


DISTRICT COURT GUNNISON COUNTY, COLORADO Address: 5200 East Virginia Avenue Gunnison, Colorado 81230		<b>▼ COURT USE ONLY ▼</b>
<b>IN RE:</b> <b>SOMERSET DOMESTIC WATERWORKS DISTRICT</b>		
<b>Attorneys:</b> Larry B. Beckner Michael H. Luedtke <b>Firm Name:</b> HOSKIN FARINA & KAMPF Professional Corporation 200 Grand Avenue, Suite 400 Post Office Box 40 Grand Junction, Colorado 81502-0040 <b>Telephone No.:</b> (970) 986-3400 <b>Fax No.:</b> (970) 986-3401 <b>E-mail Address:</b> <a href="mailto:lbeckner@hfak.com">lbeckner@hfak.com</a> ; <a href="mailto:mleudtke@hfak.com">mleudtke@hfak.com</a> <b>Attorney Reg.No.</b> 8090; 25627	Case No. 2019 CV 30015  Div.:	
Canvass Board's Certificate of Determination (Certificate of Results) for the Regular Election Held on May 5, 2020		

Somerset Domestic Waterworks District ("District") by and through its attorneys, Hoskin Farina & Kampf, Professional Corporation, hereby files this Canvass Board's Certificate of Determination (Certificate of Results) for the Regular Election Held on May 5, 2020,

DATED this 21<sup>st</sup> day of May, 2020.

HOSKIN FARINA & KAMPF  
 Professional Corporation

By   
 Michael H. Luedtke, Reg. #25627  
 Attorneys for Somerset Domestic  
 Waterworks District



**JUDICIAL BRIDGES AND IMPACT ON VOTERS FOR  
SCHEDULED JUDICIAL ELECTIONS**

For the regular election held for Judicial Districts Waterworks District on May 5, 2020.  
Results reported for the following candidates (numeric only):

**CANDIDATES FOR ONE-YEAR TERM**

**VOTES COUNTED**

Shawn Brown 11 (elect)

Joseph Albert Oval 3 (Abstain)

Roderic L. Deane 0 (Abstain)

Thomas A. Berglund 5 (Abstain)

**CANDIDATES FOR THREE-YEAR TERM**

**VOTES COUNTED**

Dale Ann Primm 11 (elect)

Theresa Anne Walker, Judge 15 (Abstain)

Philip D. Swartz 15 (Abstain)

Johnny Alan Melick 15 (Abstain)

William Brown 15 (Abstain)

Dated this 3<sup>rd</sup> day of May, 2020.

**EXCLUDED FROM NOMINATION, DO NOT COUNT**

*[Handwritten signatures and names of excluded candidates]*

**PROCEDURAL INSTRUCTIONS:** Use for either primary phase or mail ballot election. Post immediately upon completion of the count and within 48 hours of the closing the polls in a conspicuous place that may be seen outside the building. C.R.S. 1-4-10415

**ASSOCIATE CLERK OF SECTION ELECTIONS and  
STATES OF CALIFORNIA  
MAIL BALLOT ELECTION**

FRANKLIN, CALIF.

IF TO CERTIFY CANDIDATE BY AN UNDISPUTED VOTE COUNTED TO BE THE WINNER, THE ASSOCIATE CLERK OF SECTION ELECTIONS SHALL BE REQUIRED TO SIGN THE CERTIFICATE OF RESULTS AND TO SIGN THE BALLOT. IF TO CERTIFY CANDIDATE BY AN UNDISPUTED VOTE COUNTED TO BE THE WINNER, THE ASSOCIATE CLERK OF SECTION ELECTIONS SHALL BE REQUIRED TO SIGN THE CERTIFICATE OF RESULTS AND TO SIGN THE BALLOT. IF TO CERTIFY CANDIDATE BY AN UNDISPUTED VOTE COUNTED TO BE THE WINNER, THE ASSOCIATE CLERK OF SECTION ELECTIONS SHALL BE REQUIRED TO SIGN THE CERTIFICATE OF RESULTS AND TO SIGN THE BALLOT.

1. I, the undersigned, am the Director of the Registrar for the State of California and I hereby certify that the results of the election are as follows:

**Candidates for One-Year**

Shawn Brown 11 (elect)

Joseph Albert Oval 3 (Abstain)

Roderic L. Deane 0 (Abstain)

Thomas A. Berglund 5 (Abstain)

**Candidates for Three-Year**

Dale Ann Primm 11 (elect)

Theresa Anne Walker, Judge 15 (Abstain)

Philip D. Swartz 15 (Abstain)

Johnny Alan Melick 15 (Abstain)

William Brown 15 (Abstain)

2. I hereby recommend and certify that Shawn Brown is the winner of the election.

**Ballot Number of Election District**

Official Ballot Number 21 (Abstain)

Unofficial Ballot Number 0 (Abstain)

Ballot Number of Election District 0 (Abstain)

Total Ballot Number 21 (Abstain)

**Signature of Winner**

Shawn Brown 2 (elect)

Joseph Albert Oval 0 (Abstain)

Roderic L. Deane 0 (Abstain)

Thomas A. Berglund 5 (Abstain)

Dale Ann Primm 11 (elect)

Theresa Anne Walker, Judge 15 (Abstain)

Philip D. Swartz 15 (Abstain)

Johnny Alan Melick 15 (Abstain)

William Brown 15 (Abstain)

3. I hereby certify that the results of the election are as follows:

*[Handwritten signatures and names of candidates]*

No.

No.

(Remove and keep this receipt)

OFFICIAL BALLOT FOR  
SOMERSET DOMESTIC WATERWORKS DISTRICT  
REGULAR ELECTION  
TUESDAY, MAY 5, 2020

*Michael Spiciale*

(Facsimile of signature of the designated election official of the District)

WARNING:  
ANY PERSON WHO, BY USE OF FORCE OR OTHER MEANS, UNDULY INFLUENCES AN ELIGIBLE ELECTOR TO VOTE IN ANY PARTICULAR MANNER OR TO REFRAIN FROM VOTING, OR WHO FALSELY MAKES, ALTERS, FORGES, OR COUNTERFEITS ANY MAIL BALLOT BEFORE OR AFTER IT HAS BEEN CAST, OR WHO DESTROYS, DEPOSITS, MUTILATES, OR TAMPERES WITH A BALLOT IS SUBJECT, UPON CONVICTION, TO IMPRISONMENT, OR TO A FINE, OR BOTH. (1-13.5-1(5)(4)(b) C.R.S.)

Refer to the ballot instructions for complete information on voting. Review your ballot. To vote, place cross mark (X) in the box at the right of the name of each candidate of your choice.

Vote for not more than ONE (1) Director for a Two-Year Term

- Susan Benson
- Joseph Albert Cook
- Rockne L. DeDon
- Thomas A. Rayboard

Vote for not more than THREE (3) Directors for Three-Year Terms

- Debra Ann Perryington
- Egran Aaron-Valdez Bailey
- Phillip D. Buskirk
- Johnny Mark Misker
- William Storms