

650 North Wayne Street Waterloo, IN 46793 260-408-5221 www.sandhillenviro.com

July 7, 2022

Lynn Bowen Greater Olin Lake Conservancy

RE: Lake Testing

To whom it may concern:

Sandhill Environmental Services, LLC received samples for the analyses presented in the following report.

In accordance with your instructions, Sandhill conducted the analysis shown on the following pages on the samples submitted. Unless otherwise noted, all analysis was conducted using approved methodologies from the EPA, Standard Methods, or other client-specified methods. All relevant sampling information is on the attached chain-of-custody form. Any subcontracted test results will be at the end of this report.

Certifications/Accreditation: IN# C-76-01 IN# M-76-09

This report shall not be reproduced except in full, without the written approval of the laboratory.

If you have any questions regarding these test results, please feel free to call.

Sincerely,

Natalei McGill Natalie McGill

Laboratory Director



650 North Wayne St. Waterloo, IN 46793 Phone: 260-408-5221 www.sandhillenviro.com

Client: Greater Olin Lake Conservancy

Attn: Lynn Bowen

Key: DL **Detection Limit** Permit Limit work sub-contracted by Sandhill PL SUB (as analyst)

Collection Date/Time: 07/05/2022, 10:14

Sample ID: Scotts Drain

Lab ID #: 51810 Collected By: Client

| Analyses | Result | Units | DL | PL | Date/Time |
|-------------------------------|-----------|-----------------|------------|-------------------|--------------------|
| E.coli | | S | M9223B | | Analyst: N. McGill |
| | > 4,839.2 | MPN/100mL | 2.0 | | 07/05/2022, 16:00 |
| Total Phosphorus | На | ach 10210, E365 | .1 & E365. | 3 Equivalent | Analyst: N. McGill |
| | 0.214 | mg/L | 0.022 | | 07/05/2022, 16:15 |
| Total Suspended Solids | | S | M2540D | | Analyst: J. McGill |
| | 30 | mg/L | 2.0 | | 07/08/2022, 11:07 |
| Nitrate, as Nitrogen | На | ch 10206, E353. | 2 & E300.0 | Equivalent | Analyst: N. McGill |
| | 3.81 | mg/L | 0.200 | | 07/06/2022, 13:55 |



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Key: DL PL SUB (as analyst)

Collection Date/ Time: 07/05/2022, 10:23

Detection Limit Permit Limit
work sub-contracted by

Sandhill

Sample ID: Krouse Kreek

Collected By: Client

Lab ID #: 51811

| Analyses | Result | Units | DL | PL | Date/Time |
|-------------------------------|-----------|-----------------|-------------|-------------------|--------------------|
| E.coli | | S | M9223B | | Analyst: N. McGill |
| | > 4,839.2 | MPN/100mL | 2.0 | | 07/05/2022, 16:00 |
| Total Phosphorus | Ha | ch 10210, E365 | .1 & E365.3 | 3 Equivalent | Analyst: N. McGill |
| | 0.205 | mg/L | 0.022 | | 07/05/2022, 16:15 |
| Total Suspended Solids | | S | M2540D | | Analyst: J. McGill |
| | 84 | mg/L | 2.0 | | 07/08/2022, 11:07 |
| Nitrate, as Nitrogen | На | ch 10206, E353. | .2 & E300.0 | Equivalent | Analyst: N. McGill |
| | 3.21 | mg/L | 0.200 | | 07/06/2022, 13:55 |



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Attn: Lynn Bowen

Key:

Detection Limit Permit Limit DL PL

Collection Date/ Time: 07/05/2022, 10:28

work sub-contracted by Sandhill SUB (as analyst)

Sample ID: Billman Ditch

Lab ID #: 51812

Collected By: Client

| Analyses | Result | Units | DL | PL | Date/Time |
|------------------------|-----------|----------------|--------------|------------|--------------------|
| E.coli | | S | SM9223B | | Analyst: N. McGill |
| | > 4,839.2 | MPN/100mI | 2.0 | | 07/05/2022, 16:00 |
| Total Phosphorus | На | ch 10210, E365 | 5.1 & E365.3 | Equivalent | Analyst: N. McGill |
| | 0.335 | mg/L | 0.022 | | 07/05/2022, 16:15 |
| Total Suspended Solids | | S | M2540D | | Analyst: J. McGill |
| | 100 | mg/L | 2.0 | | 07/08/2022, 11:07 |
| Nitrate, as Nitrogen | На | ch 10206, E353 | .2 & E300.0 | Equivalent | Analyst: N. McGill |
| | 3.81 | mg/L | 0.200 | | 07/06/2022, 13:55 |
| | | | | | |



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Attn: Lynn Bowen

Key: **Detection Limit** Permit Limit

SUB (as analyst) work sub-contracted by

Sandhill

Sample ID: Truman-Flint

Collection Date/ Time: 07/05/2022, 11:45

Lab ID #: 51813

Collected By: Client

| Analyses | Result | Units | DL | PL | Date/Time | |
|-------------------------------|-----------|-----------------|--------------------|------------|--------------------|--|
| E.coli | | S | Analyst: N. McGill | | | |
| | > 4,839.2 | MPN/100mL | 2.0 | | 07/05/2022, 16:00 | |
| Total Phosphorus | На | ch 10210, E365 | Analyst: N. McGill | | | |
| | 0.244 | mg/L | 0.022 | | 07/05/2022, 16:15 | |
| Total Suspended Solids | | S | M2540D | | Analyst: J. McGill | |
| | 44 | mg/L | 2.0 | | 07/08/2022, 11:07 | |
| Nitrate, as Nitrogen | Нас | ch 10206, E353. | .2 & E300.0 | Equivalent | Analyst: N. McGill | |
| | 1.94 | mg/L | 0.200 | | 07/06/2022, 13:55 | |
| | | | | | | |



