

## BUSINESS BAR

**Next Meeting** Next meeting will be December 12, 2023 at 7pm with Supper at 6:30pm, meal will be Pot Luck at \$7 a plate.

### **Building update:**

We know it is late in the season, but the roof still needs tarred in places as we have a couple leaks. If you can help, please contact us.

We are also still looking for a good commercial stove to replace our current stove that is no longer to code and cannot be use any longer. If you or someone you know has one for sale, please let us know.

### **Membership & Dues**

#### ***The combination to the Gate has changed as of October 1<sup>st</sup>***

Per Club By Law Changes, all membership dues will now be due in September 2023. For those that renewed at different times. Pro-rated renewals can be offered.

Dues may be brought up to date by sending a check made out to the Club to:

*Lunenburg Sportsmen's Club  
at PO Box 523*

*Lunenburg MA 0146. You may also contact Lindsey Melvin our new member secretary at [linjade\\_7@hotmail.com](mailto:linjade_7@hotmail.com) Or bring your dues to the club during member meetings the 2<sup>nd</sup> Tuesday of the month.*

*"The right of the people to bear arms, shall not be infringed."*



## Lunenburg Sportsmen's Club

PO Box 523

Lunenburg MA 01462

**Dec. 2023**

[www.lunenburgsportsmensclub.org](http://www.lunenburgsportsmensclub.org)

**Archery Lessons:** The Fall Session for Archery Lessons Will end on 12/9/2023 with our Pin Qualification Scoring Round. (300) Good Luck to all. If your like to sign-up for our next session staring January 6<sup>th</sup>, 2024, or need more information, please contact Carmen Sarver via text at 978-732-8816 or email at [dcjs@comcast.net](mailto:dcjs@comcast.net) for questions. Indoor archery practice nights have opened up on Thursdays at 6:30pm to 8pm. All are welcome.

**Archery League:** Our Fall league will end with our Shoot Offs round on 12/13/2023. Our next league will be the classic 300 round. If you would like to join the next league which will start on January 3<sup>rd</sup>, 2024 or would like more information, please contact Carmen at 978-732-8816 or email [dcjs@comcast.net](mailto:dcjs@comcast.net)

**Archery Tournaments** –The Lunenburg Sportsmen's Club will be hosting a n MFFA Shoot on Sunday December 10<sup>th</sup> 2023 and a USA Star Fita on January 13 & 14<sup>th</sup> 2024. There will be no Archery lessons on January 13<sup>th</sup> 2024 as the Hall will be in use for the Star Fita tournament. All the lines have been filled again, and we wish everyone attending, goods shooting.

**Gun Safety Classes.:** on 12/2/2023 and 1/6/2024 at 2pm, Call Alan Herget 978-790-1845 Leave message he'll get back to you.

**Pistol and Rifle:** We still have not located any Corrugated Plastic for the Pistol range, please let us know if you know where we could pick up some more. We have supplied a rake in each range for shell pick up. This is a member club, if you see the trash needs emptied, please bring it to the dumpster. We have put up more signs up around and behind the ranges to make People more aware that these are Live Firing Ranges.

**Building Target Frame** instructions have been posted on the website Firearms page for you to make and use at the ranges when practicing. Follow the measurements and you should be good to go.

**Rules to remember:** Please keep all shots in the Berm, no skeet, trap, explosive targets or hand thrown items. Shot guns to be sighted in with SLUGS only and within 25 yds of the berm. No shooting before 8:00AM Monday thru Saturday and no Shooting before 9:00am on Sunday. Be sure and fly the Red Flag when using the Rifle and/or Pistol ranges. Shooting needs to cease a ½ hour before sunset.

Be Safe and have a good Day. Thank you.