

October 27, 2024

*Welcome to our Parish Saint Benedict the Moor  
Bienvenidos a nuestra parroquia San Benito el moro*



*Rectory and Parish  
1625 E. 12th St.  
Winston-Salem, N.C. 27101  
Phone: 336-725-9200*

*Fr. Melchesideck Yumo  
Administrator  
MWYumo@rcdoc.org*



*Jeremiah 31:7-9  
Psalm 126:1-2, 2-3, 4-5, 6  
Hebrews 5:1-6  
Mark 10:46-52*

*30th Sunday  
in Ordinary  
Time*

*Lectura, as de Hoy  
Jeremías 31:7-9  
Salmo 126:1-2, 2-3, 4-5, 6  
Hebreos 5:1-6  
Marcos 10:46-52*

*St. Benedict the Moor Mission Statement: Serving the spiritual needs of Catholics in and beyond the  
East Winston-Salem Community.*

SEEING & FOLLOWING  
JESUS  
MARK 10 . 46 - 52

# *Saint Benedict the Moor*

*Website: [stbenedictthemoor.net](http://stbenedictthemoor.net)*

**Office Hours:** 9:00AM-3:00 PM Monday - Friday

If you would like to make an appointment with

**Father Yumo:** MWYumo@rcdoc.org or call  
336-725-9200

**Parish Office:** 336-725-9200

**Business Manager:** Carolyn Richards

stbenswscr@gmail.com

**Music Ministry:**

**Organist:** Lois Jones

**Choir Director:** Arlene Glymph

**Saint Monica Guild:** Charlesetta Taylor

**Saint Ann Altar Guild:** Gloria Wilson

**Altar Servers:** Willie King

**African Affairs Ministry:** Daisy Foster

**Coordinadora del Ministerio Hispano:** Sergio  
Lopez (Bodas, Quinceañera) 336-529-3748

**Hispanic Youth Coordinator:** Angelica Leonides  
336-837-7143

**Hispanic Ministries:** Rossy Marroquin

**Hispanic Faith Formation:** Leo Perez  
336-233-0459 or leonardoperez883@gmail.com

**Hispanic Music Ministry:** Andres Hernandez

**Parish Council Chairman:** Harold Holmes -  
holmes@wfu.edu

**Parish Council Vice-Chair:** Angelica Leonides -  
336-837-7143

Offertory October 20, 2024

Offertory ..... \$ 1,922.46

Bldg. & Grounds.....\$ 1,000.00

DSA .....\$ 501.00

**2024 DSA Goal - \$13,429.00**

Amount Paid: \$12,047.85

Amount Due: \$1,381.15

*Pray for our sick and homebound/Orar por  
nuestros enfermos y confinados en casa*

Please hold in your hearts and prayers those who are sick, aging or homebound. Contact information is available in the church office. Inform the church office of parishioner illness or hospitalization.



Reginald Alexander Home

Daisy Foster Home

Also, pray for all the lonely and homeless, and all our loved ones who have gone before us.

## *Holy Mass Schedule*

Sundays - 9:00 AM - English

2:00 PM - Spanish

**Weekday Masses**

Mondays - 12:15 PM

Thursdays - 12:15 PM

Fridays - 12:15 PM

**Sacrament of Penance**

Before all Masses

**Adoration**

Wednesday 10:00 PM through Thursday  
12:00 PM (noon)

Jesus  
image of the Invisible God

## Sunday's Reflection

Fr. Raymond Brown is a moderate and cautious scripture scholar. This is what he says about the humanity of Jesus: "Unless we understand that Jesus was truly human, we cannot understand the depth of God's love . . . [for] God so loved us that he subjected himself to our most agonizing infirmities." Last Sunday and today, we are reading from the Letter to the Hebrews. This letter gives us a most consoling description of Jesus, our very human and compassionate Savior.

It begins: "Every high priest is taken from among men . . . [and so] is able to deal patiently with the ignorant and erring, for he himself is beset by weakness." Then he insists that Jesus is such a high priest. His point is that Jesus can fully sympathize with sinners because he knew temptation as we do, he was acquainted with the trials of human nature, he experienced our fear of death. Because he too experienced suffering, weakness, human trials and fear, he can be really compassionate with our human failures and struggles. Just because he is a truly human Savior, we can be sure that his compassion for us is deep and real.

