

**FOOD SAFETY INSPECTION REPORT**

**Business details**

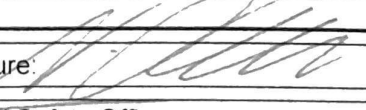
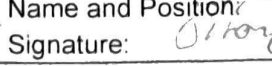
Premises Ref. No. \_\_\_\_\_

|                     |                                                        |
|---------------------|--------------------------------------------------------|
| Trading Name        | SIMPLY PRODUCE CO                                      |
| Address of Business | 15 YEW TREE AVENUE<br>NORTH ANSTON, STAINFORD, S75 4EW |
| Name of Operator    | TERRY APE LTD                                          |
| Registered Address  | AS ABOVE                                               |
| Type of Business    | DRINKS AT EVENTS                                       |

**Intervention details**

|                                   |                                                                                                                                                                                                                                                                                                                       |              |   |           |   |                          |   |                                 |          |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---|-----------|---|--------------------------|---|---------------------------------|----------|
| Date, Time and Intervention Type  | Date: 7/10/14 Time Start: 12.30 Time Finish: _____<br>Reason for visit: Inspection/Audit <input checked="" type="checkbox"/> Partial Inspection <input type="checkbox"/> Revisit <input type="checkbox"/> Other <input type="checkbox"/>                                                                              |              |   |           |   |                          |   |                                 |          |
| Legislation covered by Inspection | Food Safety & Hygiene (England) Regulations 2013 <input checked="" type="checkbox"/> Food Safety Act 1990 (as amended) <input type="checkbox"/> The Food Information Regulations 2014 <input checked="" type="checkbox"/><br>Health & Safety at Work etc Act 1974 <input type="checkbox"/><br>Other Legislation _____ |              |   |           |   |                          |   |                                 |          |
| Areas Inspected                   | VAN                                                                                                                                                                                                                                                                                                                   |              |   |           |   |                          |   |                                 |          |
| Records Inspected                 | N/A                                                                                                                                                                                                                                                                                                                   |              |   |           |   |                          |   |                                 |          |
| Samples Taken                     |                                                                                                                                                                                                                                                                                                                       |              |   |           |   |                          |   |                                 |          |
| Action to be taken                | This Report Only <input checked="" type="checkbox"/> Follow-up Report <input type="checkbox"/> Formal Notice(s) <input type="checkbox"/> Revisit in... weeks                                                                                                                                                          |              |   |           |   |                          |   |                                 |          |
| Key Points Discussed              |                                                                                                                                                                                                                                                                                                                       |              |   |           |   |                          |   |                                 |          |
| Food Hygiene Rating               | <table border="1"><tr><td>Food Hygiene</td><td>0</td></tr><tr><td>Structure</td><td>0</td></tr><tr><td>Confidence in Management</td><td>0</td></tr><tr><td><b>Your Food Hygiene Rating</b></td><td><b>5</b></td></tr></table>                                                                                         | Food Hygiene | 0 | Structure | 0 | Confidence in Management | 0 | <b>Your Food Hygiene Rating</b> | <b>5</b> |
| Food Hygiene                      | 0                                                                                                                                                                                                                                                                                                                     |              |   |           |   |                          |   |                                 |          |
| Structure                         | 0                                                                                                                                                                                                                                                                                                                     |              |   |           |   |                          |   |                                 |          |
| Confidence in Management          | 0                                                                                                                                                                                                                                                                                                                     |              |   |           |   |                          |   |                                 |          |
| <b>Your Food Hygiene Rating</b>   | <b>5</b>                                                                                                                                                                                                                                                                                                              |              |   |           |   |                          |   |                                 |          |

**Inspecting Officer Details and Person Interviewed**

|                        |                                                                                                                                 |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Inspector              | Name: NEIL OLIVER Signature:               |
| Designation of Officer | Principal/ Environmental Health Officer / Food Safety Officer                                                                   |
| Contact Details        | Tel: 01709 823161 Email: NEIL.OLIVER@rotherham.gov.uk                                                                           |
| Senior Officer Details | Tel: 01709 823161 Email: CHRIS.SIMMS@rotherham.gov.uk                                                                           |
| Person seen            | Name and Position: STEVE HOGG<br>Signature:  |

PLEASE TURN OVER PAGE FOR IMPORTANT INFORMATION