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Client: Greater Olin Lake Conservancy

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Key: DL PL

SUB (as analyst)

Detection Limit Permit Limit

work sub-contracted by

Sandhill

Sample ID: Dove Creek

Lab ID #: 51814

Collection Date/ Time: 07/05/2022, 10:01

Collected By: Client

| Analyses | Result | Units | DL | PL | Date/Time |
|-------------------------------|-----------|-----------------|--------------|--------------|--------------------|
| E.coli | | s | SM9223B | | Analyst: N. McGill |
| | > 4,839.2 | MPN/100mL | 2.0 | | 07/05/2022, 16:00 |
| Total Phosphorus | На | ch 10210, E365 | 5.1 & E365.3 | B Equivalent | Analyst: N. McGill |
| | 0.261 | mg/L | 0.022 | | 07/05/2022, 16:15 |
| Total Suspended Solids | | S | M2540D | | Analyst: J. McGill |
| | 15 | mg/L | 2.0 | | 07/08/2022, 11:07 |
| Nitrate, as Nitrogen | На | ch 10206, E353. | .2 & E300.0 | Equivalent | Analyst: N. McGill |
| | 0.743 | mg/L | 0.200 | | 07/06/2022, 13:55 |
| | | | | | |

CHAIN OF CUSTODY RECORD

Sandhill Environmental Services, LLC.

| Turn Time: ☐ Standard ☐ Rush- Report by Date: Rush turn times will incur a surcharge and must be pre-approved by the lab. | Matrix Code: DW-Drinking Water WW-Wastewater STW- Stormwater SW- Surface water |
|--|--|
|--|--|

SO = Na₂S₂O₃/ Sodium Thiosulfa

Hydrochloric

Acid

< 2hrs old

| San | orth Wayne St. | inten | ut Sc. | 19/05 | dia N | | | | | | be | e pre-a | pproved | by the la | b. | A STATE OF THE STA |
|-------------------|--|------------|-------------|-------------------|--------|----------|--|----------|---------|---------|----------|---------|----------|-----------|-----------|--|
| Waterl | 00, IN 46793 | | 11 | , | | - | Ril | ling Inf | orma | tion (| if diffe | erent) | | P | O Numb | per: |
| andhill 260-40 | 08-5221 Clie | ent Inforn | nation | | | | Dii | | | • | | | | P | roject N | lame/Number: |
| Nama' | many Name: Greater Olin Lake Conservancy | | | | 4 | | | | | | | -1 | GOVC | | | |
| Company Name: | Lynn R Bowen | | | | | | | | | | | | | | ampler's | s Signature: |
| Contact Name: | Lymric bone | | | | | | | | | . " | | | | | | Karen |
| Address: | | | | | | | | | | | | | | | aborato | pry Number(s): |
| State Zin: | | | | | | | | | | | | | | | 5 | 1810-51814 |
| City, State, Zip: | (260) 499-1641 | | | | | | | | | | | | | 1 | Preferre | d Method of Correspondence: |
| Phone: | | | | | | | | | | | | | | | E-ma | |
| Fax: | waveman55@e | mbarqma | ail.com | | | | Container | | | | | Reques | sted Tes | t | | Comments |
| E-mail: | | Collection | Information | | | | Container | | | | | | | | | Date/Time: 15/22 /QIF |
| | | | 1553 | Grab or Composite | Matrix | Quantity | Type p=plastic g=glass v=vial | Pres. | E. Coli | Nitrate | T. Phos | TSS | | | | Date/Time: 1/12/0:23 pH: 8.2 Location: Billman Ditch |
| sample ID/Loca | tion Description Da | ate | Time | G | Sw | 2 | Р | So, u | Х | Χ | X | X | | | | 1 1 10 2 1 |
| Scotts Drain | 1 | 2000 | 1094 | G | Sw | 2 | P | So, u | Х | Х | Х | Х | | | | pH: S. Turner Flint |
| Krouse Kreek | 7 | 2 2001 | 10,25 | G | sw | 2 | р | So, u | Х | Х | X | X | | | | Location: Truman-Flint |
| Billman Ditch | 75 | 2022 | 10:08 | G | sw | 2 | р | So, u | Х | Х | Х | X | | | | Date/Time: 15/2022 194 |
| Truman-Flint | 213 | 1000 | 11:45 | | | 2 | р | So, u | Х | Х | Х | Х | | | | pH: *8.1 69° TEN |
| Dove Creek | by by | 16/2021 | 16:01 | G | SW | | P | | | | | | | | | Location: <u>Dove Creek</u> |
| Dove or con | | 100 | | | | | | | | | | | | | | Date/Time: 7/5/2 10.0 |
| | | | | | | | | | - | | | | | | | pH: 48 7 8 D |
| | | | | | | ad Du | | | | Date | /Time | | | Temp. u | ipon Rece | Preservation Code: |
| Relinquished B | y . | Date/ | Time | | Receiv | rea by | , Po | | | 7- | 5-20 | 1/14 | 40 | 7. | \sim | $N = HNO_3 / U = Unpreserved,$ Nitric Acid Cooled to $4^{\circ}C$ |
| 51 | · la « | 7-5 | .22/19 | :20 | | 6 | CIT | h | <u></u> | 715 | 5(2 | 2,1 | 525 | | Or | $S = H_2SO_4/$ OH = NaOH / Sulfuric Acid Sodium Hydroxido H = HCl / |