

November 23, 2025

*Welcome to our Parish Saint Benedict the Moor
Bienvenidos a nuestra parroquia San Benito el moro*



*Rectory and Parish
1625 E. 12th St.
Winston-Salem, N.C. 27101
Phone: 336-725-9200*

*Fr. Melchesideck Yumo
Administrator
MWYumo@rcdoc.org*



*Readings of the Day
2 Samuel 5:1-3
Psalm 122:1-2, 3-4, 4-5
Colossians 1:12-20
Luke 23:35-43*

*34th Sunday in
Ordinary Time
Christ the King*

*Lectura, as de Hoy
2 Samuel 5:1-3
Salmo 122:1-2, 3-4, 4-5
Colosenses 1:12-20
Lucas 23:35-43*

*St. Benedict the Moor Mission Statement: Serving the spiritual needs of Catholics in and beyond the
East Winston-Salem Community.*



Saint Benedict the Moor

Website: stbenedictthemoor.net

Office Hours: 9:00AM-3:00 PM Monday - Friday

If you would like to make an appointment with

Father Yumo: MWYumo@rcdoc.org or call

336-725-9200

Parish Office: 336-725-9200

Business Manager: Carolyn Richards

stbenswscr@gmail.com

Music Ministry:

Organist: Lois Jones

Choir Director: Arlene Glymph

Saint Monica Guild: Charlesetta Taylor

Saint Ann Altar Guild:

Altar Servers: Willie King

African Affairs Ministry: Lorraine Mortis

Coordinadora del Ministerio Hispano: Sergio

Lopez (Bodas, Quinceañera) 336-529-3748

Hispanic Youth Coordinator: Angelica Leonides

336-837-7143

Hispanic Ministries:

Hispanic Faith Formation: Teresa Pedraza - 336

-986-5540

Hispanic Music Ministry: Andres Hernandez

Parish Council Chairman:

Parish Council Vice-Chair: Angelica Leonides -

336-837-7143

Offertory November 16, 2025

Offertory \$ 1,845.75

Votive Candles\$ 37.00

Campgn Human Dev..... \$ 636.00

2025 DSA Goal: \$18,358.00

Amount Paid: \$ 9,355.06

Amount Due: \$ 9,002.94

*Pray for our sick and homebound/Orar por
nuestros enfermos y confinados en casa*

Please hold in your hearts and prayers those who are sick, aging or homebound. Contact information is available in the church office. Inform the church office of parishioner illness or hospitalization.



Reginald Alexander

Kathy Stitts

Veronica Broadnax

Deidre Berry

Also, pray for all the lonely and homeless, and all our loved ones who have gone before us.

For God in all his fullness was pleased to live in Christ,
and through him God reconciled everything to himself.
He made peace with everything in heaven and on earth
by means of Christ's blood on the cross.

Colossians 1:20

Holy Mass Schedule

Sundays - 9:00 AM - English

2:00 PM - Spanish

Weekday Masses

Mondays - 12:15 PM

Thursdays - 12:15 PM

Fridays - 12:15 PM

Sacrament of Penance

Before all Masses

Adoration

Wednesday 10:00 PM through Thursday
12:00 PM (noon)

Sunday's Reflection

Christ our King was a very human king. One anonymous writer describes him this way: He was born in an obscure village. He worked in a carpenter shop until he was thirty, and then he was an itinerant preacher. He never wrote a book. He never held an office. He never owned a home. He never had a family. He never went to college. He never traveled 200 miles from the place where he was born. He never did one of the things that accompany greatness. While he was still a young man, the tide of popular opinion turned against him. His friends ran away. One of them denied him. He was turned over to his enemies. He went through the mockery of a trial. He was nailed to a cross between two thieves. His executioners gambled for the only piece of property he had on earth, while he was dying, and that was his coat. When he was dead, he was taken down and laid in a borrowed grave.

See how *human* he was! He was poor, obscure, and unimportant politically, even scandalous and repulsive in dying. How hard it was for some people to see him as Son of God. As Paul points out, "Christ crucified [is] a stumbling block to Jews and foolishness to Gentiles" (1 Corinthians 1:23). Also in our day, for all non-Christians and even for some marginal Christians, such a human king cannot be divine. But for us, this human Christ is also *divine*. As the Letter to the Colossians describes him today, "He is the image of the invisible God, the firstborn of all creation. / For in him were created all things in heaven and on earth . . . / He is before all things." For us Jesus is the revelation of God and the Word of God. For us he is the center of human history, the redeemer of the world, our only Savior. For our human life now, he is the model for our living, the meaning and value of life, the goal and end of our existence.

