



37th ANNUAL BLACK ADVISORY COUNCIL AWARDS BANQUET

SPONSORSHIP PACKET

Dear Business Leader,

The Hillsborough County Sheriff's Black Advisory Council is a non-profit organization which serves both the community of Hillsborough County and the Sheriff's Office through a variety of services. Council members, all of whom are citizen volunteers, strive to engage in activities which help promote better communication and a more productive partnership between the Sheriff's Office and the community. Council members have contributed in a number of community projects, all of which help those in need. The council has provided Thanksgiving baskets, as well as school supplies for families who have fallen on hard times.

Our major fundraising project each year is hosting the **Annual Black Advisory Council Awards Banquet**. Past banquets have been attended by over 300 private citizens, businesses, local celebrities, law enforcement and other community partners. During this annual event we honor employees of the Sheriff's Office who selflessly go above and beyond to provide outstanding service both to their agency and to the citizens of Hillsborough County.

There are a number of awards being presented including the Outstanding Law Enforcement Deputy, Detention Deputy, Civilian Employee and Freddie Solomon Community Outreach Award. We also award two scholarships: The Robert L. Cole Sr. Scholarship which is given to a Sheriff's Office employee who seeks to attain an AA or Bachelor's Degree and the Samuel W. Cooper Memorial Scholarship which is given to a high school graduate who desires to pursue a career in Criminal Justice.

This year's red carpet event will be held:

Date: Thursday, October 24, 2019

Time: 6:30pm Social Hour | 7:30pm Dinner & Program

Location: Carrollwood Country Club | 13903 Clubhouse Drive, Tampa, Florida 33618

Free Parking: All Guest

Audience: Sheriff's Personnel & Community Members

Our Master of Ceremonies this year will be announced prior to the event. Our celebration theme is **"Embracing Our Heritage"**. Please join us for this spectacular evening.

This year we are offering Corporate Sponsorship opportunities as listed on the attached pages. All donations should be made payable to the Sheriff's Black Advisory Council (SBAC) and mailed to the address listed on this letterhead. We are a 501(c) 3 charitable organization and a portion or all of your sponsorship or donation may be tax deductible to the extent allowed by law. Please inform us as soon as possible of your intent to become a Corporate Sponsor so we may reserve your table. Individual tickets are \$60.00 each.

With the support of our community partners we once again look forward to another opportunity to say "Thank You" to those who give so much to help make Hillsborough County a safer and more enjoyable community in which to live.

If you have additional questions, please contact me at (813) 503-7312 or Master Deputy Ilayna Hughes at (813) 247-8134.

Sincerely,

Todd D. Cole, Sr.,
President



36th ANNUAL AWARDS BANQUET SPONSORSHIP OPPORTUNITIES

SPONSORSHIP LEVELS

PLATINUM SPONSOR \$2500 __

- Premium seating for up to 10 (front stage)
- Advertisement displayed on large screen at event (company provided)
- Full page ad in the program book (company provided)
- Podium recognition by the emcee
- Program book recognition
- Recognition on banquet correspondence
- Company provided banner displayed
- Company website link on SBAC website for 1 year

GOLD SPONSOR \$1500 __

- Premium seating for up to 10 (near stage)
- Advertisement displayed on large screen at event (company provided)
- Full page ad in the program book (company provided)
- Podium recognition by the emcee
- Program book recognition
- Company provided banner displayed
- Company website link on SBAC website for 1 year

SILVER SPONSOR \$1000 __

- Preferred seating for up to 6
- ½ page ad in program book (company provided)
- Program book recognition
- Company website link on SBAC website for 6 months

BRONZE SPONSOR \$500 __

- Preferred seating for up to 4
- ½ page ad in program book (company provided)
- Program book recognition
- Company website link on SBAC website for 3 months

INDIVIDUAL ATTENDEE \$60 __

ALTERNATIVE SPONSOR OPTION __

- Purchase sponsorship & reduce number of seats purchased (# of Attendees: _____)
- Purchase sponsorship **only** & decline attendance _____

CONTACT: If your organization is interested in sponsoring the event, please contact Apolonia Mendoza, SBAC Secretary at (813) 830-8820 and/or email apolonia2226@gmail.com or Todd Cole at (813)503-7312 tdcolesrbac@yahoo.com Please see next page for sponsorship agreement & advertisement.



SPONSORSHIP & ADVERTISING AGREEMENT

Please make checks payable to SBAC

SPONSORSHIP AGREEMENT:

Method of Payment: Check: Cash: Credit Card: _____

Company / Individual Name: _____

Address: _____

Phone: _____

E-mail: _____

Sponsorship Level: _____

of Attendee's and Names: _____

Alternative Sponsor Option:

Purchase sponsorship & reduce number of seats purchased (# of Attendees): _____

Purchase sponsorship **only** & decline attendance : _____

Contact Person: _____

Amount Paid: _____

Council Member Obtaining Sponsor: _____

ADVERTISING PURCHASE ONLY: Email art-work in a JPEG

Company Name: _____

Address: _____

Phone: _____

E-mail: _____

Contact Person: _____

Amount Paid: _____

Ad Size Chosen: _____

Council Member Obtaining Ad: _____

ADVERTISING PRICES: (Please Select Below)

Front Inside Cover, Color \$250.00

Back Inside Cover, Color \$200.00

Back Cover, Color \$275.00

Full Page, Color \$175.00

Half Page, Color \$125.00

Quarter Page, Color \$75.00

CONTACT: Please include advertisement content and information to be placed in the program book by emailing your ad to Todd Cole at tdcolesrbac@yahoo.com or call 813.503.7312 if you have any questions.