

# =MIRACLES OF CHRIST=

## Lesson 2

### The Changing of the Water into Wine

John 2:1-12. This miracle certainly has much significance. Anytime Jesus does something first, it has special significance. There is a purpose, or better still, there are purposes why He chose to make this His first miracle.

#### PRACTICAL TEACHINGS

1. Jesus should be \_\_\_\_\_ to every wedding.

This should be stressed to the children. In fact, all unmarried people should be taught that Jesus should be invited to the wedding.

2. Jesus should be invited into your \_\_\_\_\_.

No home can be happy or content without the Lord Jesus Christ.

3. Jesus is for \_\_\_\_\_.

Paul said in [Hebrews 13:4a](#), "Marriage is honourable in all."

4. We have a tremendous teaching from \_\_\_\_\_ here in the one little phrase,

[John 2:5](#), "...Whatsoever he saith unto you, do it."

5. God uses \_\_\_\_\_ instruments to perform His miracles.

[John 2:7](#), the servants had to fill the waterpots with water.

Jesus is about to perform a miracle, but He uses human instruments in doing it.

6. God can use any \_\_\_\_\_ vessel for His service.

These were old waterpots out beside the road, but God could use them.

7. God wants to be in every \_\_\_\_\_ of our life.

Interesting that Jesus performed His first miracle at a wedding, for He came to sanctify all human life, to consecrate its times of joy as well as its times of sorrow.

8. Jesus' \_\_\_\_\_ are the best.

(John 2:10) His wine was the best.

9. Jesus gets \_\_\_\_\_ and \_\_\_\_\_.

The world is better at the first and then gets worse.

## DOCTRINAL TEACHINGS.

1. The true relationship of \_\_\_\_\_ is found in John 2:4.

Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

In fact, the teaching is implied to be a little harsh. This would have been a good place for Jesus to have said, “Blessed art thou among women,” etc.

This would have been a good place for Jesus to have explained to us the immaculate conception, but rather He chooses to call her “woman.”

Verse 48, she mentions her low estate. People have given her a high estate. In His very first miracle, realizing that people would pray to Mary and worship Mary, Jesus places her in the proper place as a good, dedicated Christian woman, but still only a woman.

2. This also teaches the doctrine of \_\_\_\_\_ .

Interesting that the first miracle of Moses was turning water into blood. The first miracle of Jesus was turning water into wine.

Exodus 7:20 Moses represents the law; Jesus represents grace. The law turned water into blood or death. Jesus turned water into wine or life-giving substance.

3. Moses made \_\_\_\_\_ water sweet, but could not change it.

In Exodus 15:23-26, we read that when Moses came to the waters of Marah, he cast a tree into the waters and the waters were made sweet.

Jesus goes farther than that. He casts the cross of Christ into the bitter waters of life and changes them into life-giving wine.

4. In the waterpots here we have a tremendous picture of Jesus doing away with Old Testament \_\_\_\_\_ .

He is using some waterpots that were used for Old Testament sacraments for refreshment-servers.

He is showing us here that the joy and delight and thrill of the New Testament comes by faith in Christ, not by ritual and ceremony.