



# ALPINE/VIEJAS FIRE SAFE COUNCIL

## FIRE SAFE COUNCIL MINUTES

**Date: November 15<sup>th</sup>, 2023 10:00 to 11:00**

**Located at Alpine Fire Station 1364 Tavern Road Alpine, Ca. 91901**

Join Zoom Meeting <https://us06web.zoom.us/j/82795232390?pwd=EkLmd6mOtoNfslgaLBUMeaaYZohIAP.1>

### **I. Welcome**

### **II. Introductions - Online & in person**

### **III. Community Fire Hazards**

- a. Fuel Breaks (existing) – Bonnie **In process still of making edits to GIS**
- b. Fuel Breaks (new) – Bonnie **In process still of making edits to GIS**
- c. County Roadside Clearing – County DPW (If any updates) **NONE**
- d. Cal Trans Mowing – Cal Trans (If any updates) **Caltrans in person gave us an update on roadside mowing. Work has completed and if there are trees or areas to hit call.**
- e. Alpine Creek Fuels Reduction clearance – New ROE are needed. Work to possibly start October. Secured a contractor to handle all of the work. **Need 6 more ROE to complete.**
- f. Roadside fire starts occurring. Importance of fuels clearing along both sides of the road. **Keep on monitoring starts with USFS and clearing. NOTE only.**

### **IV. Old Business**

- a. Action Plans:
  - i. Fuel Break Work – Jason – **Will be submitting NEW CPG grants to SPFMG for existing fuel break maintenance and constructing NEW fuel breaks.**
  - ii. Purchase New Vermeer BC1500 Chipper – Jason – Updated San Diego River Conservancy General Meeting Agenda Item – San Diego Regional Fire Foundation has submitted a grant to secure funds for the Alpine Fire Protection District to purchase outright the new chipper from RDO. Meeting was 11/9. **San Diego Regional Fire Foundation was able to secure positive grant award through the San Diego River Conservancy on behalf of the**
  - iii. Community Engagement and Outreach – Jason **Special Events have been added to 2024 for Community Outreach and Education. Info has been posted online.**
  - iv. Continue Growth of Firewise USA – Jason / Jon Will be set up outside of Albertsons on November 17<sup>th</sup> from 9:00 – 12:00pm **Will be conducting a pop up at Ace Hardware on an upcoming Saturday. Jon Winslow will be donating his time.**
  - v. Roadside Chipping/DSAP – Jason / Updated. Laying out plan for 2024 **Will be submitting a new CPG grant to SPFMG for grant funds to continue the chipping and DSAP.**
- b. Articles of Incorporation done. Filing for tax exemption status has been completed through Online Bookkeeping Services. All paperwork complete and filed with State and IRS. **In process**
- c. By-laws have been reviewed and comments made by Board. **Had two board members present. Move to December agenda for vote to approve as in draft.**

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**We are a public safety organization of dedicated professionals whose mission it is to:  
Save Lives, Protect Property and the Environment, Serve the Community.  
[www.alpinefire.org](http://www.alpinefire.org)**

**V. New Business**

- a. Motion to Approve the By-Laws as submitted by Executive Board. [Moved to December agenda.](#)
- b. Grants worksheet updates. Will Post online a grants worksheet to showcase the projects that the FSC is seeking. Goal is to gain community support and participation. [Created a spreadsheet to showcase the grants applied for, ones awarded and not.](#) Transparency.

**VI. Advisory Member Updates**

- a. Organizing rosters of emails and means for communication. [New rep for Deer Creek HOA. Been added to Advisory Team. Thank you to all of you that help.](#)
- b. Hosting events tailgate pop ups. This is for HOA meetings, cul de sac meetings. Call me. [NOTE only.](#)

**VII. Next Steps** – Roundtable Does anyone have any updates, comments, concerns. [Those members in person and online had an opportunity to give feedback. Robert Soto has announced his retirement. Good job well done Bob. He will stay on as Crown Hills Team Advisor.](#)

**VIII. Adjourned at 10:49am**