

June 1, 2025

*Welcome to our Parish Saint Benedict the Moor
Bienvenidos a nuestra parroquia San Benito el moro*



*Rectory and Parish
1625 E. 12th St.
Winston-Salem, N.C. 27101
Phone: 336-725-9200*

*Fr. Melchesideck Yumo
Administrator
MWYumo@rcdoc.org*

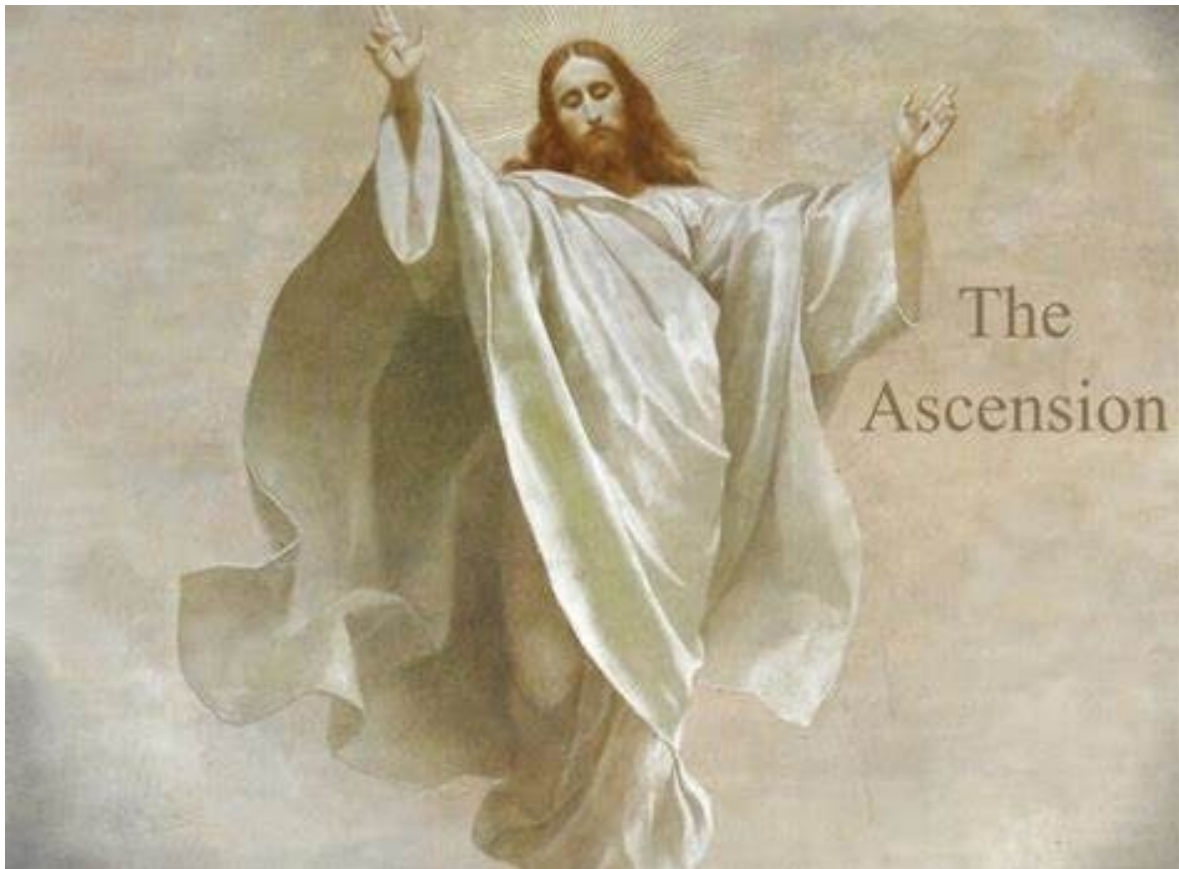


Readings of the Day
*Acts 1:1-11
Psalm 47:2-3, 6-7, 8-9
Ephesians 1:17-23 or Hebrews 9:24-28; 10:19-23
Luke 24:46-53*

*Ascension of the
Lord Solemnity*

Lectura, as de Hoy
*Hechos 1,1-11
Salmo 47,2-3, 6-7, 8-9
Efesios 1, 17-23 or Hebreos 9:24-28; 10:19-23
Lucas 24, 46-53*

St. Benedict the Moor Mission Statement: Serving the spiritual needs of Catholics in and beyond the East Winston-Salem Community.