Christ's kingdom on earth is a very *human kingdom*. His Christian Church, which is a prominent form of that kingdom, in a very human church. It is made up of millions of poor, obscure, uneducated, unimportant people. Worse than that, it is made up of scandalous, sinful, even repulsive people. For example, some church leaders abuse their authority and make it a means of autocratic rule instead of effective service. Others in the church take rigid moral positions and condemn others self-righteously. Others are proud of their racial standing and quite prejudiced. Others are often selfish, mean, offensive, petty, thoughtless, unkind. To many people, this human element in the church of Christ is a "stumbling block." They protest that they cannot belong to such a faulty, sinful, proud, legalistic church of Christ. But for us, this Christian Church, so very human and faulty, is also *divine*. It is the Body of Christ on earth; its soul is the Spirit of God. It teaches the message of Jesus which can only perdure in a community of faith. It is the means of our relating to Jesus, which we cannot do alone. It is the source of grace and salvation according to the intention of Jesus. It is our spiritual home, in which all the ultimate questions about human life are adequately answered for all ages. It is the supporting group that moves us to a love of God and our neighbor, after the model of Jesus. It is the enduring source of hope in Jesus, who conquered the world and rose from the dead. Christ our King is very human but he is also divine. The Christian Church—which is a notable form of his kingdom on earth—is very human and faulty but also divine. And we love this pilgrim people of God made up of people like us who feebly struggle to follow Christ our King.

Cristo nuestro Rey fue un rey muy humano. Un escritor anónimo lo describe así: Nació en un pueblo remoto. Trabajó en una carpintería hasta los treinta años, y luego fue predicador itinerante. Nunca escribió un libro. Nunca ocupó un cargo. Nunca fue propietario de una casa. Nunca tuvo familia. Nunca fue a la universidad. Nunca viajó 320 kilómetros desde su lugar de nacimiento. Nunca hizo ninguna de las cosas que acompañan a la grandeza. Siendo aún joven, la marea de la opinión popular se volvió contra él. Sus amigos huyeron. Uno de ellos lo negó. Fue entregado a sus enemigos. Pasó por la burla de un juicio. Fue clavado a una cruz entre dos ladrones. Sus verdugos apostaron por la única propiedad que tenía en la tierra, mientras agonizaba, y esa era su túnica. Cuando murió, fue bajado y colocado en una tumba prestada.

¡Miren qué humano era! Era pobre, oscuro y políticamente insignificante, incluso escandaloso y repulsivo al morir. Qué difícil fue para algunos verlo como el Hijo de Dios. Como señala Pablo: «Cristo crucificado es escándalo para los judíos y locura para los gentiles» (1 Corintios 1:23). Incluso en nuestros días, para todos los no cristianos e incluso para algunos cristianos marginales, un rey humano como él no puede ser divino. Pero para nosotros, este Cristo humano también es divino. Como lo describe hoy la Carta a los Colosenses: «Él es la imagen del Dios invisible, el primogénito de toda la creación. Porque en él fueron creadas todas las cosas, las del cielo y las de la tierra... Él es anterior a todas las cosas». Para nosotros, Jesús es la revelación de Dios y la Palabra de Dios. Para nosotros, él es el centro de la historia humana, el redentor del mundo, nuestro único Salvador. Para nuestra vida humana actual, Él es el modelo de nuestra vida, el sentido y el valor de la vida, la meta y el fin de nuestra existencia.

