

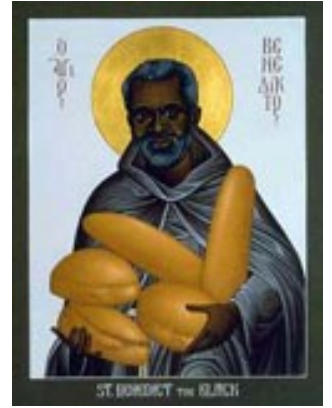
May 10, 2026

*Welcome to our Parish Saint Benedict the Moor
Bienvenidos a nuestra parroquia San Benito el moro*



*Rectory and Parish
1625 E. 12th St.
Winston-Salem, N.C. 27101
Phone: 336-725-9200*

*Fr. Melchesideck Yumo
Administrator
MWYumo@rcdoc.org*



Today's Readings
*Acts 8:5-8, 14-17
Psalm 66:1-3, 4-5, 6-7, 16, 20
1 Peter 3:15-18
John 14:15-21*

*Sixth
Sunday of
Easter*

Lectura, as de Hoy
*Hechos 8:5-8, 14-17
Salmo 66:1-3, 4-5, 6-7, 16, 20
1 Pedro 3:15-18
Juan 14:15-21*

St. Benedict the Moor Mission Statement: Serving the spiritual needs of Catholics in and beyond the East Winston-Salem Community.



*I will ask the Father,
and he will give you another advocate to be with you always*

Saint Benedict the Moor

Website: stbenedictthemoor.net

Office Hours: 9:00AM-3:00 PM Monday - Friday

If you would like to make an appointment with

Father Yumo: MWYumo@rcdoc.org or call
336-725-9200

Parish Office: 336-725-9200

Business Manager: Carolyn Richards

stbenswscr@gmail.com

Music Ministry:

Organist: Lois Jones

Choir Director: Arlene Glymph

Saint Monica Guild: Charlesetta Taylor

Saint Ann Altar Guild:

Altar Servers: Willie King

African Affairs Ministry: Lorraine Mortis

Coordinadora del Ministerio Hispano: Olga
Casarrubias (Bodas, Quinceañera) 336-995-
1334

Hispanic Youth Coordinator: Angelica Leonides
336-837-7143

Hispanic Music: Andres Hernandez

Hispanic Faith Formation: Teresa Pedraza - 336
-986-5540

Parish Council Chairman: Harold Holmes -
holmes@wfu.edu

Parish Council Vice-Chair: Angelica Leonides -
336-837-7143

Offertory May 3, 2026

Offertory \$ 3,583.00

DSA\$ 579.88

April 2026 Online Giving...\$ 463.20

2026 DSA Goal—\$14,319.00

Amount Paid: \$6,830.92

Amount Due: \$7,488.08

***Pray for our sick and homebound/Orar por
nuestros enfermos y confinados en casa***

Please hold in your hearts and prayers those who are sick, aging or homebound. Contact information is available in the church office. Inform the church office of parishioner illness or hospitalization.



Reginald Alexander

Veronica Broadnax

Deidre Berry

Harold Holmes

Also, please pray for all the lonely and homeless, and all our loved ones who have gone before us.

Holy Mass Schedule

Sundays - 9:00 AM - English

2:00 PM - Spanish

Weekday Masses

Mondays - 12:15 PM

Thursdays - 12:15 PM

Fridays - 12:15 PM

Sacrament of Penance

Before all Masses

Adoration

Wednesday 10:00 PM through Thursday

12:00 PM (noon)



Sunday's Reflection

Throughout this Easter Season, we meditate on the central mysteries of our faith that tell of God's love, of Christ's redemption and of the Spirit's presence in us. At Easter we meditate on the Resurrection and the appearances of Jesus. In this present week, we try to appreciate the Ascension of Christ and his becoming our Lord and glorious Savior. At Pentecost we concentrate on the continued presence of Jesus with us through his Spirit. And we do all this especially in the context of John's Gospel and Jesus' own meditative discourse with the disciples at the last supper. Much of this discourse of Jesus at the last supper is a reflection on our relationship with God: Father, Son and Holy Spirit.

