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## INDIVIDUAL TROPHY WINNERS

### Men's Open Singles

1961—J. Maher  
1962—J. Maher  
1963—M. H. Hill  
1964—M. H. Hill  
1965—M. H. Hill  
1966—E. J. Usher  
1967—E. J. Usher

### Ladies' Open Singles

1961—Mrs. J. Pearson  
1962—Mrs. J. Pearson  
1963—Miss J. Gregory  
1964—Mrs. J. Pearson  
1965—Mrs. S. Lindsay  
1966—Mrs. J. Pearson  
1967—Mrs. J. Pearson

### Men's Open Doubles

1956—N. Green and K. Houldcroft.  
1957—R. E. Snape and H. Jackson.  
1958—R. E. Snape and H. Jackson.  
1959—R. Broughton and E. Moule.  
1960—K. R. Derrick and K. Houldcroft.  
1961—P. B. Kime and E. J. Usher.  
1962—P. B. Kime and E. J. Usher.  
1963—K. Houldcroft and M. H. Hill.  
1964—P. B. Kime and E. J. Usher.  
1965—P. B. Kime and E. J. Usher.  
1966—P. B. Kime and E. J. Usher.  
1967—P. B. Kime and E. J. Usher.

### Ladies' Open Doubles

1956—Mrs. M. Robertson and Miss H. Reed.  
1957—Mrs. B. Maxwell and Miss J. Davidson.  
1958—Mrs. S. Lindsay and Miss J. Davidson.  
1959—Mrs. S. Lindsay and Miss J. Davidson.  
1960—Mrs. S. Lindsay and Mrs. J. Pearson.  
1961—Mrs. B. Maxwell and Miss J. Gregory.  
1962—Mrs. B. Maxwell and Miss J. Gregory.  
1963—Mrs. S. Lindsay and Mrs. J. Pearson.  
1964—Mrs. S. Lindsay and Mrs. J. Pearson.  
1965—Mrs. S. Lindsay and Mrs. B. Kime.  
1966—Mrs. J. Pearson and Mrs. V. Maxwell.  
1967—Mrs. J. Pearson and Mrs. V. Maxwell.

### Mixed Open Doubles

1956—K. Houldcroft and Mrs. B. Maxwell.  
1957—K. Houldcroft and Mrs. B. Maxwell.  
1958—R. E. Snape and Mrs. S. Lindsay.  
1959—K. Houldcroft and Mrs. B. Maxwell.  
1960—K. Houldcroft and Mrs. B. Maxwell.  
1961—P. B. Kime and Mrs. S. Lindsay.  
1962—K. Houldcroft and Mrs. B. Maxwell.  
1963—M. H. Hill and Miss V. Winrow.  
1964—P. B. Kime and Mrs. S. Lindsay.  
1965—P. B. Kime and Mrs. S. Lindsay.  
1966—E. J. Usher and Mrs. B. Kime.  
1967—P. B. Kime and Mrs. S. Lindsay.

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## RAYNOR TROPHY

1952—Wesley I  
1953—Wesley II  
1954—Hawkeshead St.  
Congregational  
1955—Wesley II  
1956—Southbank Rd. I  
1957—Southbank Rd. II  
1958—Wesley I  
1959—Southbank Rd. I  
1960—Wesley I  
1961—Wesley I  
1962—St. John's B'kd'le II  
1963—Ainsdale I  
1964—Tarleton I  
1965—Southbank Rd. II  
1966—St. Peter's Formby I  
1967—St. Peter's Formby I

## HACKNEY CUP

1954-55—Wesley I  
1955-56—Wesley I  
1956-57—Wesley I  
1957-58—Southbank Rd. I  
1958-59—Southbank Rd. I  
1959-60—Southbank Rd. I  
1960-61—Southbank Rd. I  
1961-62—Southbank Rd. I  
1962-63—Southbank Rd. I  
1963-64—Southbank Rd. I  
1964-65—Southbank Rd. I  
1965-66—Southbank Rd. I  
1966-67—Southbank Rd. I

## T. R. HIGHTON CUP

1962-63—Southport Hawks Jun.  
1963-64—Southport Hawks Jun.  
1964-65—Southport Hawks Jun.  
1965-66—Southbank Road Jun.  
1966-67—Southport Hawks Jun.

