

**Alexandria Ledge Climbers Snowmobile Club, Inc.**  
**80 Patten RD, Alexandria NH 03222 - 603-744-5497**

[www.alexandrialedgeclimbers.org](http://www.alexandrialedgeclimbers.org)

**2018-2019 Application for membership**

**Primary member name:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**If Family Membership Please Include:**

**Spouse / Partner Name:** \_\_\_\_\_

**Membership Choice:**    **Single \$25** \_\_\_\_\_

**Family \$35** \_\_\_\_\_

**\$10 OF YOUR MEMBERSHIP DUES IS YOUR MEMBERSHIP IN THE NHSA which includes a one year subscription in the SNO Traveler magazine.**

**BUSINESS MEMBERSHIP OPTIONS:**

**Business Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Email:** \_\_\_\_\_

\_\_\_\_\_

**Website:** \_\_\_\_\_

**Supporting \$50** \_\_\_\_ **Silver \$100** \_\_\_\_ **Gold \$500** \_\_\_\_ **Platinum \$1000** \_\_\_\_

**All supporting Businesses will be listed on the club web site**