El reino de Cristo en la tierra es un reino muy humano. Su Iglesia Cristiana, que es una forma prominente de ese reino, es una iglesia muy humana. Está compuesta por millones de personas pobres, desconocidas, sin educación e insignificantes. Peor aún, está compuesta por personas escandalosas, pecadoras e incluso repulsivas. Por ejemplo, algunos líderes de la iglesia abusan de su autoridad y la convierten en un medio para un gobierno autocrático en lugar de un servicio eficaz. Otros en la iglesia adoptan posturas morales rígidas y condenan a otros con presunción de superioridad moral. Otros se enorgullecen de su posición racial y son bastante prejuiciosos. Otros suelen ser egoístas, mezquinos, ofensivos, mezquinos, desconsiderados y crueles. Para muchos, este elemento humano en la iglesia de Cristo es una piedra de tropiezo. Protestan diciendo que no pueden pertenecer a una iglesia de Cristo tan defectuosa, pecaminosa, orgullosa y legalista. Pero para nosotros, esta Iglesia Cristiana, tan humana y defectuosa, también es divina. Es el Cuerpo de Cristo en la tierra; su alma es el Espíritu de Dios. Enseña el mensaje de Jesús, que solo puede perdurar en una comunidad de fe. Es el medio para relacionarnos con Jesús, algo que no podemos hacer solos. Es la fuente de gracia y salvación según la intención de Jesús. Es nuestro hogar espiritual, donde se responden adecuadamente todas las preguntas fundamentales sobre la vida humana para todas las edades. Es el grupo de apoyo que nos impulsa a amar a Dios y al prójimo, según el modelo de Jesús. Es la fuente perdurable de esperanza en Jesús, quien conquistó el mundo y resucitó de entre los muertos. Cristo, nuestro Rey, es muy humano, pero también es divino. La Iglesia cristiana, que es una forma notable de su reino en la tierra, es muy humana y defectuosa, pero también divina. Y amamos a este pueblo peregrino de Dios, formado por personas como nosotros que luchan débilmente por seguir a Cristo, nuestro Rey.

Weekly Mass Intentions and Readings

Monday, November 24

Repose of the Soul of Rosita Sellers

Daniel 1:1-6, 8-20

Psalm/Salmo Daniel 3:52, 53, 54, 55, 56

Luke/Lucas 21:1-4

Tuesday, November 25

Daniel 2:31-45

Psalm/Salmo Daniel 3:57, 58, 59, 60, 61

Luke/Lucas 21:5-11

Wednesday, November 26

Daniel 5:1-6, 13-14, 16-17, 23-28

Psalm/Salmo Daniel 3:62, 63, 64, 65, 66, 67

Luke/Lucas 21:12-19

Thursday, November 27

Genevieve McGinty

1 Kings/1 Reyes 8:55-61

Psalm/Salmo 145:2-3, 4-5, 6-7, 8-9, 10-11

1 Corinthians/1 Corintios 1:3-9

Luke/Lucas 1:39-55

Friday, November 28

Genevieve McGinty

Daniel 7:2-14

Psalm/Salmo Daniel 3:59b

Luke/Lucas 21:29-33

Saturday, November 29

Daniel 7:15-27

Psalm/Salmo Daniel 3:59b

Luke/Lucas 21:34-36

Sunday Mass Intentions

9:00 am Mass Adelaide McGinty

PRAYER FOR THE SOULS IN PURGATORY

Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the holy souls in purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my family. Amen.



Vanco Online Giving



Use QR code below to go to St. Benedict the Moor UTUBE channel

St. Benedict the Moor Website QR Code



Aldi Thanksgiving Feast // Banquete de Acción de Gracias de Aldi

For folks who are impacted by the government shutdown ALDI is offering a full Thanksgiving Meal package that feeds 10 people for \$40.00.

Para las personas afectadas por el cierre del gobierno, ALDI ofrece un paquete completo de comida de Acción de Gracias que alimenta a 10 personas por 40 dólares.

Included // Incluido:

Whole Turkey, Chicken Broth, Condensed Cream of Chicken Soup, Evaporated Milk, Hawaiian Sweet Rolls, Miniature Marshmallows, Cut Green Beans (x2), 100% Pure Canned Pumpkin, Shells & Cheese (x2), Brown Gravy Mix (x3), Poultry Spices & Herbs, French Fried Onions, Pie Crust, Chicken or Cornbread Stuffing (x2), Whipped Dairy Topping, Yellow Onions (3 lbs.), Baby Peeled Carrots, Celery, Cranberries, Sweet Potatoes (3 lbs.), Russet Potatoes (10 lbs.).

FORMED—Enrich Your Spiritual Life // FORMADO—Enriquece tu vida espiritual

We are encouraging all parishioners to download the FORMED App. using their email address with the following zip code: 27101. These are good resources to enrich our spiritual lives. More information will be shared in the following days.

Animamos a todos los feligreses a descargar la aplicación FORMED con su correo electrónico y el código postal 27101. Es un excelente recurso para enriquecer nuestra vida espiritual. En los próximos días compartiremos más información.

Daily Lectors:

Monday: Open

Thursday: Glenn Lanham

Friday: Gabriella Holland



November 2: Gabrielle Mortis

November 9: Denise Warner

November 16: Rose Hinson

November 23: Bernardo Carrillo

November 30: