**Clinton Community Educational Foundation**

**Annual Application for Classroom Grants**

Applications for all projects must be received by **January 10, 2020.** All applications must be typed.

Project Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Funds Requested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teaching Assignment: (Grade Level & /or Subject) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Students Participating: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated start date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated completion date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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If the project outlined in this grant application is approved, I understand that I will be required to make a presentation and written testimonial to the Clinton Educational Foundation sharing the results of the project. Photos, video or a power point presentation would be acceptable.

Contact Person’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_

Administrator’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_

**Please provide the following information in the order presented.**

**You may attach up to two pages to answer the questions.**

**1. Summary of Your Project:** (One paragraph) Please include Who, What, Why & How.

**2. Provide Project Objectives:** What will students learn and be able to do as a result of this grant?

**3. Detailed Description of the Project:** Describe your project idea. Be sure to include examples of envisioned student activities.

**4. Schedule of Events (Projected Timeline):** Please provide a list of activities to show how the project will be implemented. Your project may be designed for a few days, weeks, months or an extended amount of time.

**5. Project Evaluation:** How will you determine if your objectives have been met? Include at least one quantitative method.

**6. Budget Detail:** Please provide specific information on the materials to be purchased with the grant funds.

1. Describe each item & number needed;

2. List the cost of each item;

3. List where you intend to buy the item;

4. Long-term funding and/or maintenance costs (I.e. batteries, workbooks, etc.)