Saint Benedict the Moor

Website: stbenedictthemoor.net

Office Hours: 9:00AM-3:00 PM Monday - Friday

If you would like to make an appointment with

Father Yumo: MWYumo@rcdoc.org or call

336-725-9200

Parish Office: 336-725-9200

Business Manager: Carolyn Richards

stbenswscr@gmail.com

Music Ministry:

Organist: Lois Jones

Choir Director: Arlene Glymph

Saint Monica Guild: Charlesetta Taylor

Saint Ann Altar Guild:

Altar Servers: Willie King

African Affairs Ministry: Lorraine Mortis

Hispanic Ministries:

Coordinadora del Ministerio Hispano: Sergio

Lopez (Bodas, Quinceañera) 336-529-3748

Hispanic Youth Coordinator: Angelica Leonides

336-837-7143

Hispanic Faith Formation: Teresa Pedraza - 336

-986-5514

Hispanic Music Ministry: Andres Hernandez

Parish Council Chairman: Harold Holmes -

holmes@wfu.edu

Parish Council Vice-Chair: Angelica Leonides -

336-837-7143

Offertory May 25, 2025

Offertory \$ 1,965.00

Combined Missions.....\$ 100.00

DSA\$ 425.00

2025 DSA Goal: \$18,358.00

Amount Paid: \$4,615.00

Amount Due: \$13,742.00

***Pray for our sick and homebound/Orar por
nuestros enfermos y confinados en casa***

Please hold in your hearts and prayers those who are sick, aging or homebound. Contact information is available in the church office. Inform the church office of parishioner illness or hospitalization.



Reginald Alexander

Kathy Stitts

Veronica Broadnax

Also, pray for all the lonely and homeless, and all our loved ones who have gone before us.

Holy Mass Schedule

Sundays - 9:00 AM - English

2:00 PM - Spanish

Weekday Masses

Mondays - 12:15 PM

Thursdays - 12:15 PM

Fridays - 12:15 PM

Sacrament of Penance

Before all Masses

Adoration

Wednesday 10:00 PM through Thursday
12:00 PM (noon)

*That the God of our Lord
Jesus Christ, the Father of
glory, may give unto you the
spirit of wisdom and
revelation in the knowledge
of him:*

Ephesians 1:17



Sunday's Reflection

"[God] put all things beneath [Christ's] feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things . . ." This is how today's Second Reading summarizes the meaning of this feast of the Ascension.

Theologians explain this scripture in various but similar ways: The Ascension means the final victory of Christ, the completion of his work, his becoming Lord and king over all people, his final exaltation and glorification. Their point is that even after the resurrection from the dead, Christ is not formally the victorious Savior of all, he is not yet glorified as their Messiah. Peter, the apostle, expresses all this quite simply: "God has made him both Lord and Messiah, this Jesus whom you crucified" (Acts 2:36). To express this another way: We Christians are all Jesus people; on this day he becomes formally our Lord; on this day we rejoice in his victory, the victory of our only Savior and Lord.

To say this in a more personal way for us . . . The victory of Christ that we celebrate today is what makes our Christian faith *unique* among all religions. All other religions, no matter how valid their starting point and their value as a true means of opening hearts to God, must enable believers to ultimately pass through the zero point of death. That is, if any faith does not lead to a hope beyond death, it is not worth spending one's whole life on. But it is Jesus alone, who accomplished such a successful transition to life with God and so gave evidence of our hope. So our Christian faith is unique among all faiths because of Christ's victory over death that we celebrate today.