But this letter to the Hebrews emphasizes another facet of Jesus' humanity. Three times it describes Jesus as being made perfect through suffering; for example: "It was fitting that [God] . . . in bringing many children to glory, should make the leader to their salvation perfect through suffering" (2:10; cf. 5:8-9 and 7:27-28). Through suffering, Jesus our model learned obedience, fulfilled his mission and attained the goal and perfection of his moral life.

This leaves us with the implied conclusion: if Jesus himself only became perfect through suffering, then we too can only become perfect or complete through the trials of our lives. But the first letter of Peter makes this conclusion explicit and powerful: "To this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps" (1 Peter 2:21). That means that we too are perfected by obedience as Jesus was. Jesus is our model of holiness by his suffering. Because Jesus became morally perfect through suffering, so we also become morally whole by the ordinary trials of our life.

Many of us have had some major trial: a serious illness or surgery, the death of a family member, becoming widowed or very elderly, heartache with our children or loss of a job. Add to that the ordinary struggles of daily living—your daily work, family difficulties, disappointments, physical ills, loneliness, prejudice—these are all ways to imitate Jesus in his suffering. We do that especially by accepting the reality of our individual life, just as it comes to us.

To sum up what the letter to the Hebrews tells us today: The compassion of Jesus our Savior is real, because he suffered just as we do. He is our model for holiness by his very suffering. We can become perfect or complete, if we "follow in his footsteps."

El padre Raymond Brown es un experto en Sagradas Escrituras quien es moderado y prudente. Esto es lo que él dice sobre la humanidad de Jesús: «A menos que comprendamos que Jesús fue verdaderamente humano, no podremos entender la profundidad del amor de Dios. . . [porque] Dios nos amó tanto que se sometió a sí mismo a nuestras enfermedades más agonizantes». El domingo pasado y hoy leemos la Carta a los Hebreos. Esta carta nos ofrece una descripción muy consoladora de Jesús, nuestro Salvador tan humano y compasivo. Comienza así: «Todo Sumo Sacerdote es tomado de entre ustedes. . . [es capaz de tratar con paciencia a los ignorantes y descarriados, pues él mismo está aquejado de debilidad]». Luego insiste en que Jesús es tal sumo sacerdote. Su punto es que Jesús puede simpatizar con los pecadores porque conoció la tentación como nosotros, conoció las pruebas de la naturaleza humana, experimentó nuestro miedo a la muerte.

Porque él también experimentó el sufrimiento, la debilidad, las pruebas humanas y el miedo, puede ser realmente compasivo con nuestros fracasos y luchas humanas. Sólo Porque es un Salvador verdaderamente humano, podemos estar seguros de que su compasión por nosotros es profunda y real.

Pero esta carta a los Hebreos hace hincapié en otra faceta de la humanidad de Jesús. Tres veces describe a Jesús como perfeccionado a través del sufrimiento; por ejemplo: «Convenía que [Dios] . . . al llevar a muchos hijos a la gloria, perfeccionara por medio del sufrimiento al guía de su salvación» (2:10; cf. 5:8-9 y 7:27).

5:8-9 y 7:27-28). Mediante el sufrimiento, Jesús, nuestro modelo, aprendió la obediencia, cumplió su misión y alcanzó la meta y la perfección de su vida moral.

Esto nos deja con la conclusión implícita: si Jesús mismo sólo llegó a ser perfecto a través del sufrimiento, entonces nosotros también sólo podemos llegar a ser perfectos o completos a través de las pruebas de nuestras vidas. Pero la primera carta de Pedro hace esta conclusión explícita y contundente: «A esto habéis sido llamados, porque también Cristo padeció por nosotros, dejándonos un ejemplo para que sigamos sus huellas» (1 Pedro 2:21).

Eso significa que también nosotros somos perfeccionados por la obediencia como lo fue Jesús. Jesús es nuestro modelo de santidad por su sufrimiento. Porque Jesús se hizo moralmente perfecto a través del sufrimiento, nosotros también nos hacemos moralmente íntegros por las pruebas ordinarias de nuestra vida.

