

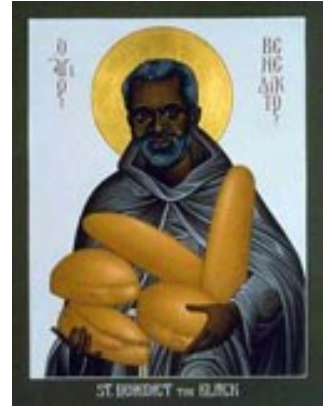
July 21, 2024

*Welcome to our Parish Saint Benedict the Moor
Bienvenidos a nuestra parroquia San Benito el moro*



*Rectory and Parish
1625 E. 12th St.
Winston-Salem, N.C. 27101
Phone: 336-725-9200*

*Fr. Melchesideck Yumo
Administrator
MWYumo@rcdoc.org*



Today's Readings
*Jeremiah 23:1-6
Psalm 23:1-3, 3-4, 5, 6
Ephesians 2:13-18
Mark 6:30-34*

*16th Sunday
in Ordinary
Time*

Lectura, as de Hoy
*Jeremías 23:1-6
Salmo 23:1-3, 3-4, 5, 6
Efesios 2:13-18
Marcos 6:30-34*

*St. Benedict the Moor Mission Statement: Serving the spiritual needs of Catholics in and beyond the
East Winston-Salem Community.*

BE STILL, MY SOUL

Saint Benedict the Moor

Website: stbenedictthemoor.net

Office Hours: 9:00AM-3:00 PM Monday - Friday

If you would like to make an appointment with

Father Yumo: MWYumo@rcdoc.org or call
336-725-9200

Parish Office: 336-725-9200

Business Manager: Carolyn Richards
stbenswscr@gmail.com

Music Ministry:

Organist: Lois Jones

Saint Monica Guild: Charlesetta Taylor

Saint Ann Altar Guild: Gloria Wilson

Altar Servers: Willie King

African Affairs Ministry: Daisy Foster

Coordinadora del Ministerio Hispano: Sergio
Lopez (Bodas, Quinceañera) 336-529-3748

Hispanic Youth Coordinator: Angelica Leonides
336-837-7143

Hispanic Ministries: Rossy Marroquin

Hispanic Faith Formation: Leo Perez
336-233-0459 or leonardoperez883@gmail.com

Hispanic Music Ministry: Andres Hernandez

Parish Council Chairman: Harold Holmes -
holmes@wfu.edu

Parish Council Vice-Chair: Angelica Leonides -
336-837-7143

Offertory July 14, 2024

Offertory \$

Bldg. & Grounds.....\$

2024 DSA Goal - \$13,429.00

Pray for our sick and homebound/Orar por nuestros enfermos y confinados en casa

Please hold in your hearts and prayers those who are sick, aging or homebound. Contact information is available in the church office. Inform the church office of parishioner illness or hospitalization.



Reginald Alexander Home

Arlene Glymph Home

Daisy Foster Home

Also, pray for all the lonely and homeless, and all our loved ones who have gone before us.

Holy Mass Schedule

Sundays - 9:00 AM - English

2:00 PM - Spanish

Weekday Masses

Mondays - 12:15 PM

Thursdays - 12:15 PM

Fridays - 12:15 PM

Sacrament of Penance

Before all Masses

Adoration

Wednesday 10:00 PM through Thursday
12:00 PM (noon)

For he himself is our
peace, who has made the
two groups one and has
destroyed the barrier,
the dividing wall of
hostility,
Ephesians 2:14

In today's reading from Ephesians, the word, "peace," appears four times relating to Christ. The author praises Jesus as the source of two kinds of peace: peace between divergent groups of people, and peace between God and us.

Consider, first, the peace between God and us: Christ reconciled us "with God, in one body, through the cross." In a similar passage, Paul assures us this peace between us and God has been accomplished once and for all: "God . . . has reconciled us to himself through Christ and given us the ministry of reconciliation, namely God was reconciling the world to himself in Christ." Because of Jesus, the basic harmony between God and us is permanently restored. We Christians are forever "a holy nation, a people of his own." "Making peace" is a synonym for reconciliation or turning hostility into friendship. Because of Jesus' work of reconciliation, we have a constant means of reconciliation, *a permanent source of peace with God*. Any time we destroy that peace by serious sin, we can easily have it restored by the inexhaustible forgiveness of Christ, our peace.

