



THE DOCTRINE OF CHRISTOLOGY.

Who is Jesus.

THE NATURE OF HIS
INCARNATION.

PHILIPPIANS 2: 6

- 6 Who, being in the form of God, thought it not robbery to be equal with God:

Being = To come into existence. Jesus had a beginning as a man but had no beginning as God. He did not preexist as a man he had a beginning that is when God added an image to himself or form.

Form = Greek Morphe The outward, the appearance, a bodily form. The Image. The eternal invisible spirit of God came in time in the form of a man by the Virgin birth. Incarnation the eternal spirit of God in fleshed.

FORM
EQUALS
MORPHE.

μορφή, ἤς, ἡ (Hom.+) form, outward appearance, shape gener. of bodily form

William Arndt et al., A Greek-English Lexicon of the New Testament and Other Early Christian Literature (Chicago: University of Chicago Press, 2000), 659. Bauer BDAG.

BEING
EQUALS
GREEK

5225. ὑπάρχω hupárchō; fut. hupárxō, from hupó (5259), and árchō (757), to begin. To be, live, exist

Spiros Zodhiates, The Complete Word Study Dictionary: New Testament (Chattanooga, TN: AMG Publishers, 2000).

DUAL NATURE

- (III) Substance, what really exists under any appearance, reality, essential nature (Heb. 1:3, “the express image” or exact expression of God’s essence or being, i.e., of God Himself). Here it approximates ousía (3776), existence, substance, and phúsis (5449), nature.
- Spiros Zodhiates, *The Complete Word Study Dictionary: New Testament* (Chattanooga, TN: AMG Publishers, 2000).

100%GOD
100%MAN

- Nature is Totality of power ,attributes, and qualities which constitute a being.
- Person Is the ego, the self conscious, self asserting, and acting subject, There is no person without nature There can be nature without being a person such as animals .
- Jesus is one person not two with a dual nature or two natures Deity and humanity .
- Adam had one nature human he was a person. Animals have one nature not a person. Jesus had two natures in one person Deity and humanity.
- Conner pg. 186 biblical doctrines.

GOD IS A SPIRIT.

- The Bible never formally speaks of the person of God it does reveal the personality of God but not human person until he became a man so there is one person Jesus Christ who is God and man.

THE DEITY OF JESUS

- Jesus claim in John 8:58 Jesus said to them, truly, truly, I say to you, before Abraham was, I am. The eternal God. PreExisted as God.
- John 10 : 30 I and the father are one. The following verse says they wanted to stone him to death in Jewish culture it would not be a problem to say one in purpose , they understood he was saying one in essence that's what he claimed. He claimed to be God.
- Jesus accepted worship he was worshipped by a leper Matthew 8:2 by a ruler Matthew 9:18 by his disciples Matthew 14: 33 . Do you?

SUMMON BONUM

- Jesus must be our greatest ultimate he knows that he is worthy of such worship. Jesus is our summum bonum. the Latin expression means the highest or ultimate good .
- Only Jesus will fulfill us. If we make any other thing the greatest good we will be frustrated.
- Shrink worry by worship.

FORGAVE
SIN.





STONES

JOHN 8:7

He that is without sin among you, let him first cast a stone at her.

He could have
What he did for me.
A healthy church knows its need for Him.

In the presence of perfect righteousness we saw total forgiveness through Jesus Christ. His Holiness with no doubt show people how sinful they were would he walked among them.

THE DISCIPLES AND GOD.

- Creator :Col. 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
- Col. 4:2-6
- Continue in prayer, and watch in the same with thanksgiving; 3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: 4 That I may make it manifest, as I ought to speak. 5 Walk in wisdom toward them that are without, redeeming the time. 6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man. Do you have this perspective?

