

WINDJAMMER  
VILLAGE

# The Village Breeze

APRIL 2023





- **APR 10** - BOD Workshop 7pm
- **APR 17** - BOD Mtg. 7pm
- **APR 13 & 27** - CRAFT Night 6 pm  
Contact Cindy Lopett with Questions: 717-799-1997
- See Social Report for more

MARK  
YOUR  
CALENDAR!

What would we do without our volunteers?

**A huge THANK YOU to:**

Charlie Parker  
Hill Jones

Scott Faggart  
Jeff Cornelius

Chuck Vejuoda  
Parker Lucas

Mark Clemens  
Benny Dowty

Brian Kardack  
Gary Fritz

(and homeowners who helped with their yards).



Some people work to make a difference.... While others choose to leave a mess behind. Which one are you??

No one wants your junk.....PLEEEEZ  
TAKE IT TO THE RECYLCING CENTER!



An old broken table thrown along the walking path....REALLY?



# REPAIR THE BOAT RAMP??



**516 said yes and 36 voted no.  
The BOD will call the company to  
start the work ASAP.**







## **HOSPITALITY**

*by Deborah Christenburg*

In February **Catherine Hill** bought 2117 Adams from Barry and Diane Clever. Welcome to Catherine and her **grandson Dennis McClellan**. The Blanton house at 2110 Brunswick was purchased by the Wombles. Welcome to **Van and Emily Womble and their son Weston**. **Michael and Terri John** bought 2162 Adams from Joanne Reed. Welcome from Alaska! To finish out February, **Randall Hearl and Christy Martin** purchased 2155 Adams from Christopher and Patricia Pelton. Welcome Randall, Christy, Alli and Cade. Now for March activity so far: **Ben Elledge** and his mother **Jamie Griffin** bought 2120 Marion from the Jurczenia estate. Welcome Ben and Jamie. Lastly welcome to **Marjorie Beck** who purchased 2202 Jackson from the Sizemores.

Respectfully submitted,  
**Deborah Christenburg**  
Hospitality Chairperson



## **MAINTENANCE**

*by Charlie Parker (February Activity)*

**Streets** – speed humps; replaced several street signs

**Pool** – Monthly contract and chemical

**Equipment** – fuel pump for Polaris; vertical blinds for weight room; titan steel heavy duty drag for compound road; fuel for all equipment

**Pier/Boat ramp** – plumbing parts for waterline

**Total \$ 3,024.18**

Any questions, contact me.

**Charlie Parker, Maintenance Chairperson**

336-870-0146

[Charlieparker6969@gmail.com](mailto:Charlieparker6969@gmail.com)

## **ARCHITECTURAL – as of February 28, 2023**

*by Catherine Schnaars*

### **The Architectural Committee approved the following:**

- Gamecock – Build a shed; Add a house/garage addition; Scale back deck plans
- Lafayette – Install 3 new windows
- Franklin – Paint house same color
- Georgetown – Install fence
- Vereen – Replace doors & windows and put up new kitchen awning
- Jefferson- Replace roof
- Brunswick – Install a storage shed

**Catherine Schnaars**  
Architectural Chairperson



## **SOCIAL COMMITTEE**

On Saturday, March 18<sup>th</sup>, we had our first Game Night and were pleased to have approximately 30 people that came in and out during the night. There were tons of games to choose from but Cards Against Humanity (Family Edition), Left Right Center, and Jumbo Jenga were the favorites. We even had several that shot pool. We enjoyed lots of delicious food and shared many laughs. Several people asked to do it again so be on the lookout for another Game Night coming soon!

Then on Saturday, April 1<sup>st</sup>, we had a fantastic turnout for the Easter Egg Hunt, in spite of moving the time up to avoid the incoming rain. There were 13 kids from 0-4 years old, 13 kids from 5-8 years old, and 7 kids from 9-12 years old for a total of 31 children. After craft time, the children enjoyed storytime with Deborah Christenburg for the reading of the Easter Story which is what Easter is all about. Once storytime was finished, the children (and eggs) were split into three groups and released to hunt a total of 1,206 eggs. There were 6 lucky little girls who found the 6 golden eggs (2 in each group) that contained \$5 each. The kids enjoyed juice and snacks afterwards and were given a treat bag on the way out that included more candy and a small bible.