Second, consider the peace that Christ achieved between Jews and Gentiles:

You, Gentiles . . . were at that time without Christ, alienated from the community of Israel and . . . without hope . . . But now in Christ Jesus, you . . . have become near [to God]. For he is our peace, he who made both one and broke down the dividing wall of enmity . . . that he might create in himself one new person in place of the two, thus establishing peace (Ephesians 2:11-15).

Notice exactly the point of Scripture here. Christians who are either Jews or Gentiles still maintain their historic distinction. But now they are formed into "one new person"; they form one body in Christ though distinct members of that body.

Now what does this peace between Jews and Gentiles mean for us today? What Scripture says here about Jews and Gentiles forming "one new person" in the peace of Christ applies strongly to enmities among any Christian groups; it offers a solid motivation for peace among all Christian groups, whether they are different ethnic groups, or different races, or have different theological outlooks. As long as you or I claim to be Christians, there can be no groups who are foreign to us. The conviction that we all form "one new person" in Christ is our "thread of Ariadne." This might be our only way out of the labyrinth of ancient hostilities, of historic enmities, of theological quagmires.

Here is our "thread of Ariadne:" "[Jesus] is our peace, he who made both [of us] one and broke down the dividing wall of enmity, through his flesh." (The thread of Ariadne has been applied to any means by which one finds the way out of difficulties and confusion.)

En la lectura de hoy de Efesios, la palabra "paz" aparece cuatro veces relacionada con Cristo. El autor alaba a Jesús como fuente de dos tipos de paz: la paz entre grupos divergentes de personas y la paz entre Dios y nosotros.

Consideremos, en primer lugar, la paz entre Dios y nosotros: Cristo nos reconcilió "con Dios, en un solo cuerpo, mediante la cruz". En un pasaje similar, Pablo nos asegura que esta paz entre nosotros y Dios se ha logrado de una vez por todas: "Dios... nos ha reconciliado consigo mismo por Cristo y nos ha dado el ministerio de la reconciliación, a saber, Dios estaba reconciliando al mundo consigo mismo en Cristo". Gracias a Jesús, la armonía básica entre Dios y nosotros se ha restablecido de forma permanente. Los cristianos somos para siempre "una nación santa, un pueblo suyo". "Hacer la paz" es sinónimo de reconciliación o de convertir la hostilidad en amistad. Debido a la obra de reconciliación de Jesús, tenemos un medio constante de reconciliación, una fuente permanente de paz con Dios. Cada vez que destruimos esa paz por un pecado grave, podemos recuperarla fácilmente gracias al perdón inagotable de Cristo, nuestra paz.

En segundo lugar, consideremos la paz que Cristo logró entre judíos y gentiles:

Ustedes, los gentiles . . . en aquel tiempo estaban sin Cristo, alejados de la comunidad de Israel y . . . sin esperanza. . . Pero ahora, en Cristo Jesús, ustedes . . . se acercaron [a Dios]. Porque él es nuestra paz y él quien de ambos hizo paz y derribó el muro de enemistad... para crear en sí mismo una nueva persona en lugar de las dos, estableciendo así la paz (Efesios 2:11-15).

Fíjese exactamente en lo que dice la Escritura. Los cristianos que son judíos o gentiles siguen manteniendo su distinción histórica. Pero ahora están formados en "una nueva persona"; forman un solo cuerpo en Cristo, aunque sean miembros distintos de ese cuerpo.

Ahora bien, ¿qué significa para nosotros hoy esta paz entre judíos y gentiles? Lo que la Escritura dice aquí acerca de judíos y gentiles formando "una nueva persona" en la paz de Cristo se aplica fuertemente a las enemistades entre cualquier grupo cristiano; ofrece una sólida motivación para la paz entre todos los grupos cristianos, ya sean diferentes grupos étnicos, o diferentes razas, o tengan diferentes puntos de vista teológicos. Mientras usted o yo nos declaremos cristianos, no puede haber grupos que nos sean ajenos. La convicción de que todos formamos "una nueva persona" en Cristo es nuestro "hilo de Ariadna". Tal vez sea nuestra única salida del laberinto de antiguas hostilidades, de enemistades históricas, de atolladeros teológicos.