## SOUTHPORT LEAGUE PLAYERS

(representing Lancashire County 1st Team)

Name	No. of Appearances
K. Houldcroft	57
Mrs. B. Kime	45
Mrs. S. Lindsay	40
P. B. Kime	36
E. J. Usher	36
M. H. Hill	30
Mrs. J. Pearson	28
Miss H. Reed	7
Mrs. V. Maxwell	1



**HUDSON CUP**

1934-35—S. Peter's B'kd'le  
 1935-36—S. John's B'kd'le  
 1936-37—S. John's B'kd'le  
 1937-38—S. John's B'kd'le  
 1938-39—S. John's B'kd'le  
 1946-47—The Hawks  
 1947-48—The Hawks  
 1948-49—The Hawks  
 1949-50—The Hawks  
 1950-51—The Hawks  
 1951-52—The Hawks  
 1952-53—The Hawks  
 1953-54—The Hawks  
 1954-55—The Hawks  
 1955-56—The Hawks  
 1956-57—The Hawks  
 1957-58—The Hawks  
 1958-59—Southport Hawks  
 1959-60—Southport Hawks  
 1960-61—Southport Hawks  
 1961-62—Southport Hawks  
 1962-63—Southport Hawks  
 1963-64—Southport Hawks  
 1964-65—Southport Hawks  
 1965-66—Southport Hawks  
 1966-67—Southport Hawks

**ST. PAUL'S CUP**

1948—Trafalgar Rd. "B"  
 1950—St. Andrew's "A"  
 1951—High Park I  
 1952—Y.M.C.A. I  
 1953—High Park II  
 1954—Wesley II  
 1955—St. Simons & St. Jude's I  
 1956—St. Luke's I  
 1957—St. Simons & St. Jude's I  
 1958—West End I  
 1959—Southbank Rd. II  
 1960—Southbank Rd. II  
 1961—West End I  
 1962—St. Peter's Formby I  
 1963—St. Simons & St. Jude's I  
 1964—The Panthers I  
 1965—West End  
 1966—Southport Hawks II  
 1967—Southport Hawks II

**FLEETWOOD HESKETH SHIELD**

1950-51—Hawks  
 1951-52—Hawks "B"  
 1952-53—Hawks  
 1953-54—Hawks "A"  
 1954-55—The Park II  
 1955-56—Wesley I  
 1956-57—Wesley I  
 1957-58—Hawks  
 1958-59—Southport Hawks  
 1959-60—Southport Hawks  
 1960-61—Southport Hawks  
 1961-62—S. Peter's Formby I  
 1962-63—Southport Hawks  
 1963-64—Southport Hawks  
 1964-65—Southbank Rd. I  
 1965-66—Southport Hawks  
 1966-67—Southport Hawks

**THE LEAGUE SHIELD**

1952-53—St. Simons & St. Jude's II  
 1953-54—St. Luke's II  
 1954-55—Spartans II  
 1955-56—Spartans II  
 1956-67—Trafalgar Rd.  
 1957-58—Trafalgar Rd.  
 1958-59—Sacred Heart  
 1959-60—Burscough S. John  
 1960-61—Holy Trinity II  
 1961-62—Churchtown Congregational  
 1962-63—Southport Hawks II  
 1963-64—Churchtown Congregational  
 1964-65—Tarleton I  
 1965-66—Sacred Heart I  
 1966-67—Southport Amateurs I

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### THIRD DIVISION

1938-39—Wesley II  
1949-50—St. Andrew's "B"  
1950-51—Tarleton  
1951-52—High Park II  
1952-53—St. Simons &  
St. Jude's  
1953-54—Southbank Rd. II  
1954-55—St. Andrew's  
1955-56—Holy Trinity  
1956-57—Spartans II  
1957-58—St. Peter's  
Formby  
1958-59—St. Andrew's  
1959-60—St. John's  
Burscough  
1960-61—St. Cuthbert's  
1961-62—Holy Trinity II  
1962-63—The Park II  
1963-64—Southport  
Hawks II  
1964-65—Churchtown  
Congregational I  
1965-66—Southbank Rd. IV  
1966-67—Sacred Heart I

### FOURTH DIVISION

1949-50—Chapel Street  
1950-51—High Park  
1951-52—Y.M.C.A.  
1952-53—St. Luke's  
1953-54—Holy Trinity  
1954-55—Chapel Street  
1955-56—Holy Trinity II  
1956-57—St. Peter's  
Formby I  
1957-58—St. Andrew's  
1958-59—Burscough  
St. John's  
1959-60—St. Peter's  
Formby II  
1960-61—Churchtown  
Congregational  
1961-62—Ainsdale  
Methodist  
1962-63—Southport  
Hawks II  
1963-64—Sacred Heart  
1964-65—St. Simon's &  
St. Jude's  
1965-66—All Souls'  
1966-67—Southport  
Amateurs I

### JUNIOR LEAGUE DIVISION I

1960-61—Churchtown Congregational  
1961-62—Southbank Road I  
1962-63—Southport Hawks  
1963-64—Southport Hawks  
1964-65—Southbank Road I  
1965-66—Southbank Road I  
1966-67—No Competition

### JUNIOR LEAGUE DIVISION II

1962-63—Churchtown Congregational  
1963-64—No Competition  
1964-65—No Competition  
1965-66—No Competition  
1966-67—No Competition



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### SUB-COMMITTEES

#### Emergency Committee :

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1st and 2nd Team Captains to be co-opted.



