

**Hillsdale Hobo Hootenanny April 20, 2019**

**Entry Deadline: April 6, 2019**

Owner \_\_\_\_\_

Farm Name \_\_\_\_\_ ALSA # \_\_\_\_\_

Street \_\_\_\_\_

City, State, Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

	<b>Number</b>		<b>\$\$\$\$</b>
Animals entered in 1 class	_____	x \$30.	_____
Animals entered in multiple classes	_____	x \$35.	_____
Stall fee (2 adult or 3 juvenile)	_____	x \$ 5.	_____
Produce of Dam	_____	x \$10..	_____
Get of Sire	_____	x \$10.	_____
Non-ALSA farm fee	_____	x \$30	_____
Non-ALSA Youth fee	_____	x \$15	_____
Campsites (night)	_____	x \$20	_____

**I want to Sponsor:**

Class Sponsor	_____	x \$30	_____
Grand & Reserve Sponsor	_____	x \$50	_____
General Sponsor: You choose amount	_____	x \$	_____
Entries post marked <b>after 4/6/2019</b>	_____	<b>x \$15</b>	_____

**Total:** \$ \_\_\_\_\_

Make checks payable to: **Michigan Llama Association. Send entries to:**

**Tim Douwsma 2308 Berkey Ave , Goshen, IN 46526**

or email: **HHHLlamaShow@comcast.net**

**Liability Waiver:**

To the best of my knowledge, the animal(s) I am exhibiting at this show is/are in good health and has/have not been observed to have a communicable disease or condition in the past 30 days, nor has/have this/these animal(s) been under the treatment of a veterinarian for such in the past 30 days. It is understood and agreed that MLA, its Board of Directors, Agents and Committee Chairs shall not be held responsible for any loss, damage or injury to any person, property or animals which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless MLA for any expenses including attorney fees.

Signed: (owner)

\_\_\_\_\_ Date: \_\_\_\_\_

**Use one section per animal**

Animal's Name \_\_\_\_\_

Animal's ALSA # \_\_\_\_\_ D.O.B \_\_\_\_\_ Sex \_\_\_\_\_

Check one \_\_\_\_\_ Llama \_\_\_\_\_ Alpaca ILR/ARI # \_\_\_\_\_

Owner \_\_\_\_\_ Youth Exhibitor \_\_\_\_\_

ALSA Youth# \_\_\_\_\_ Youth Birth date \_\_\_\_\_

Class # \_\_\_\_\_ Handler/ALSA # for adult showman \_\_\_\_\_

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Animal's Name \_\_\_\_\_

Animal's ALSA # \_\_\_\_\_ D.O.B \_\_\_\_\_ Sex \_\_\_\_\_

Check one \_\_\_\_\_ Llama \_\_\_\_\_ Alpaca ILR/ARI # \_\_\_\_\_

Owner \_\_\_\_\_ Youth Exhibitor \_\_\_\_\_

ALSA Youth# \_\_\_\_\_ Youth Birth date \_\_\_\_\_

Class # \_\_\_\_\_ Handler/ALSA # for adult showman \_\_\_\_\_

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**Use one section per animal**

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Animal's ALSA # \_\_\_\_\_ D.O.B \_\_\_\_\_ Sex \_\_\_\_\_  
Check one \_\_\_\_\_ Llama \_\_\_\_\_ Alpaca ILR/ARI # \_\_\_\_\_  
Owner \_\_\_\_\_ Youth Exhibitor \_\_\_\_\_  
ALSA Youth# \_\_\_\_\_ Youth Birth date \_\_\_\_\_  
Class #                      Handler/ALSA # for adult showman  
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