SECTION "I"

ART and PHOTOGRAPHY

- Entries close: 4th November (5 pm)
- Entry delivery: 7th November (8 am-6 pm) to OPAS Hall, 209 Main St, Osborne Park
- Entry fee: \$5 total for entries 1-5, \$1 for each subsequent entry
- Prize monies: First \$6.00, Second \$3.00
- Entry collection: 12th (5-7 pm) or 13th (8 am-12 pm)
- Only bona fide hobbyists are eligible to exhibit.
- Signatures or identifying marks must be covered or erased.
- See Section J for Children's entries.

The following ribbons will be conferred: (must have 3 or more entries)

Best Art Exhibit Best Photograph

ART

- Artwork must not exceed 77 cm x 107 cm framed, or unframed for oil paintings.
- Oversize entries will not be judged or displayed.

| Class | | I-8. | Acrylic painting – any subject |
|-------|---|-------|---|
| I-1. | Pen & ink drawing | I-9. | Abstract painting – any medium |
| I-2. | Crayon drawing | I-10. | Black and white – any medium – landscape or |
| I-3. | Pastel drawing | | seascape |
| I-4. | Water colour painting – landscape or seascape | I-11. | Black and white – any medium – portrait |
| I-5. | Water colour painting – any other subject | I-12. | Black and white – any medium – still life |
| I-6. | Oil painting – landscape or seascape | I-13. | Dry medium |
| I-7. | Oil painting – any other subject | I-14. | Any other medium |
| | | | |

PHOTOGRAPHY

- · Not to be framed
- B&W or Colour Prints: mounted on card stock, foam board or matt board.
 - o Minimum size 20 x 26 cm. Maximum size 41 x 51 cm.
- Canvas Prints: mounted or stretched. A2 (42 x 59.4 cm)
- Oversize or framed entries will not be judged or displayed.

| Monochrome Prints | | I-28. | Portrait/People |
|-------------------|--------------------------|--------|--------------------------|
| I-15. | Abstract | I-29. | Documentary |
| I-16. | Macro | I-30. | Wildlife (Flora & Fauna) |
| I-17. | Landscape/Seascape | I-31. | Any other study |
| I-18. | Cityscape/Architecture | I-32. | Special Theme - Rainbow |
| I-19. | Portrait/People | Canvas | s Prints |
| I-20. | Documentary | I-33. | Abstract |
| I-21. | Wildlife (Flora & Fauna) | I-34. | Macro |
| I-22. | Any other study | I-35. | Landscape/Seascape |
| I-23. | Special Theme - Rainbow | I-36. | Cityscape/Architecture |
| Colour | Prints | I-37. | Portrait/People |
| I-24. | Abstract | I-38. | Documentary |
| I-25. | Macro | I-39. | Wildlife (Flora & Fauna) |
| I-26. | Landscape/Seascape | I-40. | Any other study |
| I-27. | Cityscape/Architecture | | • |

END OF SECTION "I" - ART and PHOTOGRAPHY