

## REGISTRATION FORM

Please PRINT/TYPE ONE FORM for each entrant

NAME \_\_\_\_\_

AGE \_\_\_\_\_ (if 15 or under)

PARENT'S FULL NAME (if 18 or under)

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

Tax deductible donation \$ \_\_\_\_\_

Fish Derby registration \$ \_\_\_\_\_

**Total payment enclosed** \$ \_\_\_\_\_

\_\_\_ Check \_\_\_ Cash or

\_\_\_ Credit Card: VISA Mastercard

Account # \_\_\_\_\_

Security code (3 digit # on back of card) \_\_\_\_\_

Expiration date \_\_\_\_\_

Signature \_\_\_\_\_

How did you first hear about this event?

- Have attended in the past
- Newspaper or magazine
- Recreation area marina or store
- Other store or business
- Another person
- TV/Radio
- Other \_\_\_\_\_

**Tear off and return with payment.**

**Keep rest of form for reference.**

## REGISTRATION INFORMATION



### **Individual Registrations:**

- \$35.00 - if postmarked by April 13, 2019
- \$40.00 - if postmarked after April 13, 2019
- \$10.00 - always for anglers 4-15 years old

**To preregister**, complete one Registration Form for each individual and return with the appropriate fee(s) to the address below. Additional registration forms may be photocopied or downloaded from [www.troutderby.org](http://www.troutderby.org).

**Payment** for registration may be made by cash, check or credit card (Visa or Mastercard).

**Make checks payable to**  
The Neal Taylor Nature Center

**Mail to:** The Neal Taylor Nature Center  
2265 Highway 154  
Santa Barbara, CA 93105

**Registration packets**, which include your ID badge, will be mailed for preregistrations received by April 13, 2019.

**Packets for any entries received on or after April 13, 2019** may be picked up at the **WILL CALL** table at **Fish Derby headquarters beginning at noon on Friday, April 26, 2019 through Sunday, April 28, 2019.**

**Individuals may also register in person** anytime during the Fish Derby at headquarters beginning at noon on Friday, April 26, 2019.

**Registrations are not transferable or refundable.**

## THE RULES

1. **Current** Nature Center, park, and concessionaire staff, volunteers, and hosts and any of their immediate families **may not participate** in the Fish Derby.
2. Only individuals 4 years old or older, who have paid a registration fee and have a valid DERBY ID BADGE, are eligible to win. The Derby ID badge must be worn in a visible location above the waist during derby fishing hours.
3. Participants must possess a valid California fishing license (except for those under 16 years of age) and follow all California Department of Fish and Wildlife regulations. Participants must use sport fishing equipment. **Use of commercial fishing devices, or fishing in restricted areas will result in immediate disqualification.**
4. The Fish Derby **begins at 6 a.m. on April 27, 2019 and ends at 12 noon on April 28, 2019.** Contestants must fish in Cachuma Lake during the tournament hours and may fish from shore at any time during the derby including Saturday night. A flare will be fired at the harbor to start the derby on Saturday and to end the derby on Sunday.
5. Each person registered in the Fish Derby is eligible to win one of the donated door prizes exhibited in registration headquarters and must be present at the Sunday awards program to win. A person need not be present to win the raffle prizes or the guaranteed cash prizes.
6. If the lake is closed due to **high winds or other weather conditions**, registrants may continue to fish from shore. Check [www.sbparcs.org](http://www.sbparcs.org) for current wind guidelines at Cachuma Lake.
7. **Fish Registration:** Present your fish (caught in Cachuma Lake) along with your official Derby ID badge to the officials at the **weigh-in station** during the following hours: 6 a.m. to 6:30 p.m. on Saturday, April 27, 2019 and 6 a.m. to 12 noon on Sunday, April 28, 2019.  
Gutted fish will not be accepted for judging or qualify for prizes.
8. **Any registered person who fishes from a boat containing non-registered persons 4 years or older shall be disqualified from having any catch entered into the competition.**
9. Ties between fish of equal weight will be decided by the longest length. Stomach contents are subject to examination.
10. Verification of fish awards will be made by Fish Derby officials, whose decisions will be final.

