

January 11, 2026

Welcome to our Parish Saint Benedict the Moor
Bienvenidos a nuestra parroquia San Benito el moro



Rectory and Parish
1625 E. 12th St.
Winston-Salem, N.C. 27101
Phone: 336-725-9200

Fr. Melchesideck Yumo
Administrator
MWYumo@rcdoc.org



Readings of the Day
Isaiah 42:1-4, 6-7
Psalms 29:1-2, 3-4, 3, 9-10 (R/cf. Psalm 29:1)
Acts 10:34-38
Matthew 3:13-17

*Baptism of
the Lord*

Lectura, as de Hoy
Isaías 42:1-4, 6-7
Salmo 29:1-2, 3-4, 3, 9-10 (R/cf. Psalm 29:11)
Hechos 10:34-38
Mateo 3:13-17

St. Benedict the Moor Mission Statement: Serving the spiritual needs of Catholics in and beyond the East Winston-Salem Community.



Saint Benedict the Moor

Website: stbenedictthemoor.net

Office Hours: 9:00AM-3:00 PM Monday - Friday

If you would like to make an appointment with

Father Yumo: MWYumo@rcdoc.org or call

336-725-9200

Parish Office: 336-725-9200

Business Manager: Carolyn Richards

stbenswscr@gmail.com

Music Ministry:

Organist: Lois Jones

Choir Director: Arlene Glymph

Saint Monica Guild: Charlesetta Taylor

Saint Ann Altar Guild:

Altar Servers: Willie King

African Affairs Ministry: Lorraine Mortis

Coordinadora del Ministerio Hispano: Sergio

Lopez (Bodas, Quinceañera) 336-529-3748

Hispanic Youth Coordinator: Angelica Leonides

336-837-7143

Hispanic Ministries:

Hispanic Faith Formation: Teresa Pedraza - 336

-986-5540

Hispanic Music Ministry: Andres Hernandez

Parish Council Chairman: Harold Holmes -

holmes@wfu.edu

Parish Council Vice-Chair: Angelica Leonides -

336-837-7143

Offertory January 4, 2026

Offertory \$ 2,779.00

Votive Candles\$ 28.00

Bldgs. & Grounds..... \$ 2400.00

Priests' Retirement.....\$ 532.00

2025 DSA Goal: \$18,358.00

Amount Paid: \$16,682.21

Amount Due: \$ 1,675.69

***Pray for our sick and homebound/Orar por
nuestros enfermos y confinados en casa***

Please hold in your hearts and prayers those who are sick, aging or homebound. Contact information is available in the church office. Inform the church office of parishioner illness or hospitalization.



Reginald Alexander

Kathy Stitts

Veronica Broadnax

Deidre Berry

Also, pray for all the lonely and homeless, and all our loved ones who have gone before us.

Holy Mass Schedule

Sundays - 9:00 AM - English

2:00 PM - Spanish

Weekday Masses

Mondays - 12:15 PM

Thursdays - 12:15 PM

Fridays - 12:15 PM

Sacrament of Penance

Before all Masses

Adoration

Wednesday 10:00 PM through Thursday

12:00 PM (noon)

Then Peter opened his mouth and said: "In truth I perceive that God shows no partiality. But in every nation whoever fears Him and works righteousness is accepted by Him."

Acts 10:34-35

Sunday's Reflection

The readings on this feast, the Baptism of the Lord, can be very instructive for us baptized Christians. All three readings today reflect one theme. The first reading is one of the four "servant songs" of Second Isaiah. The servant in general is Israel, God's chosen people. But there are many individualized characteristics in these servant songs that seem to indicate one individual who represents the collective Israel. Only in the New Testament do the scripture writers identify Jesus as the individual fulfillment of these servant prophecies. In Holy Week, we read all these servant songs and relate them to the passion of Jesus. Notice how this first reading begins: "Here is . . . / my chosen one with whom I am pleased, / Upon whom I have put my spirit." The Hebrew word for spirit is *ruah* (that can also mean wind or breath). The image is that of a force or power of God enabling his servant to act in a manner beyond human capability. It is seen as the power given to the long-awaited Messiah.

In the Second Reading, Jesus is the one fulfilling those prophecies. "God anointed Jesus of Nazareth with the Holy Spirit and power," means that Jesus' ministry was Spirit-empowered at his Baptism. And his entire ministry is summarized simply: "He went about doing good." Jesus' Baptism led to a life of good works.

Finally, the Gospel presents the Spirit as the one who empowers Jesus and inaugurates his mission. The voice from God affirms: "You are my beloved Son; with you I am well pleased" (Mark 1; also, cf. Matthew 3). Thus, God recognizes him as his unique Son who brings salvation to the world. From this moment of Baptism on, Jesus is strengthened by the Spirit to fulfill God's saving will throughout his public life and even in his passion and death.

This feast, then, is the fitting conclusion to the entire Christmas season. These readings give us a glimpse of the promises of God in choosing Israel and preparing his people throughout their history for the coming of the Messiah, and they summarize all that Jesus did to fulfill our promised redemption.

They also teach us much about our own Baptism. For each individual, Baptism brings together the promises of God from the distant past and the redemption brought about by Christ and actualizes them in the life of the person accepting the faith. In addition, they remind us that Baptism is the key and foundation sacrament; it is the most graced moment of our lives; it is the door to our future transition from death to life. Because of our Baptism we are saved; yet like Jesus, we must live out that salvation now in this world. This same Holy Spirit was given to us at our Baptism; that Spirit empowers us to follow in the way of Jesus with great confidence as real children of God; that same Spirit urges us to fulfill our mission by submitting to the will of God as it comes to us naturally in our ordinary Christian lives.

