BUSINESS BAR

Next Meeting Next meeting will be March 11th 2025 at 7pm with Supper at 6:30pm, meal will be Corn Beef and Cabbage, Salad and Ice Cream.

Building update:

We still have one commode to install. We have a couple more leaks in the building roof, but once the snow melts, this should subside. There is still some debris to be picked up outside by the old Club House below.

*****Membership & Dues**

The Gate Combination has changed as of October 1st Membership Renewals run from September to September. Member Dues may be brought up to date by sending a check made out to the Club to: Lunenburg Sportsmen's Club at PO Box 523 Lunenburg MA 01462. You may also or contact Lindsey Melvin our member secretary at: *linjade_7@hotmail.com* Or bring your dues to the club during member meetings the 2^{nd} Tuesday of the month.

Dogs on the Courses:

As the snow clears, we should be diligent on encounters with dogs on the courses. Remind the owners their pets should be leashed. There is a leash law in Lunenburg. It is for everyone's safety!

Building Target Frame

instructions have been posted on the website Firearms page for you to make and use at the Rifle range when practicing. Follow the measurements and you should be good to go. "The right of the people to bear arms, shall not be infringed."



Lunenburg Sportsmen's Club PO Box 523 March 2025 Lunenburg MA 01462

www.lunenburgsportsmensclub.org

<u>Archery Lessons</u>: The Winter Session is at it's half way point, we are still running a 9am and 11 am class. There is still room in both classes , you are interested or you would like more information, please contact Carmen Sarver via text at 978-732-8816 or email at <u>dcjs@comcast.net</u>.

<u>Archery League:</u> The 2025 Winter League well on its way, we are half way through and it is a lot of fun. We are running a 600 Round on a 5 spot or single spot Target with a yellow center. League is run on Wednesday nights from 7:30 to 9:30pm for 10weeks, followed by shoot offs. If you would like to join, or want more information about our leagues, please contact David or Carmen at 978-732-8816 or email <u>dcsj@comcast.net</u>

We have open practice for all on Thursdays from 6-8pm. Club members \$3 and non-members \$5. Come on in and joint us.

<u>Archery Tournaments-</u> We have the NFAA, New England Sectionals on March 22nd and 23rd 2025. There is still room to sign up. If you are an MFAA member, just go to the NFAAUSA website and sign up.

Spring is right around the Corner and we will soon be outdoors. If you find yourself with some time to clean up the course, please do so \mathfrak{S}

<u>**Gun Safety Classes.**</u> We have not had any Gun Safety class at the club for a while. If you do want to take a class, please email the club website. I know both Eric Mabie and Tom Spinelli are certified and may be holding a class at another location. I am sure if they are, they would fit you in.

Flintlock Events: Ben & Nick have ended their classes for the winter. They had great success and everyone enjoyed them. They are setting up for the Spring and will be coming back with more great learning. Their contact information is <u>flintlocktg@gmail.com</u> if you would like more information on their classes

<u>Rifle and Pistol:</u> The warmer weather is on its' way. Please lend a hand cleaning up these ranges when you are using them. We are planning some improvements soon to both the Rifle and Pistol Ranges.

<u>Rules to remember:</u> Please keep all shots in the Berm, no skeet, trap, explosive targets or hand thrown items. Shot guns to be sighted in with SLUGS ONLY and within 25 yds of the berm. No shooting before 8:00AM Monday thru Saturday and no Shooting before 9:00am on Sunday.

***Remember shooting needs to cease a 1/2 hour before sunset.

Be sure and fly the Red Flag from the red box on the Flag Pole.

Be Safe and have a good day. Thank you.