

**MICHIGAN**



**LAMA**  
ASSOCIATION

# 2026 MLA Membership Application

The following information will comprise your listing in the MLA Directory. \*Indicates **REQUIRED** information.

\***LAST NAME** .....

\***FIRST NAME** .....

**ADDITIONAL NAMES** .....

**FARM/BUSINESS NAME** .....

\***ADDRESS** .....

\***CITY** ..... \***STATE** ..... \***ZIP** .....

**PHONE** ..... **FAX** .....

\***E-MAIL** .....

**WEB SITE ADDRESS** .....

**SPECIALTIES** .....

\_\_\_ **NEW MEMBERSHIP (\$25)**

\_\_\_ **RENEWAL (\$25)**

\_\_\_ **FARM/FAMILY(\$25)**

\_\_\_ **VET/VET STUDENT (\$15)**

\_\_\_ **YOUTH MEMBERSHIP (\$15)**

\_\_\_ **LIFETIME MEMBERSHIP (\$500.)**

Birthdate \_\_\_\_\_

***Advertising opportunities are available in both the online Membership Directory and the online Llama Living Newsletter.***

***Check it out at [www.michiganllama.org](http://www.michiganllama.org) or our Facebook page***

***For inclusion in the MLA Directory, send this form and check or money order payable to MLA, no later than January 31, 2026 to: MLA Treasurer, Carmen Hartwig 4152 Shady Nook Rd Central Lake, MI 49622 [hartwig@torchlake.com](mailto:hartwig@torchlake.com)***