Las lecturas de esta fiesta, el Bautismo del Señor, pueden ser muy instructivas para nosotros, los cristianos bautizados. Las tres lecturas de hoy reflejan un mismo tema. La primera lectura es uno de los cuatro "cánticos del siervo" del Segundo Isaías. El siervo en general es Israel, el pueblo elegido de Dios. Pero hay muchas características individuales en estos cánticos que parecen indicar a un individuo que representa al Israel colectivo. Solo en el Nuevo Testamento los escritores de las Escrituras identifican a Jesús como el cumplimiento individual de estas profecías del siervo. En Semana Santa, leemos todos estos cánticos y los relacionamos con la pasión de Jesús. Observen cómo comienza esta primera lectura: "Aquí está... / mi elegido en quien me complazco, / en quien he puesto mi espíritu". La palabra hebrea para espíritu es *ruah* (que también puede significar viento o aliento). La imagen es la de una fuerza o poder de Dios que permite a su siervo actuar de una manera que supera la capacidad humana. Se considera el poder otorgado al tan esperado Mesías.

En la segunda lectura, Jesús es quien cumple esas profecías. «Dios ungió a Jesús de Nazaret con el Espíritu Santo y poder», significa que el ministerio de Jesús fue fortalecido por el Espíritu en su bautismo. Y todo su ministerio se resume simplemente: «Él anduvo haciendo el bien». El bautismo de Jesús lo condujo a una vida de buenas obras.

Finalmente, el Evangelio presenta al Espíritu como quien fortalece a Jesús e inaugura su misión. La voz de Dios afirma: «Tú eres mi Hijo amado; en ti me complazco» (Mc 1; cf. también Mateo 3). Así, Dios lo reconoce como su Hijo único que trae la salvación al mundo. Desde el momento del Bautismo, Jesús es fortalecido por el Espíritu para cumplir la voluntad salvífica de Dios a lo largo de su vida pública e incluso en su pasión y muerte.

Esta fiesta, entonces, es la conclusión perfecta de toda la temporada navideña. Estas lecturas nos ofrecen una visión de las promesas de Dios al elegir a Israel y preparar a su pueblo a lo largo de su historia para la venida del Mesías, y resumen todo lo que Jesús hizo para cumplir nuestra redención prometida.

También nos enseñan mucho sobre nuestro propio Bautismo. Para cada individuo, el Bautismo reúne las promesas de Dios del pasado lejano y la redención obrada por Cristo, y las actualiza en la vida de quien acepta la fe. Además, nos recuerdan que el Bautismo es el sacramento clave y fundamental; es el momento de mayor gracia de nuestras vidas; es la puerta a nuestra futura transición de la muerte a la vida. Gracias a nuestro Bautismo somos salvos; sin embargo, al igual que Jesús, debemos vivir esa salvación ahora en este mundo. Este mismo Espíritu Santo nos fue dado en nuestro Bautismo; ese Espíritu nos capacita para seguir el camino de Jesús con gran confianza como verdaderos hijos de Dios; ese mismo Espíritu nos insta a cumplir nuestra misión sometiéndonos a la voluntad de Dios tal como se manifiesta naturalmente en nuestra vida cristiana ordinaria.

Weekly Mass Intentions and Readings



Monday, January 12 Holy Souls in Purgatory

1 Samuel 1:1-8
Psalm/Salmo 116:17a,
Mark/Marcos 1:14-20

Tuesday, January 13

1 Samuel 1:9-20
Psalm/Salmo cf. 1 Samuel 2:1
Mark/Marcos 1:21-28

Wednesday, January 14

1 Samuel 3:1-10, 19-20
Psalm/Salmo 40:8a and 9a
Mark/Marcos 1:29-39



Thursday, January 15 Holy Souls in Purgatory

1 Samuel 4:1-11
Psalm/Salmo 44:27b
Mark/Marcos 1:40-45



Friday, January 16 Repose of the Soul of James Richards, Jr.

1 Samuel 8:4-7
Psalm/Salmo 89:2
Mark/Marcos 1:1-12

Saturday, January 17

1 Samuel 9:1-4, 17-19; 10:1
Psalm/Salmo 21:2a
Mark/Marcos 2:13-17

Sunday Mass Intentions

9:00 am Mass Repose of the Soul of Edward Neelon



FORMED — Enrich Your Spiritual Life

This week on Formed

- Is Jesus God or Man or Both?// ¿Es Jesús Dios, hombre o ambas cosas?
- What Catholics Believe // Lo que creen los católicos
- The Fourth Wise Man // El cuarto rey mago
- Catholic Saints // Santos católicos
- Triduum: A Spiritual Pilgrimage // Triduo: Una peregrinación espiritual
- Jesus, I Trust in You: Divine Mercy Chaplet // Jesús, en ti confío: Coronilla de la Divina Misericordia
- Littlest Saints—Our Lady of Guadalupe & St. Juan Diego
- Los santos más pequeños: Nuestra Señora de Guadalupe y San Juan Diego
- That Time Mary Changed History
- Esa vez que Mary cambió la historia
- Guadalupe –The Miracle and the Message
- Guadalupe: El milagro y el mensaje
- Adventus—A Spiritual Pilgrimage
- Adventus: Una peregrinación espiritual

6 "I am the Lord; I have called you [b] in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,

Isaiah 42: 6-7

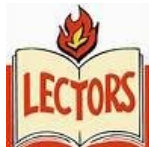
7 to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness."

Daily Lectors:

Monday: Open

Thursday: Glenn Lanham

Friday: Gabriella Holland



Sunday Lectors

January 4: Gabrielle Mortis

January 11: Denise Warner

January 18: Rose Hinson

January 25: Bernardo Carrillo



Use QR code below to go to St. Benedict the Moor UTUBE channel



Vanco Online Giving



St. Benedict the Moor Website QR Code