There were so many people that helped make this event happen and I would like to thank them all. Several people dropped off eggs and candy for me over the past week and there were lots of volunteers that helped stuff eggs, set up tables, helped the kids with crafts, hid eggs and helped clean up. I am so blessed to have so many people willing to help and it truly takes a village! You guys and gals are the BEST!

### **PLEASE NOTE UPCOMING EVENTS DATES AND TIMES:**

- |                             |   |
|-----------------------------|---|
| April 15, 2023 @ 7am – 12pm | <b><u>YARD SALE</u></b> – Time to spring clean and sell some goodies!<br>The sign-up sheet to reserve a table is posted inside the clubhouse. Cost per table is \$5 |
| May 1, 2023 @ 4pm           | <b><u>CORNHOLE</u></b> – Let's get together and throw some bags!  |
| May 27, 2023 @ 12pm         | <b><u>MEMORIAL BBQ COOKOFF</u></b> – Let's see who can make the best BBQ in the village.  |

Don't forget to check out the bulletin board in the breezeway at the clubhouse for any changes to the 2023 Event Calendar.

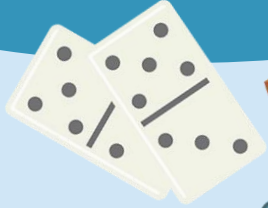
### ***See You in the Village!***

Page Kardack,  
Social Chairperson  
(803) 420-3939 (Text Message)  
[Page729@gmail.com](mailto:Page729@gmail.com)

Darlene Haney,  
Social Assistant Chairperson  
(336) 848-5263 (Leave Message)  
[Darlene.Hayworth@gmail.com](mailto:Darlene.Hayworth@gmail.com)



# Game On!



## LET'S PLAY!









# Jenga











**So Much Fun**

**Craft Time with  
Family is the BEST!**



# Story Time



For  
GOD  
SO  
LOVED the World  
that  
HE  
Gave  
His  
ONLY  
SON  
John 3:16







**The Hunt is on.**

**Who will get a Golden Egg?**







**Refreshments  
and Goodie  
Bags for  
Everyone!**





# **MIGRATING HUMMINGBIRDS SPOTTED AROUND THE GRAND STRAND**

by Joshua Davis

Mon, March 20th 2023,  
9:05 PM EDT



<https://wpde.com/news/local/migrating-hummingbirds-spotted-around-the-grand-strand>

The ruby-throated hummingbird, the most common species of hummingbird in South Carolina, was seen in Surfside Beach. The male ruby-throated hummingbird has a metallic, bright-red throat bib, and typically comes into the region in late March, while the females have white throats and usually show up a week or two after the males.



# **RANDOM STUFF**

**YOU DIDN'T KNOW  
YOU NEEDED TO KNOW.**



**In case you're in a hurry...**  
**Alaska** is the only state in the  
**US** which you can type with  
letters all in one keyboard row.

Again - who checks these things?

The official length of a slinky is  
82 feet. Now you don't have to  
measure yours!



**Sloths can  
hold their  
breath  
longer than  
dolphins can**

By slowing their  
heart rates, sloths  
can hold their  
breath for up to 40  
minutes. Dolphins  
need to come up for  
air after about ten  
minutes.



**Go on, try it!**  
**It's impossible to  
hum if you are  
holding your nose.**





**DO YOU HAVE A FAVORITE  
"EASY TO FIX" RECIPE YOU  
WOULD LIKE TO SHARE?**

**IF SO, PLEASE SEND IT TO:  
CHARLENE SCHUTTE  
[SCHUTTE1218@GMAIL.COM](mailto:SCHUTTE1218@GMAIL.COM)**

## GARLIC-PARMESAN MELTING POTATOES

Crispy, buttery, cheesy, garlicky potatoes—what else could you ask for? Serve these melt-in-your-mouth potatoes alongside steak, pork chops, chicken or fish. If you have leftovers, throw them into a breakfast scramble the next morning.

