

THE TOWN OF BLACKVILLE AND BLACKVILLE DOWNTOWN DEVELOPMENT ASSOCIATION  
PRESENTS:

**A TASTE OF BLACKVILLE**  
**SATURDAY, APRIL 21, 2018 10:00 AM TO 4:00 PM**  
**MAIN STREET, BLACKVILLE, SOUTH CAROLINA**  
**VENDOR APPLICATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Please give a description below of items being sold or displayed:

\_\_\_\_\_

Electrical Needs: 110 volts \_\_\_\_\_, Total AMPS or WATTS \_\_\_\_\_, 220 volts \_\_\_\_\_.  
Please look on the back of the crock pot, fryer, etc. you plan to use to see how many  
AMPS are needed. If you need electricity, the vendor form must be submitted by Friday  
March 30, 2018. Also, please let us know if you will be able to bring a generator for  
your equipment.

The vendor area is a 10x10 space. Please provide your own tent, table, chairs,  
electrical cords, grill, etc. Food vendors please check to make sure you are in  
compliance with DHEC guidelines at [www.scdhec.gov/food](http://www.scdhec.gov/food).

The cost of each space is \$30.00. Please make checks payable to Blackville Downtown  
Development Association and mail or deliver to R&R Sales % Caroline Freeman, 5775  
Lartigue Street, Blackville, SC 29817. Contact Caroline by phone (803)284-3332.

I HEREBY AGREE TO ABIDE BY THE RULES AND REGULATIONS SET FORTH BY THE TOWN OF BLACKVILLE AND  
BLACKVILLE DOWNTOWN DEVELOPMENT ASSOCIATION, INC. AND ANY OTHER REGULATIONS AS MAY BE  
ESTABLISHED. I HEREBY RELEASE AND FOREVER DISCHARGE THE BLACKVILLE DOWNTOWN DEVELOPMENT  
ASSOCIATION, INC AND THEIR AGENTS AND REPRESENTATIVES FROM ANY RESPONSIBILITY, PERSONAL LIABILITY,  
LOSS OR DAMAGE ARISING OUT OF OR IN CONNECTION WITH THIS FESTIVAL.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date