**JAMES ADCOCK EDUCATION SCHOLARSHIP**

The James Adcock Scholarship will be awarded to a graduate of Clinton High School who has been accepted or is currently enrolled full-time in an undergraduate education program at an accredited four-year college or university. The amount of the scholarship will be $500.

The scholarship recipient will be the person who is deemed most qualified by the scholarship committee. Selection will be made on the basis of information provided on the application forms, an official transcript, an essay, and recommendations. Applicants (including past recipients) may reapply for the scholarship for subsequent years. All parts of the application must be submitted.

Each applicant must meet the following requirements:

1. be enrolled as a full-time undergraduate student in an education related program during the 2025-2026 academic year.
2. have achieved and must maintain grade point average of 3.00 based on a 4.00 scale
3. submit all portions of the attached application, including a 500-word essay
4. request and submit an official recent high school or college transcript
5. Request and submit two (2) letters of recommendation, only one of which may be provided by a current or recent teacher or school employee, and **one provided by a contact outside of the school district. Do not use relatives or CCEF board members**.

**Submit the completed application packet in a manila envelope with your name and the name of the scholarship to the Clinton Community Educational Foundation, care of the Clinton High School Guidance Department, or mail directly to CCEF, P.O. Box 395 Clinton, IL 61727 by Wednesday – April 2, 2025.**

It is the responsibility of the applicant to verify enrollment in a college/university by submitting a class schedule or other documentation to the scholarship committee by August 1 of the year the scholarship is awarded. Scholarship payments will be made directly to the college/university at the beginning of the school year. The recipient must provide the proper address and account information necessary to facilitate these payments.

**JAMES ADCOCK EDUCATION SCHOLARSHIP**

**APPLICATION FORM**

Name of applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents’ names\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*\*\*\*\*\*\*\*\*

Are you currently enrolled in your last academic year at Clinton High School? Yes \_\_\_\_ No \_\_\_\_

High school(s) attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you been accepted by or are you currently enrolled as a student at a college or university?

Yes \_\_\_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_\_

College or university \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of college/university \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intended or current major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated teaching grade level(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(early childhood, elementary, middle school, or high school)

Expected date of graduation from college/university \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I verify that I plan to continue my studies to become a professional educator and that all information I have provided as part of this application is accurate.

Applicant Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**JAMES ADCOCK EDUCATION SCHOLARSHIP**

Please summarize your participation in extracurricular activities including any offices held during the past three years.

Summarize your participation in community (non-school) activities, including offices held during the past three years.

List any academic, athletic, etc. awards or honors received during the last three years.

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Describe any work experience you have had during the past three years.

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APPLICANT ESSAY

In an essay of approximately 500 words, describe the life experiences and/or people that have most influenced your decision to pursue a career in education. How do you envision those influences impacting your future as a professional educator?

Please double space and use a legible font (12 pt. or larger). Sign and date below and attach the essay to the back of this form.

Applicant Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LETTER OF RECOMMENDATION**

In your letter of recommendation, the writers should mention how long and under what circumstances they have known you. Please comment on the person’s potential as a professional educator. Please instruct the writers to submit the letter in a sealed envelope. Include the two letters of recommendation with the rest of the application packet. Remember, request and submit two (2) letters of recommendation, only one of which may be provided by a current or recent teacher or school employee, and **one provided by a contact outside of the school district** (a family friend, church leader, coach of non-school related activity, previous employer, etc.). **Do not use relatives or CCEF board members.**

Name/Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Completed application due Wednesday – April 2, 2025**