## FAVORITE BIBLE CHAPTERS Lesson 13 Genesis 1

Here is the foundation chapter for the entire Bible. If this chapter is not true, then none of the Bible can be trusted. Thank God, it is true! It gives us the Biblical account of creation.

For that matter, this is the historical account of creation. There is not one shred of scientific evidence that the theory of evolution can be true. Even theistic evolution has no scientific basis.

God created the heavens and the earth and prepared them for man. Psalm 8 reminds us that the heavens were made for man. The heavens were made, according to Genesis 1, by the direct creation of God Himself.

Since Jesus Himself is the Jehovah God of the Old Testament, he was the Creator.

John reminds us in his Gospel, "All things were made by him; and without him was not any thing made that was made," John 1:3. Colossians 1:16, 17 remind us, "...all things were created by him, and for him: And he is before all things, and by him all things consist." The word "consist" means "held together."

## JESUS IN GENESIS 1.

We are not advocating that all things listed here are definitely placed in the Bible as types of Jesus. There are, however, some beautiful reminders of Him in this chapter.
1. "In the," Genesis 1:1. Here we have Jesus, for He is the beginning. Revelation 22:13 says, "I am Alpha and Omega, the beginning and the end, the first and the last."
2. "In the beginning," Genesis 1:1. Here we have Jesus again, for in Isaiah 9:6, Jesus is called, "The mighty God."
3. "In the beginning God," Genesis 1:1. Here we have Jesus again because He is the Creator. John 1:3, "All things were made by him; and without him was not any thing made that was made."
4. "And the of God moved upon the of the waters," Genesis 1:2. In this verse we not only have Jesus, but we have the plan of salvation. The earth being without form and void is a type of man's condition in his natural state.
5. "And God," Genesis 1:3. Here again is Jesus. He is the Word of God. John 1:1, "In the beginning was the Word, and the Word was with God, and the Word was God."
6. "Let there be," Genesis 1:3b. Here is Jesus again. John 8:12, "I am the light of the world."
7. "and God divided the light from the darkness," Genesis 1:4. Here is the life of Jesus Christ. Here is also a picture of separation. We are to walk in the light and have no fellowship with the unfruitful works of darkness.
8. The Lord Jesus Christ is in the story of rain, vapor, and the firmament. Genesis 1:6-8.

9. A by night.	is a type of God the	Father. He led th	e Israelites in a p	illar of cloud by day and	d a pillar of fire
10. The	in Genesis 1:11 is	s a picture of Jesu	s, the Promised S	Seed. Genesis 3:15.	
11. Thei eousness."	n Genesis 1:16 is a	another picture of	f Jesus. In Malad	chi 4:2 He is called "th	e Sun of right-
12. The	in verse 16 pictur	e Him because H	e is the Bright an	d Morning Star.	
13. He is found in	Genesis 1:26, "And	d God said, Let u	s make man in	image, after our li	keness."
	us being part of the or "three-in-one," if	•	natter, the word "	God" in verse 1 is a wo	rd that means a
THE SIX DAYS	OF CREATION AR	E I	DAYS.		
ing were the seconday"; verse 19, "	ond day." Again, we And the evening and	e read it in verse d the morning we	13, "And the evere the fourth day	erse 8, "And the evening vening and the morning y"; verse 23, "And the eng were the sixth day."	were the third
1. We must come days!	to the	that these of	lays were not jus	st periods of time, but d	efinite 24-hour
2. Now theevening and the n		l, why doesn't it	t say, "the morn	ing and the evening,"	instead of "the
3. This is because before the morning		the day started a	at 6:00 in the eve	ening. Consequently, the	e evening came
EVERYTHING V	WAS "	······································	,		
1 times	in this chapter we fi	ind that God bring	gs forth everythir	ng after his own kind.	
2. There are four	forms of life:	life,	life,	life and	life.
3. None of these a potato or a toma a plant one can m	ato, make an orange	of itsel seedless, or make	If become anothe a banana bigger	r. For example, a scient ; but there is no way tha	ist can improve at by improving
4. Baptizing a huccocker spaniel.	man will not make h	nim	any more	than baptizing a petunia	a will make it a
	e born a human. A C 'Ye must be born ag		born a Christian.	This is what our Lord r	neant when He