pel mes - sage
heal sin's ills, to right the wrong. Your rule is o - ver
keep them hum - ble, Lord, and true un - til be - fore your

to pro - claim that all may know your sav - ing name.
wind and wave, and might - y is your arm to save.
judg - ment seat they lay their tro - phies at your feet.

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Tune: John B. Dykes, 1823–1876
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Postlude “Be Thou My Vision”

Cello Solo by Linda Martin, Accompanied by Jan Nelson
Traditional IrishHymn, © 2010 Alfred Music, All Rights Reserved.

We also thank Pastor David Rutschow, Paul’s father,
for his message from God’s Word this afternoon.

We thank all who joined us on this joyful occasion of Pastor Rutschow’s installation.
You are invited to join us for the light supper which will be served following the service.



Acknowledgements

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Paul Rutschow was born in Milwaukee, Wisconsin on January 2, 1970. He is the son of Pastor David and Pauline Rutschow. His father was serving as a pastor in Marquette Heights, IL when Paul began elementary school. The family moved to the Chicago area in 1977 when his father accepted a call to serve a congregation in Downers Grove. Paul has two sisters, Kristin and Annette.

Paul attended a Lutheran grade school in Palos Heights, IL for a couple years until his home congregation opened its own school. He graduated in 1984, and went on to attend Northwestern Preparatory School (now called Luther Preparatory School) in Watertown, WI. He graduated in 1988 and continued his education at Northwestern College in Watertown. He graduated in 1992 and moved on to Wisconsin Lutheran Seminary.

After two years at the Seminary, he was assigned to be serve a vicar year at two congregations in southern California. He then accepted a one-year emergency call to teach Religion at Arizona Lutheran Academy in Phoenix. He returned for his final year at the Seminary, graduating in 1997.

He was assigned to serve Our Savior Lutheran Church in Strongsville, OH. After 8 years, he accepted a call to Peace Lutheran in Cottonwood, AZ, where he served over 18 years before accepting the call to Christ the King.

Paul and Johannah were married in 1997. Johannah graduated from Illinois Wesleyan with a degree in Psychology, and also has a masters degree from Cleveland State University in Labor Relations and Human Resources. For the last 7 years she has been working at the Cottonwood Police Department as a Victim Advocate.

Paul and Johannah have been blessed with three children. David is a senior in the pastor track at Martin Luther College in New Ulm, MN. Elizabeth is a sophomore majoring in Nursing at Wisconsin Lutheran College in Milwaukee, WI. Mark is a freshman majoring in Engineering at the University of Arizona in Tucson, AZ.