### DIRECTORY OF CLUBS

AINSDALE ..... Wednesday\* and Friday

Location of Hall : Hawkshead St. Congrega-  
tional Church.

General Secretary: Irene B. Whittle, 63  
Lyndhurst Road, Birkdale, Southport. Tel.  
66661.

Match Secretary: Mrs. J. Carney, 21 Lime  
Street, Southport. Tel. Formby 4172.



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1933-34—S. Peter's B'kd'le  
1934-35—S. Peter's B'kd'le  
1935-36—S. John's B'kd'le  
1936-37—S. John's B'kd'le  
1937-38—S. Peter's B'kd'le  
1938-39—S. John's B'kd'le  
1947-48—The Hawks  
1948-49—The Hawks  
1949-50—The Hawks  
1950-51—The Hawks  
1951-52—The Hawks  
1952-53—The Hawks  
1953-54—The Hawks "B"  
1954-55—The Hawks "B"  
1955-56—The Hawks "A"  
1956-57—The Hawks  
1957-58—The Hawks  
1958-59—Southport Hawks  
1959-60—Southport Hawks  
1960-61—Southport Hawks  
1961-62—Southport Hawks  
1962-63—Southport Hawks  
1963-64—Southport Hawks  
1964-65—Southport Hawks  
1965-66—Southport Hawks  
1966-67—Southport Hawks

## **SECOND DIVISION**

1934-35—Baptist Tabernacle  
1935-36—Churchtown  
Congregational  
1936-37—St. Peter's  
Birkdale II  
1937-38—St. Peter's  
Birkdale II  
1938-39—Southbank Rd. I  
1947-48—Hawks II  
1948-49—High Park  
1949-50—St. John's B'kd'le  
1950-51—High Park  
1951-52—Y.M.C.A.  
1952-53—Spartans I  
1953-54—Wesley II  
1954-55—St. John's B'kd'le  
1955-56—Spartans I  
1956-57—St. Simons &  
St. Jude's I  
1957-58—Holy Trinity I  
1958-59—St. Peter's Formby  
1959-60—Southbank Rd. II  
1960-61—West End I  
1961-62—St. Peter's  
Formby I  
1962-63—West End I  
1963-64—Southbank Rd. III  
1964-65—The Panthers  
1965-66—West End  
1966-67—Southport  
Hawks II



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## AINSDALE METHODIST ... Monday, Thursday\*

Location of Hall: Ainsdale Methodist, Liverpool Road, Ainsdale.

General Secretary: R. J. Elias, 40 Limont Road, Ainsdale. Tel. Southport 78759.

Match Secretary: R. W. Elias, 597 Liverpool Road, Tel. 77524.

## ALL SOULS ..... Monday\* and Wednesday

Location of Hall: All Souls Parochial Hall, Norwood Road.

General Secretary: Mr. R. A. Miley, 190 Sussex Road, Southport.

Match Secretary (1st Team): Mr. W. M. Dutton, 102 Cobden Road, Southport. Tel. S'port 2211; (2nd Team) Mr. R. A. Miley, 190 Sussex Road, Southport. Tel. S'port 2211.

## CHURCHTOWN CONGREGATIONAL

Monday and Friday\*

Location of Hall: Churchtown Congregational Church Hall, Botanic Road.

General and Match Secretary: Mr. G. H. Lloyd, 35 Preston New Road.

## FRESHFIELD BADMINTON CLUB

Mondays and Wednesdays\*

Location of Hall: Timms Lane, Formby.

General Secretary: Miss M. A. Meadow, 3 Cropton Road, Formby. Tel. Formby 2152.

Match Secretary: Mrs. A. N. Groom, 'Forays', Kirklake Road, Formby. Tel. Formby 3537.

## DUKE STREET TRINITY .....

Monday, Tuesday, Thursday\*

Location of Hall : Duke St. Trinity, Duke Street.

General Secretary : Mrs. E. Swettenham, 29 Sandringham Road, Ainsdale. Tel. 79331.

Match Secretary: Miss S. Dargue, 1d Clarence Road, Birkdale. Tel. 66807.

## HOLY TRINITY ..... Monday and Wednesday\*

Location of Hall : Holy Trinity School Hall, Manchester Road.

General Secretary : Mrs. B. Wright, 47 Pitt Street.

