

### Directions

**DIRECTIONS TO SOUTHWESTERN COLLEGE:** Take Interstate 805 south. Take East H Street (go East) to Otay Lakes Road. Home base will be located in parking lot B under the solar arrays. You will be notified should the location of Home Base be changed.

**HOTELS:** La Quinta Inn, 150 Bonita Road, Chula Vista, (619) 691-1211. Motel 6, 745 E Street, Chula Vista, CA 91910, (619) 422-4200

**Campgrounds:** Sweetwater Regional Park, 4370 Sweetwater Road, Bonita, CA 91902, (858) 565-3600. KOA Kampgrounds 111 N. 2nd Avenue, Chula Vista, CA 91910, (619) 427-3601.

### ADDITIONAL INFORMATION

**DOGS SHALL BE KEPT ON LEASH AT ALL TIMES IN ANY AREA OF THE TEST SITE.** Any dog that is in the TRACKING TEST that is not on a leash before, during or after the TRACKING TEST WILL NOT QUALIFY.

Please refer to AKC's COVID-19 Suggested Best Practices for Tracking Tests at:

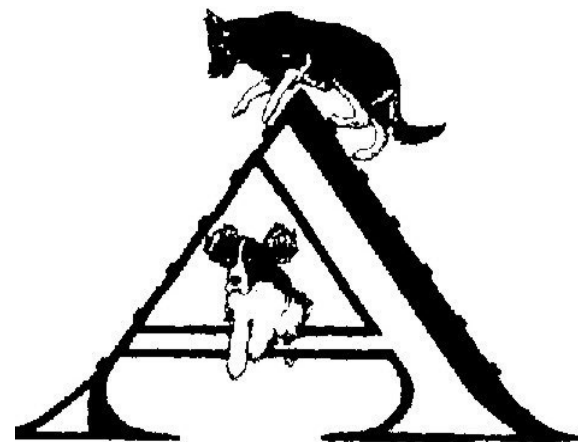
<https://s3.amazonaws.com/cdn-origin-etr.akc.org/wp-content/uploads/2021/01/28135419/Tracking-Suggested-Best-Practices-Final-01272021.pdf>

ENTRIES CLOSE: 5:00 pm Thursday, April 16, 2026

### PREMIUM LIST

Variable Surface Tracking (VST) Event No. 2026525605

**\*\*\*ALL BREED and ALL AMERICAN\*\*\***



Agility Club of San Diego, Inc  
Licensed by the American Kennel Club

**Southwestern College**  
**900 Otay Lakes Road**  
**Chula Vista, CA**

**Sunday, April 26, 2026**  
Show Hours 3:00 am—3:00 pm

**Limited Entry: 4 Variable Surface Tracking (VST) Tracks**



**AMERICAN  
KENNEL CLUB**

#### **CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations

Gina DiNardo Secretary

## JUDGES

### Variable Surface Tracking (VST)

Stuart Lease (100467) PO Box 1415 Menifee CA 92585-415  
Maria Murphy (110906) 6972 Corte Lusso RSF CA 92091

## Agility Club of San Diego, Inc

### CLUB OFFICERS

President..... Susanne Glasgow  
Vice President..... Bobbie Sevier  
Secretary..... Jeanette Daigle  
Treasurer..... Shelley Bakalis

### BOARD OF DIRECTORS

Susanne Glasgow, Barbara Sevier, Shelley Bakalis, Jeanette Daigle, Kathy Marmack

## Tracking Test Committee

Test Chairperson: Bob Long, 9628 Upland St, Spring Valley, CA 91977  
Test Secretary: Sarah Ball, 4811 49th St., San Diego, CA 92115 619-248-4701  
sarah.ball@sbcglobal.net

Committee: Bob Long, Susanne Glasgow, Bobbie Sevier, Sally Nesbitt, Members of the Agility Club of San Diego

## Awards

A plaque with your qualifying track will be provided to all dogs passing their test at this show.

## Test Veterinarian

Pet Emergency and Specialty Center  
885 Canarios Court, Ste 108 Chula Vista, CA  
619 591-4802

\*\*\*\*\*IMPORTANT\*\*\*\*\*

### NEW 10 Day Rules

1. Effective 1/1/21—No exhibitor may show a dog under a judge at a tracking test if the exhibitor has participated in a training session taught by that judge within ten (10) days prior to the date of the event.

2. Effective 1/1/21—People cannot act as tracklayers for dogs if, within the past 10 days, they have boarded, laid track for, or regularly trained the dogs whose tracks they are to lay. The tracklayer must not be a person with whom the dog has resided or a member of the household or a member of the immediate family of the dog's handler.

## Test Information

### Test Limited to : 4 Variable Surface Tracking (VST):

**Closing Date:** Even though the advertised limit has been reached, entries will be accepted until Thursday, April 16, 2026 at 5:00 pm. All entries must be **mailed** to: **Sarah Ball, 4811 49th St., San Diego, CA 92115. NO HAND DELIVERED OR EMAILED ENTRIES WILL BE ACCEPTED.** Overnight deliveries must include release to deliver without signature.

**Variable Surface Tracking (VST)** ACSD has implemented the Test Worker Option, giving preference for 1 VST track to past workers. Entries of dogs will be accepted only to the extent that the limit of entries is NOT filled by: 1) dog without a VST title and a TD title; 2) dog with a VST title.

**Entry fee:** \$135.00 for Variable Surface Tracking (VST). One check per entry. Fees must be paid in U.S. funds. Make checks payable to ACSD. This includes a .50 cent recording fee and a \$3.00 event fee for the AKC.

Should an entry that made the draw need to cancel, the entry fee will be returned provided that an alternate is available to fill the spot. If there are no alternates available, the entry fee will not be returned. Request for cancellation of entry must be received in writing prior to the tracking test by the test secretary. Alternate's checks will not be returned but will be shredded unless otherwise instructed.