In today's Gospel, Luke gives us Jesus' final words to his disciples: ". . . I am sending the promise of my Father upon you; but stay in the city until you are clothed with power from on high." What did Jesus mean by "the promise of my Father"? In Luke's second book, the Acts of the Apostles, he explains in Jesus' words, ". . . wait for 'the promise of the Father about which you have heard me speak . . . you will be baptized with the Holy Spirit.'" Then Luke recounts the coming of the Holy Spirit at Pentecost. What Luke wants us to learn from all this is that the era of Jesus ends with the Ascension; the historical presence of Jesus on earth and his redeeming death establishes our faith as real and historical. But now as Jesus departs, God knows that Christians of all time need more than a memory, more than some ancient history. So God begins the new era by sending the Holy Spirit on all believers. This new era, which had been historically founded on the real history of Jesus our Savior, now has the Spirit of Jesus alive in each one of us individually until the end of time. Next Sunday we will celebrate the Feast of Pentecost, the coming of the Spirit of Jesus. This Holy Spirit continues the work of Jesus taught us and by being with us always to make us true disciples of Jesus.

Dios puso todas las cosas bajo los pies de Cristo y lo entregó como cabeza sobre todas las cosas a la Iglesia, que es su cuerpo, la plenitud de Aquel que llena todas las cosas ... "Así resume la segunda lectura de hoy el significado de la fiesta de la Ascensión.

Los teólogos explican esta escritura de maneras diversas pero similares: La Ascensión significa la victoria final de Cristo, la culminación de su obra, su conversión en Señor y Rey de todos los hombres, su exaltación y glorificación definitivas. Su punto es que incluso después de la resurrección de entre los muertos, Cristo no es formalmente el victorioso Salvador de todos, aún no está glorificado como su Mesías. Pedro, el apóstol, expresa todo esto con bastante sencillez: «Dios le ha hecho Señor y Mesías, a este Jesús a quien vosotros crucificasteis» (Hechos 2:36). Para expresarlo de otra manera: Todos los cristianos somos personas de Jesús; en este día se convierte formalmente en nuestro Señor; en este día nos alegramos de su victoria, la victoria de nuestro único Salvador y Señor.

Para decirlo de un modo más personal para nosotros. . . La victoria de Cristo que celebramos hoy es lo que hace que nuestra fe cristiana sea única entre todas las religiones. Todas las demás religiones, por muy válido que sea su punto de partida y su valor como verdadero medio para abrir los corazones a Dios, deben permitir a los creyentes atravesar en última instancia el punto cero de la muerte. Es decir, si alguna fe no conduce a una esperanza más allá

Pero es Jesús el único que logró una transición tan exitosa a la vida con Dios y así dio testimonio de nuestra esperanza. Así pues, nuestra fe cristiana es única entre todas las creencias por la victoria de Cristo sobre la muerte que celebramos hoy.

En el Evangelio de hoy, Lucas nos ofrece las últimas palabras de Jesús a sus discípulos: ". . . Yo envío sobre vosotros la promesa de mi Padre; pero quedaos en la ciudad hasta que seáis revestidos de poder desde lo alto." ¿Qué quería decir Jesús con «la promesa de mi Padre»? En el segundo libro de Lucas, los Hechos de los Apóstoles, se explica con las palabras de Jesús: «