**Prep Time:** 15 mins

**Additional Time:** 45 mins

**Total Time:** 1 hr

**Nutrition Profile:** [Egg Free](#) [Gluten-Free](#) [Nut-Free](#) [Soy-Free](#) [Vegetarian](#)

### Ingredients

- 2 pounds Yukon Gold potatoes, cut into 1-inch-thick slices
- 2 tablespoons butter, melted
- 2 tablespoons extra-virgin olive oil
- 1 tablespoon chopped fresh thyme
- $\frac{3}{4}$  teaspoon salt
- $\frac{1}{2}$  teaspoon ground pepper
- 3 large cloves garlic, grated
- 1 cup low-sodium vegetable broth or chicken broth
- $\frac{1}{4}$  cup grated Parmesan cheese



### Directions

1. Position rack in upper third of oven; preheat to 500 degrees F.
2. Toss potatoes, butter, oil, thyme, salt and pepper in a large bowl. Arrange in a single layer in a 9-by-13-inch metal baking pan. (Don't use a glass dish, which could shatter.) Roast, flipping once, until browned, about 30 minutes.
3. Whisk garlic into broth; carefully add the broth mixture to the pan. Sprinkle the tops of the potatoes with Parmesan. Continue roasting until most of the broth has been absorbed and the potatoes are very tender, about 15 minutes more. Serve hot.





If you have something you would like to give away or sell,

Email me, Charlene Schutte, at [schutte1218@gmail.com](mailto:schutte1218@gmail.com)

Please attach a photo and description of the item(s) in addition to your contact information.

Deadline to submit:  
the 4<sup>th</sup> Friday of every month  
(by 5:00 pm please)

Your items will be advertised each month until you notify me otherwise.



### Wine Rack

Wood painted white.

Holds wine and wine glasses

**\$40**

**Call Richard**

**757-621-4951**

### Kick Bag

**\$50**

### Bluefin and Yellowfin Trolling Squid Rigs

**BEST OFFER**

**Jane Tuttle**

**843-249-4639**





**Solid wood**  
**Counter Height Table**  
**and 4 chairs**

**Table 35" x 35". 36" high**

**\$300 OBO**

**3 bar stools**

**28" high**

**\$35 each OBO**

**Contact Mel at  
843-457-4991**

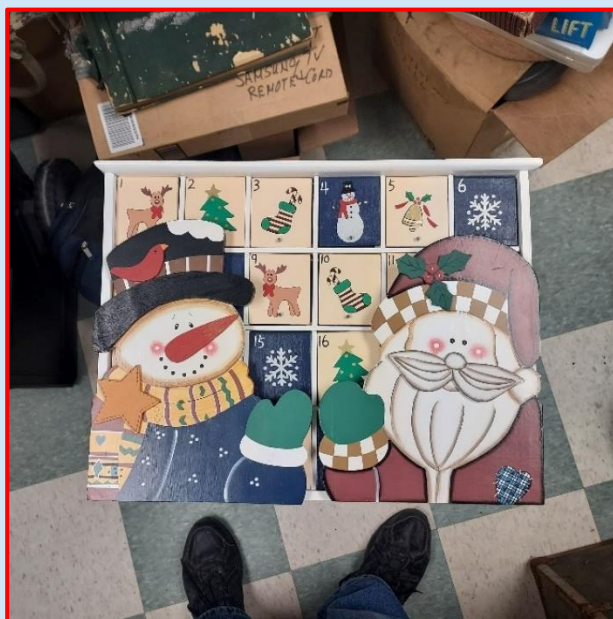




**CHRISTMAS**  
**Advent Calendar and**  
**Yard BLOW-UPS**

**\$25 each**

**Bill Cockerham**  
**850.582.9716**



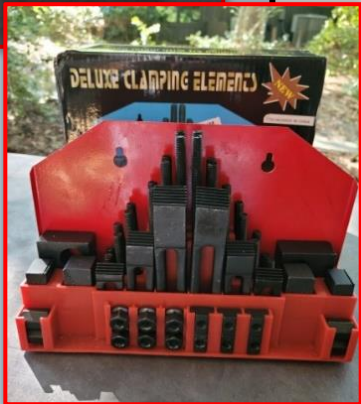




**58-piece machinist  
clamping set with  
metal storage rack.**

**\$60.00**

**Contact Rod Doyle  
704-941-0865**



## Myrtle Beach Timeshare

### **Ocean front Supreme Red timeshare at Riptide Beach Club**

[Riptide Beach Clubs - An Oceanfront Timeshare Vacation - Myrtle Beach, SC](#)

