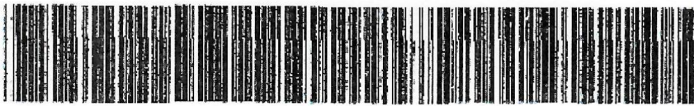




DEED 2015095329



NOV 10 2015 12:32 P 3

Nebr Doc  
Stamp Tax

11-10-2015  
Date

S Ex002

By CC

Fee amount: 22.00  
FB: 44-09300  
COMP: CC

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
11/10/2015 12:32:58.00



2015095329

MARGIN ABOVE RESERVED FOR RECORDING INFORMATION

## SPECIAL WARRANTY DEED

**DATE:** Thursday, November 05, 2015

**GRANTOR:** Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America

**GRANTOR ADDRESS:** P.O. Box 650043, Dallas, TX 75265-0043

**GRANTEE:** DONALD W HUMPHREY and EDWARD J SMITH

**GRANTEE ADDRESS:**

Fannie Mae, a/k/a Federal National Mortgage Association, the Grantor, in consideration of the sum of One Dollar and other valuable consideration to it paid by the Grantee (whether one or more), the receipt of which is acknowledged, does by these presents, Grant, Bargain and Sell, Convey and Confirm unto the Grantee, its successors and assigns, the lots, tracts or parcels of land, described below:

commonly known as

(the "Property").

Subject to all prior easements, restrictions, reservations and covenants now of record, if any.

TO HAVE AND TO HOLD the premises with all and singular, the rights, privileges, appurtenances and immunities belonging or in anywise appertaining unto the Grantee and unto its successors and assigns forever. Grantor covenanting that the premises are free and clear from any encumbrance done or suffered by it; and that it will warrant and defend the title to the premises unto the Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons claiming under it.

South File No. 185706

1505714-1106067

IN WITNESS, Fannie Mae, a/k/a Federal National Mortgage Association, has caused this instrument to be signed by SouthLaw P.C. FKA South & Associates, P.C., its Attorney In Fact, by its Vice-President, and attested to by its Assistant Secretary.

Fannie Mae, a/k/a Federal National Mortgage Association



*Deed*

By: Douglas A. Hick, Vice-President of SouthLaw P.C. FKA South & Associates, P.C., Attorney In Fact for Fannie Mae, a/k/a Federal National Mortgage Association, under Limited Power of Attorney executed December 11, 2013 and filed for record on \_\_\_\_\_, as Document No. \_\_\_\_\_, in Book \_\_\_\_\_, Page \_\_\_\_\_ in the Register of Deeds of \_\_\_\_\_ County, Nebraska.

*[Signature]*  
Steven L. Crouch, Assistant Secretary

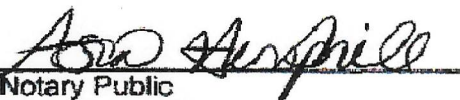
South File No. 185706

CORPORATION ACKNOWLEDGMENT

STATE OF KANSAS                    )  
  ) ss.  
COUNTY OF JOHNSON            )

On November 5, 2015, before me, appeared Douglas A. Hick, to me personally known, who being by me duly sworn, did say that he is the Vice-President of SouthLaw P.C. FKA South & Associates, P.C., Attorney in Fact for Fannie Mae, a/k/a Federal National Mortgage Association, and that the corporate seal attached is the corporate seal of the Corporation, and that the instrument was signed and sealed on behalf of SouthLaw P.C. FKA South & Associates, P.C., and he acknowledged the instrument to be the free act and deed of the Corporation.

IN WITNESS, I have set my hand and affixed my official seal the day and year last above written.

  
Notary Public  
State of Kansas  
County of Johnson

My Commission Expires:

5/18/2019