Muchos de nosotros hemos tenido alguna prueba importante: una enfermedad grave o una operación quirúrgica, la muerte de un familiar, la enviudar o la vejez, la angustia con los hijos o la pérdida del trabajo. Si a eso añadimos las luchas ordinarias de la vida diaria -el trabajo cotidiano, las dificultades familiares, las decepciones, los males físicos, la soledad, los prejuicios-, todas ellas son formas de imitar a Jesús en su sufrimiento. Lo hacemos sobre todo aceptando la realidad de nuestra vida individual, tal como nos llega.

Resumiendo lo que nos dice hoy la carta a los Hebreos La compasión de Jesús, nuestro Salvador, es real, porque sufrió igual que nosotros. Él es nuestro modelo de santidad por su sufrimiento. Podemos llegar a ser perfectos o completos, si «seguimos sus pasos.

## Weekly Mass Intentions and Readings

**Monday, October 28**

**Rest of the Soul of Dan Spittle**

Ephesians/Efesion 2:19-22  
Psalm/Salmo 19:5a  
Luke/Lucas 6:12-16

**Tuesday, October 29**

**Healing of Mary Browning**

Ephesians/Efesion 5:21-33  
Psalm/Salmo 128:1a  
Luke/Lucas 13:18-21

**Wednesday, October 30**

Ephesians/Efesion 6:1-9  
Psalm/Salmo 145:13c  
Luke/Lucas 13:22-30

**Thursday, October 31**

**Rest of the Soul of Dan Spittle**

Ephesians/Efesion 6:10-20  
Psalm/Salmo 144:1b  
Luke/Lucas 13:31-35

**Friday, November 1**

**Rest of the Soul of Dan Spittle**

Revelation/Apocalipsis 7:2-4, 9-14  
Psalm/Salmo 24:1bc-2, 3-4ab, 5-6  
1 John/1 Juan 3:1-3  
Matthew/Mateo 5:1-12a

**Saturday, November 2**

Wisdom/Sabiduria 3:1-9  
Psalm/Salmo 23:1-3a, 3b-4, 5, 6  
Romans/Romanos 5:5-11  
John/Juan 6:37-40

## Sunday Mass Intentions

9:00 am Mass Rest of the Soul of Dan Spittle

St. Monica's Guild Presents it's **FALL FESTIVAL** on Saturday, November 16, 2024 - 10:00 AM - 3:00 PM

**FOOD: Fish Fry, Hot Dogs  
MUSIC / AUCTION / BAKE SALE**

Parking lot spaces are available for you to sell your crafts and goods::

\$30 for one space

\$50 for two spaces


Tables will be provided, subject to availability.

**Please contact Daisy Foster at 919-208-3609 to reserve your space.**

PLEASE JOIN US!

ST. BENEDICT THE MOOR CATHOLIC CHURCH  
1625 E. 12TH STREET - WINSTON-SALEM, NC 27101

**01 November  
All Saints' Day**



The Solemnity of All Saints celebrates all those who are in Heaven, in the light of God's face - both those recognised by the Church as saints and those known only to the Lord. We ask for their intercession and we strive to follow their example, so that we too can fulfill our vocation to be saints.

Catholic Fortress  
facebook.com/thecatholicfortress

**Holy Day of  
Obligation/Día  
Santo de  
Precepto**

Mass/Misa at  
12:15 PM



**FAITH FOOD AND WINE: JUBILEE YEAR PILGRIMAGE TO ITALY REGISTRATION NOW OPEN!** When: September 15-25 2025 Where: Rome, Tuscany, Florence Join Woodard Luxury Travel and Father John Putnam on a pilgrimage to Italy for the Jubilee Year!! Start in Rome for the Jubilee festivities, then head to Assisi, Orvieto, Siena, the Tuscany Region, then finally end in Florence. Along the way we will visit amazing Catholic sites, sample great Italian cuisine, sample a variety of oils and vinegars, and sip on the fantastic wines of the region! You won't want to miss this opportunity! More Information: [www.WoodardLuxuryTravel.com/events-trips](http://www.WoodardLuxuryTravel.com/events-trips) Contact: Donny Woodard, 980-483-3620,

November 2nd  
**All Souls Day**

Mass at 9:00 AM

FOR ALL THE SOULS  
may you rest in peace