He aquí nuestro "hilo de Ariadna": "[Jesús] es nuestra paz, el que de ambos [nos] hizo uno y derribó, por su carne, el muro divisorio de la enemistad". (El hilo de Ariadna se ha aplicado a cualquier medio por el que uno encuentra el camino para salir de las dificultades y la confusión).

Weekly Mass Intentions and Readings

Monday, July 22

Rest of the Soul of Edward Neelon

Song of Songs 3:1-4b or 2 Corinthians/Corintios 5:14-17
Psalm/Salmo
John/Juan 20:1-2, 11-18

Tuesday, July 23

Rest of the Soul of Edward Neelon

Micah/Miqueas 7:14-15, 18-20
Psalm/Salmo
Matthew/Mateo 12:46-50

Wednesday, July 24

Jeremiah/Jeremías 1:1, 4-10
Psalm/Salmo
Matthew/Mateo 13:1-9

Thursday, July 25

Rest of the Soul of Mildred Lipps

2 Corinthians/2 Corintios 4:7-15
Psalm/Salmo
Matthew/Mateo 20:20-28



Friday, July 26

Rest of the Soul of Joseph Edwards

Jeremiah/Jeremías 3:14-17
Psalm/Salmo
Matthew/Mateo 13:18-23

Saturday, July 27

Jeremiah/Jeremías 7:1-11
Psalm/Salmo
Matthew/Mateo 13:24-30

Sunday Mass Intentions

9:00 am Mass Diane Lynn Dougan's
Birthday



RETROUVAILLE MARRIAGE ENCOUNTER

Do you feel alone? Are you frustrated or angry with each other? Do you argue ... or have you just stopped talking to each other? Does talking about it only make it worse? **Retrouvaille** (pronounced retro-vi with a long i) helps couples through difficult times in their marriages. This program has helped 10's of 1000's of couples experiencing difficulties, sometimes misery, in their marriage. For confidential information about, or to register for, the Fall program beginning with a weekend on Sept. 27-29th in the Charlotte area, contact Bill and Lyn Folsom at 727-343-6701 or email:

3062ac@helpourmarriage.org or visit the web site at www.HelpOurMarriage.org

¿Te sientes solo? ¿Están frustrados o enojados el uno con el otro? ¿Argumentas... ¿O simplemente han dejado de hablarse? ¿Hablar de ello solo empeora las cosas? Retrouvaille (pronunciado retro-vi con una i larga) ayuda a las parejas en momentos difíciles en sus matrimonios. Este programa ha ayudado a 10 de cada 1000 parejas que experimentan dificultades, a veces miseria, en su matrimonio.

Para obtener información confidencial o para inscribirse en el programa de otoño que comienza con un fin de semana del 27 al 29 de septiembre en el área de Charlotte, comuníquese con Bill y Lyn Folsom al 727-343-6701 o envíe un correo electrónico a:

3062ac@helpourmarriage.org o visite el sitio web en www.HelpOurMarriage.org

FR. CHESTER P. SMITH NATIONAL BLACK CATHOLIC MEN'S CONFERENCE

The 72nd NATIONAL BLACK CATHOLIC MEN'S CONFERENCE will be on Thursday, October 10 through Sunday, October 13, 2024. It will be held at the Baltimore

Marriott Inner Harbor at Camden Yards. 110 S. Eutaw Street, Baltimore, MD 21201.

Booking Link: <https://book.passkey.com/go/5cf4id7f> or call 410-962-0202 or 1-800-228-9290.

Room rate: \$169.00 taxes not included. All rooms are double beds. Cut off Date: September 13, 2024. Hotel parking \$25.00 daily.

To register for the conference go to: www.bowmanfrancis.org

Registration cost: Adults - \$175.00; Youth (age 10-17) \$100.00

Registration fee includes: t-shirt, luncheon banquet, souvenir booklet, and registration packet.