In last Sunday's Gospel reading, Jesus told Philip: "Whoever has seen me has seen the Father" (John 14:9). In Jesus we know God the Father in a human, visible way for Jesus is the best revelation of God to us; he is God inasmuch as God reveals himself to us. Recent scripture scholars lead us to a conclusion: the *revelation of God* is a person, Jesus Christ. They mean that in Jesus we see concretely and know with assurance all that God intended to reveal about himself; in Jesus we know that our God is most kind, he is accepting of all people, he is so understanding of our human condition, he is endlessly forgiving. We know all this about God because we see all this in Jesus, who is the revelation of God the Father.

Then, in today's Gospel reading, Jesus promises "another Advocate to be with you always, the Spirit of truth . . ." And the very next words of Jesus are: "I will not leave you orphans; I will come to you." What Jesus means is that his Spirit, whom he sends us, will be his continued presence with us. John's Epistle explains, ". . . the way we know that [God] remains in us is from the Spirit that he gave us" (1 John 3:24). All this means that the Holy Spirit is the truth and love of God in us; he is God inasmuch as we individually possess God. The conclusion we are led to here is that the *possession of God* is a person, the Holy Spirit.

This season of Easter is the liturgical time for us to meditate on our wondrous relationship to God; the time to be convinced that God our Father is gentle and loving with us as was Jesus himself; and the time to be assured that the Spirit of Jesus is the constant presence of Christ and God in us and the loving teacher of his way. When we compare ourselves to other Christians, doubts begin to arise. We do not see ourselves as holy as some others we know; we are not as popular with other people; we do not see ourselves as outstanding personalities; we may not think of ourselves as charming or attractive. But with Jesus, public status means nothing; charm, popularity and notoriety are not necessary qualities. What is most significant is that we believe in these relationships to God that Jesus emphasizes, and that we strive to live ever more faithfully as children of such a Father. Jesus wants us to realize that only one personal quality is important to him: "[T]hose who hear the word of God and act on it" (Luke 8:21; cf. also 11:28).

A lo largo de este Tiempo de Pascua, meditamos en los misterios centrales de nuestra fe que hablan del amor de Dios, de la redención de Cristo y de la presencia del Espíritu en nosotros. En Pascua meditamos en la Resurrección y las apariciones de Jesús. En esta semana, intentamos apreciar la Ascensión de Cristo y su conversión en nuestro Señor y glorioso Salvador. En Pentecostés nos concentramos en la presencia continua de Jesús con nosotros a través de su Espíritu. Y todo esto lo hacemos especialmente en el contexto del Evangelio de Juan y del propio discurso meditativo de Jesús con los discípulos en la última cena. Gran parte de este discurso de Jesús en la última cena es una reflexión sobre nuestra relación con Dios: Padre, Hijo y Espíritu Santo.

En el Evangelio del domingo pasado, Jesús le dijo a Felipe: «Quien me ha visto a mí, ha visto al Padre» (Juan 14,9). En Jesús conocemos a Dios Padre de forma humana y visible, pues Jesús es la mejor revelación de Dios para nosotros; él es Dios en la medida en que Dios se revela a nosotros. Estudiosos recientes de las Escrituras nos llevan a una conclusión: la revelación de Dios es una persona, Jesucristo. Quieren decir que en Jesús vemos concretamente y conocemos con certeza todo lo que Dios quiso revelar sobre sí mismo; en Jesús sabemos que nuestro Dios es sumamente bondadoso, que acepta a todas las personas, que comprende nuestra condición humana y que es infinitamente indulgente. Sabemos todo esto de Dios porque lo vemos en Jesús, quien es la revelación de Dios Padre.