**Selling our week at Riptide Beach Club at 2806 N Ocean Boulevard in Myrtle Beach. Timeshare is at N. Ocean Boulevard and 29<sup>th</sup> North, straight down from Broadway at the Beach. This is a nice little resort tucked in next to the Patricia Grand hotel. The Timeshare week is week 37 which is the week after Labor day. This timeshare is an ocean front and overlooks the pool. It is in the Supreme Red category which is the most valuable time of the year for timeshares. Sit on your balcony and listen to the waves or watch the dolphins in the morning playing in the waves.**

**For information contact:**

**Charlene Schutte @ 419-704-3207**

**Price is \$3,595**



## **Cabinets for sale**

**Custom-made  
solid wood furniture**

### **Large Cabinet**

**L41.5 x W21 x H66.5.**

**\$300**

### **Small Cabinet**

**L37.5 x W25.5 x H60**

**Has solid cedar wood shelving**

**\$200**

**Rebecca**

**843-504-2867**





## **27 ft BAYLINER 275**

**\$34,900.00**

- **Year:** 2007
- **Current Price:** USD
- **Location:** Little River, SC, US
- **Hull Material:** Fiberglass

**REDUCED PRICE  
(AS IS)**



### **Engine #1 Specs**

**Make:** MerCruiser  
**Model:** 5.7L Bravo III  
**Drive Description:** Stern  
**Fuel:** Unleaded  
**Engine Power:** 250 horsepower  
**Type:** Inboard/Outboard  
**Propeller type:** 3 Blade, Aluminum, Duoprop  
**Year:** 2007



### **Dimensions:**

**Overall Length:** 27 ft  
**Beam Measure:** 9.42 ft  
**Maximum Draft:** 3.17 ft

### **Tanks:**

**Water Tank Capacity:** 31 gallon  
**Fuel Tank Capacity:** 77 gallon  
**Holding Tank Capacity:** 20 gallon

### **Performance:**

**Drive Type:** Stern

**If Interested, contact**

**Debbie Parker**

336-460-0067 (Leave message)

[watergirl259@yahoo.com](mailto:watergirl259@yahoo.com)



**So....You may not have "stuff" to sell, BUT....  
Do you have a service or special skill you  
would like to advertise in this Newsletter?**

**Some examples:**

**Yard Work, Manual Labor, Sewing/Mending,  
Cooking**

**OR....do you have a special need you would  
like to post as a "HELP WANTED" ad?**

**If so, contact me:  
Charlene Schutte at  
[Schutte1218@gmail.com](mailto:Schutte1218@gmail.com)**



**Educational  
Tutoring**

*(all subjects - all levels)*

**Swim Lessons  
& Childcare**

**Sandy Struble  
SC Certified Teacher**

**719-329-8532**

**[Sstruble234@msn.com](mailto:Sstruble234@msn.com)**

**LAWN RANGERS**  
*Lawn Services*

**LEAF CLEANUP**  
Taking rotting leaves away is our specialty. We rake all leaves into piles, bag them, and remove them from your property.

**YARDCARE SERVICE**  
We focus on mowing, trimming, and weeding to make your yard look its greatest. Services can range from weekly, biweekly, to monthly!

**LANDSCAPING**  
We offer landscaping basics which include: mulching, expanding gardens, and building retaining walls.

**SUPPORT A DREAM,  
NOT A CORPORATION.**

**+763-401-9164**

**ABOUT LAWN RANGERS**  
Hi, my name is Jack. I live on Brunswick Circle. If you need any of the above services, please contact me!





If you need to  
**SEND A FAX OR  
MAKE COPIES,**  
please call the POA office  
for an appointment.

**843-249-2460**

10 cent charge per page.