**Entry Draw:** A drawing will be held at 6:00 pm on Thursday, April 16, 2026, at 4811 49th St., San Diego, CA. Entrants will be notified by email and an alternates list maintained if necessary.

**JUDGING/TRACK DRAW:** Tracks will be drawn at 7:45 am. All dogs entered must be at the test site at the time of their draw for running order of the tracks. Judging will begin when the tracks have sufficiently aged.

Bitches in season may participate in the test. They will be allowed to participate after all other dogs and bitches have been tested. If you have a bitch in season, park away from the other cars and immediately notify the test secretary.

By their presence on the Test grounds, all exhibitors and spectators agree to abide by the AKC Rules and Regulations and to follow the instructions of the Test Committee to the best of their Ability.

Exhibitors must be aware that the test may be canceled if extreme weather conditions arise.

# AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

1. (Variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

☐ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?



AMERICAN  
KENNEL CLUB

Agility Club of San Diego, Inc

\*\*\*\*\* All Breed & All American \*\*\*\*\*

Sunday, April 26, 2026

Variable Surface Tracking (VST) Event #2026525605

Entry Fee \$135.00

Southwestern College

900 Otay Lakes Road Chula Vista, CA

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**Overnight deliveries must include release to deliver without signature**

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

|                                                                                                                                 |                               |                                                                                                                     |                       |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------|
| BREED <sup>5</sup>                                                                                                              |                               | VARIETY <sup>1</sup>                                                                                                | SEX                   |
| DOG <sup>2,3</sup><br>SHOW<br>CLASS                                                                                             |                               | CLASS <sup>3</sup><br>DIVISION<br>Weight, color, etc.                                                               |                       |
| ADDITIONAL CLASSES                                                                                                              | OBEDIENCE CLASS (Jump Height) | RALLY CLASS (Jump Height)                                                                                           | JR. SHOWMANSHIP CLASS |
| NAME OF (See Back)<br>JUNIOR HANDLER (if any)                                                                                   |                               |                                                                                                                     | JR. HANDLER<br>NUMBER |
| FULL<br>NAME<br>OF DOG                                                                                                          |                               |                                                                                                                     |                       |
| <input type="checkbox"/> AKC® NO.<br><input type="checkbox"/> PAL/ILP NO.<br><input type="checkbox"/> FOREIGN REG NO. & COUNTRY |                               | Enter number here<br>DATE OF<br>BIRTH<br><br>PLACE OF<br>BIRTH (list country)<br>Do not print the above in catalog. |                       |
| BREEDER                                                                                                                         |                               |                                                                                                                     |                       |
| SIRE                                                                                                                            |                               |                                                                                                                     |                       |
| DAM                                                                                                                             |                               |                                                                                                                     |                       |
| ACTUAL OWNER(S) <sup>4</sup> _____<br>(Please Print)<br>OWNER'S ADDRESS _____<br>CITY _____ STATE _____ ZIP _____               |                               |                                                                                                                     |                       |

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

☐ SIGNATURE of owner or his/her agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? Yes ☐ No ☐ Owner/Handler Eligible? Yes ☐ No ☐

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address): \_\_\_\_\_



# AGREEMENT

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Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

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AMERICAN  
KENNEL CLUB

Agility Club of San Diego, Inc

OFFICIAL ENTRY FORM

\*\*\*\*\*All Breed & All American\*\*\*\*\*

Sunday, April 26, 2026

Variable Surface Tracking (VST) Event #2026525605

Entry Fee \$135.00

Southwestern College

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|------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
| BREED <sup>5</sup>                                   |                                | VARIETY <sup>1</sup>                                                                                                                                 |                       | SEX                   |
| DOG <sup>2,3</sup><br>SHOW<br>CLASS                  |                                | CLASS <sup>3</sup><br>DIVISION<br>Weight, color, etc.                                                                                                |                       |                       |
| ADDITIONAL CLASSES                                   | OBEEDIENCE CLASS (Jump Height) | RALLY CLASS (Jump Height)                                                                                                                            | JR. SHOWMANSHIP CLASS |                       |
| NAME OF (See Back)<br>JUNIOR HANDLER (if any)        |                                |                                                                                                                                                      |                       | JR. HANDLER<br>NUMBER |
| FULL<br>NAME<br>OF DOG                               |                                | Enter number here<br><input type="checkbox"/> AKC® NO.<br><input type="checkbox"/> PAL/ILP NO.<br><input type="checkbox"/> FOREIGN REG NO. & COUNTRY |                       |                       |
|                                                      |                                | DATE OF<br>BIRTH                                                                                                                                     |                       |                       |
|                                                      |                                | PLACE OF<br>BIRTH (list country)<br>Do not print the above in catalog.                                                                               |                       |                       |
| BREEDER                                              |                                |                                                                                                                                                      |                       |                       |
| SIRE                                                 |                                |                                                                                                                                                      |                       |                       |
| DAM                                                  |                                |                                                                                                                                                      |                       |                       |
| ACTUAL OWNER(S) <sup>4</sup> _____<br>(Please Print) |                                |                                                                                                                                                      |                       |                       |
| OWNER'S ADDRESS _____                                |                                |                                                                                                                                                      |                       |                       |
| CITY _____                                           |                                | STATE _____                                                                                                                                          | ZIP _____             |                       |
| NAME OF OWNER'S AGENT<br>(IF ANY) AT THE SHOW _____  |                                |                                                                                                                                                      |                       |                       |

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☐ SIGNATURE of owner or his/her agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? Yes ☐ No ☐ Owner/Handler Eligible? Yes ☐ No ☐

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