**GUARANTEED \$5,000+ IN CASH PRIZES**

**To win a cash prize:**

- ✓ you must be a registered participant you must catch the fish in Cachuma Lake during the derby
- ✓ must register fish according to the rules

**The cash prizes are:**

**Heaviest Fish by Type**

- \$599 Heaviest Trout Caught
- \$599 Heaviest Bass Caught
- \$599 Heaviest Crappie Caught
- \$599 Heaviest Catfish Caught
- \$100 Heaviest Carp Caught

**2<sup>nd</sup> Heaviest Fish by Type**

- \$300 2<sup>nd</sup> Heaviest Trout Caught
- \$300 2<sup>nd</sup> Heaviest Bass Caught
- \$300 2<sup>nd</sup> Heaviest Crappie Caught
- \$300 2<sup>nd</sup> Heaviest Catfish Caught
- \$50 2<sup>nd</sup> Heaviest Carp Caught

**Tagged Trout**

\$599 HIGHEST TAGGED TROUT

\$300 2<sup>nd</sup> HIGHEST TAGGED TROUT

**Young Angler Award (15 years or younger)**

- \$50 Saturday (first catch of the day)
- \$50 Sunday (first catch of the day)

**Fish Caught by Oldest Registered Angler**

- \$50

**Kids Only 11-15 years – Heaviest Fish (all types)**

- Boy 1<sup>st</sup> Place - \$75 & 2<sup>nd</sup> Place - \$25
- Girl 1<sup>st</sup> Place - \$75 & 2<sup>nd</sup> Place - \$25

**Kids Only 10 years & under** (one prize per kid)

First 10 kids to get on the leader board

- ✓ First five --\$25 each plus rod & reel
- ✓ Second five -- rod & reel

\$

Your entry in the derby makes you eligible for door prizes to be given away at the Sunday Awards Program at 1:00 p.m. at the Fireside Theater!!! You must be present to win these prizes on display at Derby Headquarters.

**ADDITIONAL INFORMATION**

1. The registration fee for the derby **does not** include any **Recreation Area or marina fees.**
2. The **Cachuma Lake Store** will be open Friday from 8 a.m. - 7 p.m.; Saturday from 6 a.m. - 7 p.m.; and, Sunday from 8 a.m. - 5 p.m. The store sells gasoline. Special store hours are for Fish Derby weekend.
3. **Rocky Mountain Recreation** has a variety of boats available for rent at the marina. Fishing supplies and licenses are available at the marina. Call (805) 688-4040 for information.
4. **Camping:** To make reservations for cabins, yurts, individual campsites or full hook-up sites go to: [www.sbparcs.org/reservations](http://www.sbparcs.org/reservations) or call (805) 568-2460 prompt-1. For other camping information call (805) 686-5055.
5. When the lake is filled to capacity, 254 boats are allowed on the lake at one time.
6. If you are unable to attend the Fish Derby **you may** make a **donation to the Nature Center using this Fish Derby registration form.**

**HIGH WIND CONDITIONS GUIDELINES**

For current information check the Cachuma Recreation Area website [www.sbparcs.org](http://www.sbparcs.org).

**Quagga & Zebra Mussel Alert!**

**Due to the threat of quagga mussels, Cachuma Lake has a 30-day quarantine and inspection of all boats except those with a Cachuma Lake tag and kayaks/canoes. Please check for updates to the inspection protocol and to learn about offsite boat inspection options at [www.sbparcs.org](http://www.sbparcs.org)**

**OTHER ACTIVITIES**

**Visit The Neal Taylor Nature Center:**  
Wed. through Saturday; 10 a.m. – 4 p.m.  
Sunday 10 a.m.–12 noon. **Admission is free.**

**Children's Activities** will be on the lawn in front of the Nature Center from 1 - 3 p.m. on Saturday. **Free.**

**Two Hour Wildlife Cruises** on Cachuma Lake with a County Park Naturalist are \$15 for adults and \$10 for ages 5-12. (No children under 5 allowed.) Reservations recommended (805) 568-2460 or at the park's main gate (805) 686-5055.

**Purchase Raffle tickets - Open to All** (including general public, Derby registrants, Park employees and NTNC volunteers) for valuable prizes from 12 noon on Fri. April 26<sup>th</sup> and throughout the Fish Derby. The winning tickets will be drawn at the Sunday Awards Program which begins at 1:00 pm at the Fireside Theater. **You need not be present to win the raffle.**

**Books & Treasures Sale:** Shop for bargains and help support the Nature Center – located in parking lot beside the Nature Center from **10 a.m. - 2 p.m. on Saturday.**

**Awards Program** at the Fireside Theater on Sunday, April 28<sup>th</sup> at 1:00 p.m.