Weekly Mass Intentions and Readings

Monday, June 2

Repose of the Soul of Joseph Park

Acts/Hechos 19:1-8

Psalm/Salmo 68:2-3ab, 4-5acd, 6-7ab

John/Juan 16:29-33

Tuesday, June 3

Acts/Hechos 20:17-27

Psalm/Salmo 68:10-11, 20-21

John/Juan 17:1-11a

Wednesday, June 4

Acts/Hechos 20:28-38

Psalm/Salmo 68:29-30, 33-35a, 35bc-36ab

John/Juan 17:11b-19

Thursday, June 5

Repose of the Souls of the Deceased Members of the Fusilier Family

Acts/Hechos 22:30; 23:6-11

Psalm/Salmo 16:1-2a and 4, 7-8, 9-10, 11

John/Juan 17:20-26

Friday, June 6

Repose of the Soul of Charlesetta Fishman

Acts/Hechos 25:13b-21

Psalm/Salmo 103:1-2, 11-12, 19-20ab

John/Juan 21:15-19

Saturday, June 7

Acts/Hechos 28:16-20, 30-31

Psalm/Salmo 11:4, 5 and 7

John/Juan 21:20-25

Sunday Mass Intentions

9:00 am Mass Healing in the McGinty Family

Use QR code below to go to St. Benedict the Moor UTUBE channel

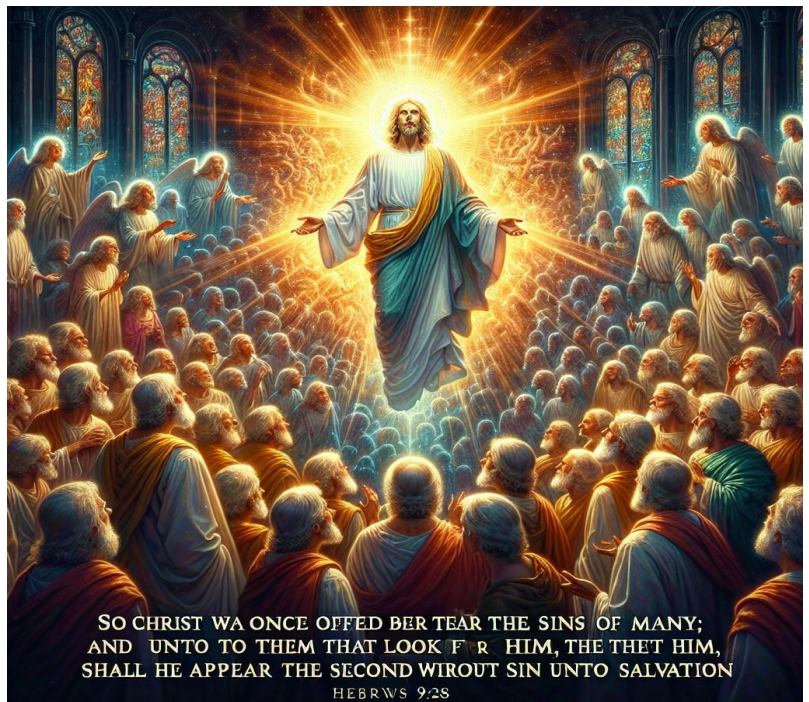


In today's first reading, we learn that Jesus "gave instructions through the Holy Spirit to the apostles whom he had chosen."

Throughout the Gospels, we have been given instructions about how to be good stewards of God's gifts. Do you continue to seek Christ's guidance every day on how to be a good steward?

En la primera lectura de hoy, aprendemos que Jesús «dio instrucciones por medio del Espíritu Santo a las aves que había elegido». A lo largo de los Evangelios, hemos recibido instrucciones sobre cómo ser buenos administradores de los dones de Dios. ¿Sigues buscando la guía de Cristo cada día para ser un buen administrador?

Stewardship talent planning
commitment vision LOVE treasure PLEDGE time
blessing caring faith community



SO CHRIST WA ONCE OFFED BER TEAR THE SINS OF MANY;
AND UNTO TO THEM THAT LOOK F R HIM, THE THET HIM,
SHALL HE APPEAR THE SECOND WIROUT SIN UNTO SALVATION
HEBRWS 9:28



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Usa el código QR de YouTube a continuación para suscribirte al canal de YouTube de San Benito Moro. Necesitamos al menos 150 suscriptores.

Daily Lectors: June 2025

Monday: Harold Holmes

Thursday: Glenn Lanham

Friday: Gabriella Holland



Sunday Mass:

June 1: Gabrielle Mortis
Lizeth Acuna

June 8: Denise Warner
Lizeth Acuna

June 15: Rose Hinson
Lizeth Acuna

June 22: Lizeth Acuna
Bernardo Carrillo

June 29: Lizeth Acuna

St. Benedict the Moor Website QR Code