Luego, en el Evangelio de hoy, Jesús promete «otro Defensor que estará siempre con ustedes, el Espíritu de la verdad...». Y las siguientes palabras de Jesús son: «No los dejaré huérfanos; vendré a ustedes». Lo que Jesús quiere decir es que su Espíritu, a quien nos envía, será su presencia continua con nosotros. La epístola de Juan explica: «...la manera en que sabemos que [Dios] permanece en nosotros es por el Espíritu que nos dio» (1 Juan 3:24). Todo esto significa que el Espíritu Santo es la verdad y el amor de Dios en nosotros; es Dios en la medida en que individualmente poseemos a Dios. La conclusión a la que llegamos aquí es que la posesión de Dios es una persona, el Espíritu Santo.

Este tiempo de Pascua es el tiempo litúrgico para meditar en nuestra maravillosa relación con Dios; el tiempo para convencernos de que Dios, nuestro Padre, es tierno y amoroso con nosotros como lo fue Jesús mismo; y el tiempo para tener la seguridad de que el Espíritu de Jesús es la presencia constante de Cristo y de Dios en nosotros, y el maestro amoroso de su camino. Al compararnos con otros cristianos, surgen dudas. No nos consideramos tan santos como otros que conocemos; no somos tan populares; no nos consideramos personalidades destacadas; puede que no nos consideremos encantadores ni atractivos. Pero para Jesús, el estatus público no significa nada; el encanto, la popularidad y la notoriedad no son cualidades necesarias. Lo más significativo es que creamos en estas relaciones con Dios que Jesús enfatiza y que nos esforcemos por vivir cada vez más fieles como hijos de un Padre así. Jesús quiere que comprendamos que solo una cualidad personal es importante para él: «Los que escuchan la palabra de Dios y la ponen en práctica» (Lc 8,21; cf. también 11,28).

Weekly Mass Intentions and Readings

Monday, May 11 Holy Souls in Purgatory

Acts/Hechos 16:11-15
Psalm/Salmo 149:4a
John/Juan 15:26—16:4a

Tuesday, May 12 Repose of the Soul of Eutropio Perpetua

Acts/Hechos 16:22-34
Psalm/Salmo 138:7c
John/Juan 16:5-11

Wednesday, May 13

Acts/Hechos 17:15, 22—18:1
Psalm/Salmo 148
John/Juan 16:12-15

Thursday, May 14 Jane Rezzo

Acts/Hechos 1:15-17, 20-26
Psalm/Salmo 113 8
John 15:9-17

Friday, May 15 Holy Souls in Purgatory

Acts/Hechos 18:9-18
Psalm/Salmo 47:8a
John/Juan 16:20-23

Saturday, May 16

Acts/Hechos 18:23-28
Psalm/Salmo 47
John/Juan 16:23b-28

Sunday Mass Intentions

9:00 am Mass Repose of the Soul of
Mary Jane Park



Use QR code below to
go to St. Benedict the
Moor UTUBE channel



St. Benedict the
Moor Website
QR Code

Vanco Online Giving

formed
Forming Catholics for Life

This week on Formed



Divine Mercy with Fr. Michael Gaitley; La Divina Misericordia con el P. Michael Gaitley

- What is Divine Mercy?; ¿Qué es la Divina Misericordia?
- The Rescue Project; El Proyecto de Rescate
- The Catholic Parent; El padre católico
- Running Rescue; Rescate en carrera
- A Father's Heart; El corazón de un padre
- Jesus Thirsts; Jesús tiene sed
- Ocean of Mercy; Océano de misericordia

SPANISH



May Lectors

Daily Lectors:

Monday: (Open)
Thursday: Glenn Lanham
Friday: Gabriella Holland

Sundays:

May 3 Gabrielle Mortis
May 10 Denise Warner
May 17 Rose Hinson
May 24 Bernardo Carrillo
May 31 Youth Group

