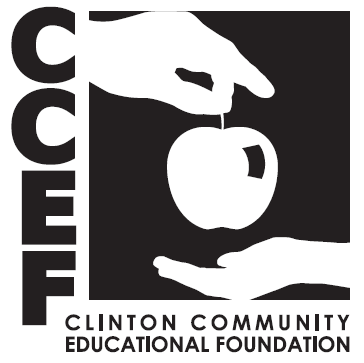
****

**APPLICATION FOR THE**

**CHENOWETH FARMS MEMORIAL SCHOLARSHIP AWARDS**

**Chenoweth Farms Memorial Scholarship:** for students planning to enroll full-time at an accredited university/community/technical college pursuing a four-year undergraduate or two-year degree in the general fields of agriculture, home economics/hospitality, or music.

Award Amount: $2500 (first time or, a one-time renewal for a former recipient in good standing)

This scholarship is awarded in an agriculture/home economics/hospitality area to honor the Chenoweth family's grandparents who were long-time farmers in DeWitt County, or in a music-related field (performance/education/music therapy) to honor the Chenoweth family's mother, a 1956 Wapella High School graduate.

It is the Clinton Community Educational Foundation’s honor and privilege to be entrusted with this gift from the Chenoweth family. Their gift is not just a gift of money, but rather it is a living legacy. It is a way to pass along to future generations that which they found important. It is a way to invest in people, the benefits of which will be reaped for years. On behalf of the Chenoweth family, the Foundation would like to wish you success in the future.

Indicate if you are applying for a first-time Chenoweth Farms Memorial Scholarship or for a one-time renewal of your scholarship.

**I am applying for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scholarship**

**Application Deadline: Wednesday – April 2, 2025.**

**CHENOWETH FARMS MEMORIAL SCHOLARSHIP**

A Clinton High School graduate may apply for the Chenoweth Farms Memorial Scholarship. Scholarship candidates are evaluated by completing an application, submitting an essay, and sitting for a personal interview, with the scholarship committee. A complete application includes:

* **General information Document-** See attached form.
* **Applicant Essay-** See attached form.
* **Personal Resume-** Please list your community and church activities, school extra-curricular, interests and hobbies, employment history and any honors/awards you have received while in high school
* **High School Transcript(s)-** Complete, except for last semester
* **College Transcript(s)-** for any college courses completed while in high school or for renewals
* **Two letters of recommendation -** Request and submit two (2) letters of recommendation, only one of which may be provided by a current or recent teacher or school employee, and **one provided by a contact outside of the school district**. **Do not use relatives or CCEF board members**.
* **Be sure to include all of the above or the application will be denied.**

Completed applications are to be returned in a sealed envelope to the high school guidance office by the application deadline noted on the application packet cover page. The outside of the envelope must be marked with the student’s name and CCEF- Chenoweth Farms Memorial Scholarship.

After submission of a complete application, selected students will be informed of the date, location and time for a personal interview with the scholarship committee. *Failure to be present for the interview will disqualify the student from the selection proces*s. The student should be prepared to speak with the scholarship committee about his/her application.

Those students selected to receive a scholarship will receive further instructions outlining the eligibility requirements for disbursement of the scholarship award.

The number of scholarships awarded will be two for first-time applicants, and two for applicants who are renewing. Scholarship decisions are made by the scholarship committee which is comprised of district faculty members, CCEF board members and/or community members. The Clinton Community Educational Foundation has the final decision on all scholarship awards.

Questions: Contact the CCEF Scholarship Committee by email at [info@ccef15.org](mailto:nansto923@gmail.com).

**General Information Document**

**APPLICANT INFORMATION**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP Code: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT/GUARDIAN INFORMATION**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP Code: \_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP Code: \_\_\_\_\_\_\_\_\_\_**

**ACADEMIC INFORMATION**

**H. S. Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SAT/ACT Composite Score: \_\_\_\_\_\_\_\_\_\_\_**

**POST HIGH SCHOOL EDUCATIONAL INFORMATION**

**School/Program attendance plans, include school/institute name and program of study:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COLLEGE STANDING (for renewals) – list GPA and continuing program**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICANT CERTIFICATION**

**I certify that I am currently in my last academic year and graduating from Clinton Community High School. All information provided on this application is true and accurate.**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chenoweth Farms Memorial Scholarship**

**Applicant Essay**

In an essay of approximately 500 words, describe the life experiences and/or people that have most influenced your career decision. How do you envision those influences impacting your future?

Please double space and use a legible font 12 pt. or larger. Sign and date below and attach the essay to the back of this form.

**LETTER OF RECOMMENDATION**

In your letter of recommendation, the writers should mention how long and under what circumstances they have known you. Please comment on the applicant’s potential. Please instruct the writers to submit the letter in a sealed envelope. Include the two letters of recommendation with the rest of the application packet. Remember, request and submit two (2) letters of recommendation, only one of which may be provided by a current or recent teacher or school employee, and **one provided by a contact outside of the school district** (a family friend, church leader, coach of non-school related activity, previous employer, etc.). **Do not use relatives or CCEF board members.**

Name/Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applications are due Wednesday – April 2, 2025.**