

Entries Close: 6:00 pm Thursday, December 11, 2025

**GWFCR Club**  
**Tracking Test Secretary**  
Vicki LePenske  
16817 Fox Glen Road  
Riverside, CA 92504

**Directions:** University of Redlands, Home Base will be behind Memorial Chapel, 101 Chapel Drive, Redlands, CA 92374. **Enter from E. Brockton Ave.**

### University of Redlands, Main Campus – Redlands, CA



**Great Western Flat-Coated  
Retriever Club**  
Licensed by the American Kennel Club



**VST Tracking Test**  
Event #2025420104  
Premium List

**Sunday, December 21, 2025**  
Show hours 7:00 am to 3 pm

**University of Redlands**  
1200 E Colton Ave, Redlands CA

All Breed, Flat-Coated Retrievers preferred. All Americans are allowed in these tests. Covid safe practices will be followed.

**Limited Entry: 5 Variable Surface Tracks (VST)**  
Entry Fee: \$125.00

Contingent on space available

**CERTIFICATION:** Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.



### **VST Judges**

Kayelene Hawthorne, Chula Vista CA (#108326)  
Stuart Lease, Menifee, CA (#100467)

### **Great Western Flat-Coated Retriever Club**

#### **Club Officers:**

Pres.: Kate Myers  
Vice Pres.: Elizabeth DeMars  
Secretary: Susan Liby  
Treasurer: Steve Fifield

#### **Board:**

Bob Burns, Marjorie Gethmann, Marianne Lacey

### **Tracking Committee**

Chairperson: Kate Myers  
Test Secretary: Vicki LePenske,  
pearlessenceweims@att.net

Committee: Kate Myers, Tracy Tennison, Bill Tate,  
Marcella Winslow, Josie LeBalch, and Members of the  
GWFCR Club

### **Site Information**

The University of Redlands is a private university located in the historic city of Redlands, midway between Los Angeles and Palm Springs. Founded in 1907 the university's main, residential campus is situated on 160 uncommonly beautiful acres near downtown Redlands.

Please clean up after yourself and your dog. All dogs must be on leash at all times at the tracking site!

### **Emergency Veterinarian**

Veterinary Emergency Center of Redlands  
1422 Industrial Park Ave  
Redlands, CA 92374  
909-793-5999  
Open 24/7

**Emergency for People: Call 911**

### **Awards**

Track plaques will be mailed to passing teams.

### **Test Information**

**Track Draw:** Track running order will be drawn at 7:45 am at the test site Home Base.

All dogs entered must be at the test site Home Base at the time of the draw. Judging will begin when the tracks have sufficiently aged.

### **Closing Date and Entry Fee**

Even though the advertised entry limits have been reached, entries will be accepted until

**Thursday, December 11, 2025 at 6 pm.**

All entries must be delivered to: Test Secretary,  
Vicki LePenske, 16817 Fox Glen Rd., Riverside CA 92504  
No emailed entries will be accepted.

Entries cannot be accepted, canceled or substituted after the closing date and time. Changes, additions or corrections to entry forms must be received in writing prior to the close of entries.

**Entry fee:** \$125 for VST. Fees must be paid in U.S. funds. Make checks payable to GWFCR Club. One check per entry is required. This includes a .50 cent recording fee and \$4.50 event fee for the AKC.

### **Waiver of Liability**

GWFCR Club, the test secretary, test committee, etc. assume no responsibility for loss, damage or injury sustained by spectators, exhibitors, and exhibitors' property and dogs and further assumes no responsibility for injury to children.

### **Arbitration**

GWFCR Club does not agree to arbitrate claims as set forth on the official AKC entry form for this event.

## Drawing of Entries

**Thursday, December 11, 2025 6:30 PM PST**

A drawing to fill entry limits will be held at 16817 Fox Glen Rd., Riverside, CA 92504. Entrants will be notified within 48 hour and an alternates list maintained if necessary.

**BREED ELIGIBILITY:** Dogs must be an AKC registered purebred or a purebred in one of the following categories: Dogs registered with an AKC Limited Registration number, or dogs with a PAL (Purebred Alternative Listing) or ILP (Indefinite Listing Privilege) number. Dogs registered as AKC Canine Partners (All Americans) may also enter. The AKC LRN, PAL, ILP or CP number must be shown on the entry form. A dog approved for entry in the Miscellaneous Class at dog shows and a dog of a Foundation Stock Service recorded breed that meets the eligibility requirements for competition are eligible to compete provided their AKC identification number appears on the entry form.

**ENTRY DRAWING:** GWFCRC has implemented the Test Worker option, giving preference for 1 VST track to past workers. Entries of dogs will be accepted only to the extent that the limit of entries is NOT filled by 1) Specialty breed without a VST title and with a TD or TDX title; 2) Specialty breed with a VST title; 3) Other breeds without a VST title and with a TD title; and 4) Other breeds with a VST title.

A random drawing of all entries received by the closing date and time will be held to determine the participants in the test. The order of the draw shall be in accordance with Chapter 1, Section 13 of the Tracking Regulations. These tests are open to all AKC registered breeds of dogs as listed above, however, the draw for entries will be done for the respective tests as stated above.

**NOTIFICATION:** Alternates shall have the option of accepting or refusing the opportunity to participate in the test. In the event an accepted entry is absent on the day of the test, the first alternate entry present according to the order in which they were drawn shall assume the vacant position.