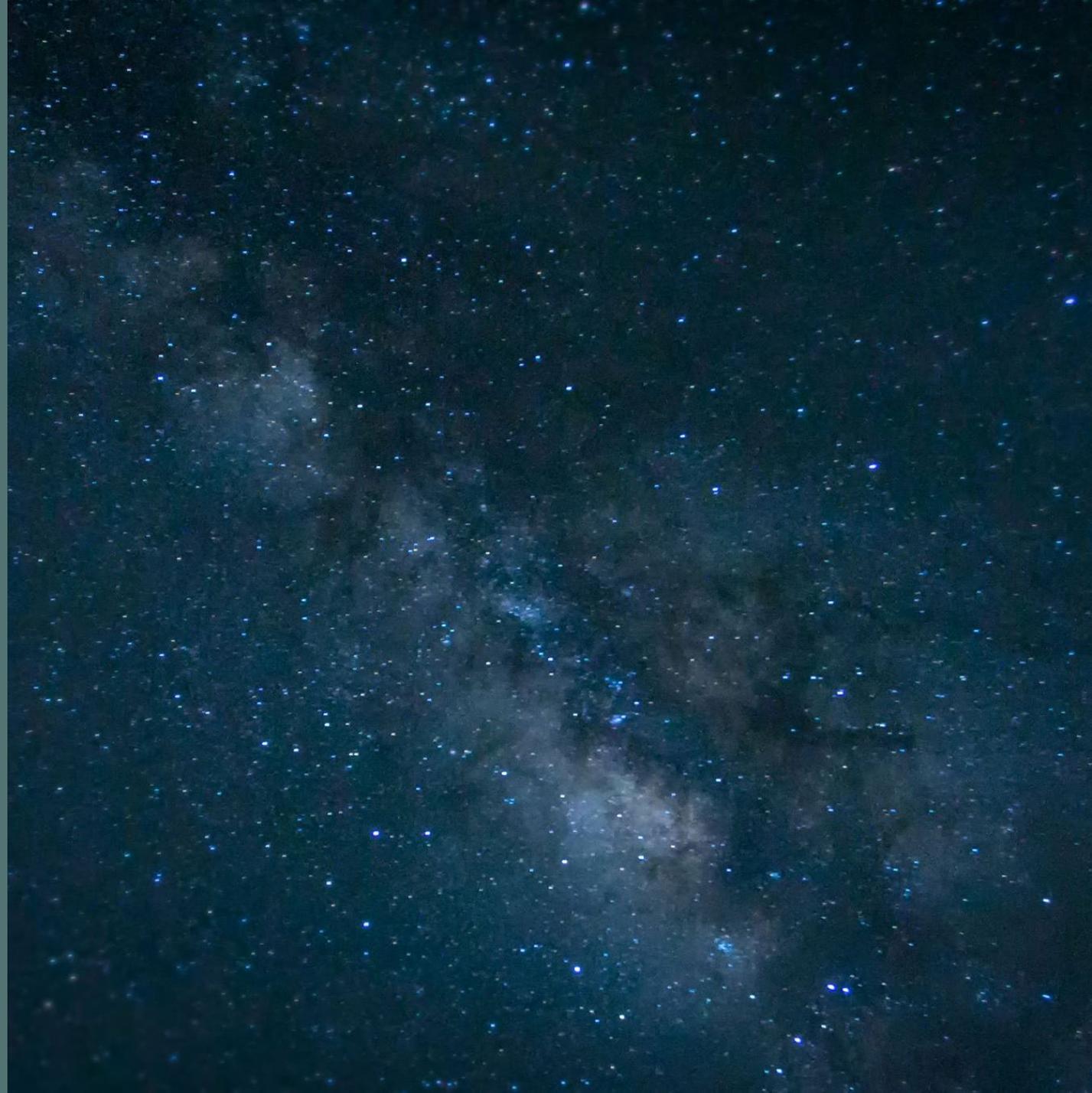
IMMUTABLE.
WE ARE
MUTABLE.
NO CHANGE.
TRUST IN
HIM.



PRAYER.

- *59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.*
- *The Holy Bible: King James Version, Electronic Edition of the 1900 Authorized Version. (Bellingham, W A: Logos Research Systems, Inc., 2009), Ac 7:59.*

ANGELS
WORSHIP HIM.
HEB 1:6
AND AGAIN,
WHEN HE
BRINGETH IN
THE FIRST
BEGOTTEN
INTO THE
WORLD, HE
SAITH, AND LET
ALL THE
ANGELS OF
GOD WORSHIP
HIM.



CALLED GOD.

John 1:1 IN the beginning was the Word, and the Word was with God, and the Word was God. Not a god.

John 20:28 And Thomas answered and said unto him, My Lord and my God.

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Matthew 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

THE FATHERS VIEW .

Hebrews 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

The firstborn. Col. 1:15 Who is the image of the invisible God, the firstborn of every creature: Psalm 89:27 Also I will make him my firstborn, Higher than the kings of the earth. It says David was the firstborn son of Jesse even though he was last born, in the Greek Septuagint the word is prototokos the same Greek word in Col. If He meant the first created he would have used the word protoktistos

Meaning his preeminent son. Not the first created. He as God created all things.

HUMAN NATURE

- 28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
- Greater only in relationship to his human nature.
- Matthew 19:16-17 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?
17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. The one standing in front of him is God. Jesus was good he is God. A man standing in front of him.

MERE CHRISTIANITY.

- Then Lewis adds, “You can shut Him up for a fool, you can spit at Him and kill Him as a demon; or you can fall at His feet and call Him Lord and God. But let us not come up with any patronising nonsense about His being a great human teacher. He has not left that open to us. He did not intend to.”
- Bobby Conway, AP101 Introducing Apologetics, Logos Mobile Education (Bellingham, WA: Lexham Press, 2016).

FULFILLED PROPHECY.

- 6 For unto us a child is born, unto us a son is given:
- And the government shall be upon his shoulder:
- And his name shall be called Wonderful, Counsellor, The mighty God,
- The everlasting Father, The Prince of Peace.

- 12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. 13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was priced at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD. Matthew 26:15 Jesus.

- The Holy Bible: King James Version, Electronic Edition of the 1900 Authorized Version. (Bellingham, W A: Logos Research Systems, Inc., 2009), Zec 11:12–13.

- The Holy Bible: King James Version, Electronic Edition of the 1900 Authorized Version. (Bellingham, W A: Logos Research Systems, Inc., 2009), Is 9:6.

SEEMS TO
CONTRADICT.
ANSWER BY
TWO NATURES.

- Is Jesus speaking as God or as a man is Jesus behaving as God or as a man?

PRACTICAL APPLICATION. PHILLIPIANS 2:6 -8.

- Obey God as Jesus as a man obeyed the father. Unlike Adam who desired to be equal with God. Adam grasp for equality with God in contrast Jesus being God robed himself in flesh became a man obedient unto death. We are to have his mind. he never ceased to be God but his deity was not readily apparent, and he did humble himself even to the death of the cross. His deity was never diminished in any capacity all the fullness the godhead is in him he came to restore what the last Adam lost in the garden .
- O daniel Christology Course. Indiana Bible College. Distance Learning.

SOURCES

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- David Bernard theology series the oneness of God Pentecostal publishing house .