**Come Join the Fun**

**Line Dancing**

**In the Clubhouse  
Every Tuesday  
From 11 am to 1 pm**

**Questions?  
text**

**Sherry Rutledge at  
(704) 724-2640**

**CRAFT NIGHT in the clubhouse  
every other Thursday @ 6 pm**

**Contact Cindy Lopett with  
Questions: 717-799-1997**

All residents are reminded that only household items, cardboard, and recycling are allowed at the compound. Anything larger or hazardous is to be brought to a recycling center. Locations are as follows:

## **RECYCLING CENTERS**

### **Brookville**

Right at light in Little River (Mineola Ave), left at fork onto HWY 111 and go approximately 3.3 miles. Waste plant is on the right. **Hours are:**

Sun (1pm-7pm)  
Mon, Wed, Fri, and Sat (7am-7pm)  
Tues and Thurs (CLOSED)

### **Highway 90 Waste Plant**

Left on HWY 90, approximately 2.4 miles on right. **Hours are:**

Sun (1pm-7pm)  
Mon, Tues, Thurs, Fri and Sat (7am-7pm)  
Wed (CLOSED)

### **Highway 9 Waste Plant**

Take HWY 9 approximately 8.7 miles, on left. **Hours are:**

Sun (1pm-7pm)  
Mon, Wed, Thurs, Fri and Sat (7am-7pm)  
Tues (CLOSED)



## **Board of Directors**

President – Vicky King      [vickster1551@gmail.com](mailto:vickster1551@gmail.com)  
1st VP – Bobby Kardack      [bkardack@yahoo.com](mailto:bkardack@yahoo.com)  
2nd VP – Ed Schutte      [126babbitt@sbcglobal.net](mailto:126babbitt@sbcglobal.net)  
Member – Jim Brown      [jrbrown1946inspector@gmail.com](mailto:jrbrown1946inspector@gmail.com)  
Member – Jeff Cornelius      [jkc516a@yahoo.com](mailto:jkc516a@yahoo.com)

## **Meeting Dates**

WJV Workshop – 2<sup>nd</sup> Monday of the month at 7pm  
WJV Meeting – 3<sup>rd</sup> Monday of the month at 7pm

## **Committee Chairpersons / Board Liaison**

Architectural – Kate Schnaars / Vicky King  
Beautification – Betty Brown / Vicky King  
Budget & Finance – Melissa Basehoar / Vicky King  
Compound – Ed Jones / Jeff Cornelius  
Election – Pat Horne / Ed Schutte  
GAC – Vacant / Jeff Cornelius  
Hospitality – Deborah Christenburg / Jeff Cornelius  
Insurance – Stanley Cohen / Jim Brown  
Maintenance – Charlie Parker / Jim Brown  
Publicity – Charlene Schutte / Ed Schutte  
Recreation – Katie Jaquin [windjammerrecreation@gmail.com](mailto:windjammerrecreation@gmail.com) / Bobby Kardack  
Security – [keepwindjammersafe@gmail.com](mailto:keepwindjammersafe@gmail.com) / Ed Schutte  
Social – Page Kardack / Bobby Kardack

## **GOOD TO KNOW:**

Library – Carole Heise  
Nurses Closet - Kathleen Tatarinchik at 843-602-6910  
Volunteer Coordinator – Jason Eby (TEXT: 763-772-8248)

## **Notary Services:**

Carole Grieco  
2110 Adams Circle  
216-712-2925

Jason Bittigar  
2129 Brunswick Circle  
843-877-2564



### **REMEMBER!**

Always check your email for news  
about the Village.  
If the subject line has WJV –  
**IT'S IMPORTANT!**

IF YOU WOULD LIKE TO SUBMIT  
NEWS-WORTHY INFORMATION TO  
BE CONSIDERED FOR INCLUSION  
IN THIS NEWSLETTER, PLEASE  
CONTACT:

**CHARLENE SCHUTTE AT:**  
**SCHUTTE1218@GMAIL.COM**



## **Windjammer Village POA**

2200 Little River Drive, Little River, SC 29566

Phone: 843-249-2460 | Fax: 843-280-4840

Website: [www.windjammerpoa.com](http://www.windjammerpoa.com)

Email: [wjvpoa@sc.rr.com](mailto:wjvpoa@sc.rr.com)

Clubhouse WiFi: WJV1010!

Compound: [wjvcompoundcommittee@gmail.com](mailto:wjvcompoundcommittee@gmail.com)