**10 Day Rule:** No exhibitor may show a dog under a judge at a tracking test if the exhibitor has participated in a training session taught by that judge within ten (10) days prior to the date of the event. People cannot act as tracklayers for dogs if, within the past 10 days, they have boarded, laid track for, or regularly trained the dogs whose tracks they are to lay. The tracklayer must not be a person with whom the dog has resided or a member of the household or a member of the immediate family of the dog's handler.

## Entry Information

No entry fees will be refunded except the entry fee for an entry that pulls before the closing date; or an entry and/or alternate that does not participate when another alternate is present to replace him/her prior to the track draw. No entries will be accepted which require a signature for delivery. Entries will not be accepted without fee. Returned checks do not constitute a valid entry fee. The Test Secretary will add the fee charged by the bank to the amount of each returned check. Faxed, telephone, E-mail, and unsigned entries cannot be accepted. Entries not on an official AKC form and photocopies of entry forms without the Agreement and Rules on the reverse side of the official AKC entry forms are not acceptable. No refunds for duplicate entries or errors on entry blanks. Owners are responsible for errors in filling out entry forms and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by a Judge or barred from competition by action of the Tracking Committee. If because of riots, civil disturbances, or acts beyond the control of GWRCR Club and/or the Tracking Committee it is impossible to open or to complete the test, no refund of entry fees will be made.

**Bitches in season:** may participate in this test in accordance with Chapter 2, Section 8 of the AKC Tracking Regulations. Entry fees and certifications shall be returned in accordance with Chapter 1, Section 12 of the AKC Tracking Regulations.

**Healthy Dogs Please:** Exhibitors should follow their veterinarians' recommendations to ensure their dogs are free of internal and external parasites and any communicable disease and have appropriate vaccinations.

## Hotels/Motels

**Ayres Hotel** 1015 W  
Colton Ave Redlands,  
CA 92374  
909-335-9024

**Motel 6**  
1120 W Colton Ave  
Redlands, CA 92374  
909-793-2001

**La Quinta**  
12952 14th Street  
Yucaipa, CA 92399  
909-795-4400

**Residence Inn**  
27351 San Bernardino Ave.  
Redlands, CA 92374  
877-952-7994

**GWFCR Club**  
**VST Tracking Test Entry Form December 21, 2025**

Both sides of entry form must be submitted.

**VST event #2025420104 Entry fee: \$125**

Method of payment: Check *only* payable to GWFCR Club.

**Entries Close: Thursday, December 11, 2025 at 6 PM PST**, after which time entries cannot be accepted, canceled or substituted except as provided for in Ch. 11, Sec. 6 of the Dog Show Rules.

Mail to: Vicki LePenske, 16817 Fox Glen Rd., Riverside CA 92504. No mail requiring a signature will be accepted; no hand delivered or email entries.

**Handler's Email:**

**Dog's call name:**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                              |  |                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|
| BREED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | VARIETY (1)                                  |  | SEX                                                                                                             |  |
| DOG (2) (3)<br>SHOW<br>CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | CLASS (3)<br>DIVISION<br>Weight, Color, Etc. |  |                                                                                                                 |  |
| ADDITIONAL<br>CLASSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OBEDIENCE CLASS | RALLY CLASS<br>(Jump Height)                 |  | JR. SHOWMANSHIP<br>CLASS                                                                                        |  |
| NAME OF (See Back)<br>JUNIOR HANDLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                              |  | JR. HANDLER<br>AKC #                                                                                            |  |
| FULL NAME<br>OF DOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                              |  |                                                                                                                 |  |
| <input type="checkbox"/> AKC REG. NO.<br><input type="checkbox"/> AKC LITTER NO.<br><input type="checkbox"/> ILP NO.<br><input type="checkbox"/> FOREIGN REG. NO. & COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 | Enter number here                            |  | DATE OF<br>BIRTH                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                              |  | PLACE OF<br>BIRTH <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign |  |
| BREEDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                              |  |                                                                                                                 |  |
| SIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                              |  |                                                                                                                 |  |
| DAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                              |  |                                                                                                                 |  |
| Exhibitor's Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                              |  |                                                                                                                 |  |
| ACTUAL OWNER(S) [4] _____<br>(Please Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                              |  |                                                                                                                 |  |
| OWNER'S ADDRESS _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                              |  |                                                                                                                 |  |
| CITY _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | STATE _____                                  |  | ZIP + 4 _____                                                                                                   |  |
| NAME OF OWNER'S AGENT<br>(IF ANY) AT THE SHOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                              |  | CODE # _____                                                                                                    |  |
| <small>I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted acceptance on the foregoing representation and agreement.</small> |                 |                                              |  |                                                                                                                 |  |
| ■ SIGNATURE of owner or his agent<br>duly authorized to make this entry _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                              |  |                                                                                                                 |  |
| Telephone (       ) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                              |  |                                                                                                                 |  |
| Email address: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                              |  |                                                                                                                 |  |

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color). Beagles (not exceeding 13 in. over 13 in. but not exceeding 15 in.). Dachshunds (longhaired, smooth, wirehaired), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard), Collies (rough, smooth),
- The following categories of dogs may be entered and shown in Best of Breed competition; Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rules refer to Chapter 11, Section 3).

**JUNIOR SHOWMANSHIP.** If this entry is for Jr Showmanship, please give the following information:

|                                 |                                 |
|---------------------------------|---------------------------------|
| <b>AKC JR HANDLER #</b>         | <b>JR.'S DATE OF BIRTH</b>      |
| □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ |

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP + 4** \_\_\_\_\_

■ If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_