

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANSKRITI EDUCATIONAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	JAINAGAR - 3, DINESHPUR ROAD, UDHAM SINGH NAGAR, UDHAM SINGH NAGAR , UTTARAKHAND - 263153
5	PRINCIPAL NAME	Mrs. DIVYA TEWARI
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	sanskritiea@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9008343970

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://img1.wsimg.com/blobby/go/e959f422-1598-4964-b027-871299765412/downloads/Society.pdf?ver=1672053638539
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rb.gy/dtcxds
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://rb.gy/pkwcsy
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://img1.wsimg.com/blobby/go/e959f422-1598-4964-b027-871299765412/downloads/Building.pdf?ver=167
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rb.gy/quondd
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://rb.gy/dtcxds
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://img1.wsimg.com/blobby/go/e959f422-1598-4964-b027-871299765412/downloads/water.pdf?ver=167205

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://img1.wsimg.com/blobby/go/e959f422-1598-4964-b027-871299765412/downloads/FEES%20SEA.pdf?ver=1
2	ANNUAL ACADEMIC CALENDER	https://rb.gy/uwcteh
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://img1.wsimg.com/blobby/go/e959f422-1598-4964-b027-871299765412/downloads/SMC.pdf?ver=16720536
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://img1.wsimg.com/blobby/go/e959f422-1598-4964-b027-871299765412/downloads/PTA.pdf?ver=16720536
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. DIVYA TEWARI
2	TOTAL NO. OF TEACHERS	17
	PGT	4
	TGT	6
	PRT	7
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	