



**SHERIFF'S BLACK  
ADVISORY COUNCIL**

**HILLSBOROUGH COUNTY SHERIFF'S OFFICE  
BLACK ADVISORY COUNCIL  
POST OFFICE BOX 310703  
TAMPA, FLORIDA 33680-0703**

## **36<sup>th</sup> ANNUAL BLACK ADVISORY COUNCIL AWARDS BANQUET**

*Showcasing Our Future*

### **SPONSORSHIP PACKET**

Dear Business Leader,

The Hillsborough County Sheriff's Black Advisory Council is a non-profit organization which serves both the community of Hillsborough County and the Sheriff's Office through a variety of services. Council members, all of whom are citizen volunteers, strive to engage in activities which help promote better communication and a more productive partnership between the Sheriff's Office and the community. Council members have contributed in a number of community projects, all of which help those in need. The council has provided Thanksgiving baskets, as well as school supplies for families who have fallen on hard times.

Our major fundraising project each year is hosting the **Annual Black Advisory Council Awards Banquet**. Past banquets have been attended by over 300 private citizens, businesses, local celebrities, law enforcement and other community partners. During this annual event we honor employees of the Sheriff's Office who selflessly go above and beyond to provide outstanding service both to their agency and to the citizens of Hillsborough County.

There are a number of awards being presented including the Outstanding Law Enforcement Deputy, Detention Deputy, Civilian Employee and Freddie Solomon Community Outreach Award. We also award two scholarships: The Robert L. Cole Sr. Scholarship which is given to a Sheriff's Office employee who seeks to attain an AA or Bachelor's Degree and the Samuel W. Cooper Memorial Scholarship which is given to a high school graduate who desires to pursue a career in Criminal Justice.

This year's red carpet event will be held:

**Date:** Thursday, October 11, 2018

**Time:** 6:30pm Social Hour | 7:30pm Dinner & Program

**Location:** Centre Club| 123 S. Westshore Blvd, Tampa, Florida 33609

**Free Parking:** One Urban Centre

**Audience:** Sheriff's Personnel & Community Members

Our Master of Ceremonies this year will be announced prior to the event. Our celebration theme is "**Showcasing Our Future**". Please join us for this spectacular evening.

This year we are offering Corporate Sponsorship opportunities as listed on the attached pages. All donations should be made payable to the Sheriff's Black Advisory Council (SBAC) and mailed to the address listed on this letterhead. We are a 501(c) 3 charitable organization and a portion or all of your sponsorship or donation may be tax deductible to the extent allowed by law. Please inform us as soon as possible of your intent to become a Corporate Sponsor so we may reserve your table. Individual tickets are \$60.00 each.

With the support of our community partners we once again look forward to another opportunity to say "Thank You" to those who give so much to help make Hillsborough County a safer and more enjoyable community in which to live.

If you have additional questions, please contact me at (813) 503-7312 or Deputy John Footman at (813) 922-9378.

Sincerely,

Todd D. Cole, Sr.,  
President



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**36<sup>th</sup> ANNUAL AWARDS BANQUET SPONSORSHIP OPPORTUNITIES**

**SPONSORSHIP LEVELS**

**PLATINUM SPONSOR \$2500 \_\_**

- Premium seating for up to 10 (front stage)
- Advertisement displayed on large screen at event (company provided)
- Full page ad in the program book (company provided)
- Podium recognition by the emcee
- Program book recognition
- Recognition on banquet correspondence
- Company provided banner displayed
- Company website link on SBAC website for 1 year

**GOLD SPONSOR \$1500 \_\_**

- Premium seating for up to 10 (near stage)
- Advertisement displayed on large screen at event (company provided)
- Full page ad in the program book (company provided)
- Podium recognition by the emcee
- Program book recognition
- Company provided banner displayed
- Company website link on SBAC website for 1 year

**SILVER SPONSOR \$1000 \_\_**

- Preferred seating for up to 6
- ½ page ad in program book (company provided)
- Program book recognition
- Company website link on SBAC website for 6 months

**BRONZE SPONSOR \$500 \_\_**

- Preferred seating for up to 4
- ½ page ad in program book (company provided)
- Program book recognition
- Company website link on SBAC website for 3 months

**INDIVIDUAL ATTENDEE \$60 \_\_**

**ALTERNATIVE SPONSOR OPTION \_\_**

- Purchase sponsorship & reduce number of seats purchased (# of Attendees: \_\_\_\_\_)
- Purchase sponsorship **only** & decline attendance \_\_\_\_\_

**CONTACT:** If your organization is interested in sponsoring the event, please contact Apolonia Mendoza, SBAC Secretary at (813) 830-8820 and/or email [apolonia2226@gmail.com](mailto:apolonia2226@gmail.com) Please see next page for sponsorship agreement & advertisement.



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**SPONSORSHIP & ADVERTISING AGREEMENT**

*Please make checks payable to SBAC*

**SPONSORSHIP AGREEMENT:**

Method of Payment: Check:  Cash:  Credit Card:  \_\_\_\_\_

Company / Individual Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Sponsorship Level:** \_\_\_\_\_

# of Attendee's and Names: \_\_\_\_\_

**Alternative Sponsor Option:**

Purchase sponsorship & reduce number of seats purchased (# of Attendees): \_\_\_\_\_

Purchase sponsorship **only** & decline attendance : \_\_\_\_\_

Contact Person: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Council Member Obtaining Sponsor: \_\_\_\_\_

**ADVERTISING PURCHASE ONLY:** Email art-work in a JPEG

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Ad Size Chosen: \_\_\_\_\_

Council Member Obtaining Ad: \_\_\_\_\_

**ADVERTISING PRICES:** (Please Select Below)

- Front Inside Cover, Color \$250.00
- Back Inside Cover, Color \$200.00
- Back Cover, Color \$275.00

- Full Page, Color \$175.00
- Half Page, Color \$125.00
- Quarter Page, Color \$75.00

**CONTACT:** Please include advertisement content and information to be placed in the program book by emailing your ad to Todd Cole at [tdcolesrbac@yahoo.com](mailto:tdcolesrbac@yahoo.com) or call 813.503.7312 if you have any questions.