Match Secretary: Mr. M. Hodge, 2d Bibby Road, Southport. Tel. 86016 9 - 5-30.

## LEYLAND ROAD METHODIST B.C. ....

Monday,\* Wednesday, Thursday

Location of Hall: Leyland Road Methodist Church Hall, Leyland Road (corner Roe Lane), Southport.

General Secretary: Mrs. F. Watkinson, Church House, Leyland Road. Tel. Southport 57849.

Match Secretary: (1st Team) Mr. J. Trehitt, 76 Chester Road; (2nd Team) Mr. R. Holt, 139 Hampton Road. Tel. 88451.

## SACRED HEART ...

Sunday afternoon, Monday\* and Thursday

Location of Hall : Sacred Heart Parochial Hall, Liverpool Road, Ainsdale.

General Secretary: Miss V. J. Wilson, 64 Segars Lane, Ainsdale. Tel. 68434.

Match Secretary: As above.

Telephone contact—Captain: Miss A. Howard. Tel. Southport 68434.

## OPEN TOURNAMENTS

Men's Singles

Men's Doubles

Ladies' Singles

Ladies' Doubles

Mixed Doubles

## MODERATE PLAYERS' (HANDICAP) TOURNAMENTS

Men's Singles

Men's Doubles

Ladies' Singles

Ladies' Doubles

Mixed Doubles

## RULES

1.—(a) (i) All players registered with the League shall be eligible to enter the open competitions.

(ii) Players shall be seeded in the Open Tournaments in accordance with the Rules of the Badminton Association of England.

(b) All players registered with the League, except those who have been awarded County Colours or who during the current or past season have played on more than one occasion for a county first or second team, shall be eligible to enter the Moderate Players' (Handicap) Tournament.

2.—Entries must be in the hands of the Hon. Tournament Secretary by dates fixed by the Executive Committee and must be made on entry forms obtained from the Hon. Tournament Secretary at a fee of 3/-d. or less per player.

3.—The first-named side shall play at home, and they shall give to their opponents with three days' notice a choice of three dates, one of which shall be accepted, except where games are arranged by the Executive Committee.

4.—Matches shall consist of games of 15 aces (ladies' singles—11 aces), the side first winning two games being the winners.

5.—Results must be forwarded to the Hon. Tournament Secretary within 48 hours of the closing date for the particular round, otherwise the match shall be void.

6.—Each match shall be played by a date fixed by the Executive Committee, and no alteration can be made at the request of a competitor to the times and dates fixed.

7.—The Executive Committee shall arrange the finals.

8.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.



3.—(a) Matches shall be played by teams consisting of three ladies and three men, playing five mixed doubles events, two ladies' doubles events and two men's doubles events, each event to consist of one game of twenty-one aces. In each team two men and two ladies to form two mixed couples who shall play both the opposing couples in the other team. The remaining two players to form a third mixed couple who shall play the corresponding couple in the other team only. The man from the third mixed couple is to play in turn with each of the other two men, and the two men's couples so formed are to play the corresponding couples in the other team only. The lady from the third mixed couple is to play in turn with each of the other two ladies, and the two ladies' couples so formed are to play the corresponding couples in the other team only.

(b) The order of play shall be as follows:—

	First-named team	Second-named team
(i) 7-00 p.m.	1st Mixed	2nd Mixed
7-15 p.m.	2nd Mixed	1st Mixed
7-30 p.m.	3rd Mixed	3rd Mixed
7-45 p.m.	1st Mixed	1st Mixed
8-00 p.m.	2nd Mixed	2nd Mixed

(ii) Gentlemen's Doubles and Ladies' Doubles shall be at the discretion of the official in charge (or the home team captain).

4.—(a) Not later than the 21st November each year each Club Secretary must send to the Hon. Cup and Shield Secretary a list of players (not exceeding five ladies and five gentlemen) from which each team in the competition shall be chosen.

(b) No players shall be nominated for more than one team in the competitions.

(c) A player, other than a player nominated in accordance with rule 14 (f) (ii) of the League Rules, having played during the current season three or more times for a team in either the first or second divisions shall be debarred from playing in the League Shield Competition.

5.—The League Executive shall arrange the finals on neutral courts unless mutually agreed otherwise.

6.—Any matter not provided for by these rules shall be dealt with by the Executive Committee who shall also be the sole authority for the interpretation thereof.

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**ST. CUTHBERTS ..... Monday\***

Location of Hall: St. Cuthbert's Church  
Hall, Botanic Road, Churchtown.

General Secretary : Mrs. J. Shaw, 18 Vernon  
Road

Match Secretary : Mr. J. Shaw, 18 Vernon  
Road.

**ST. JOHNS, BIRKDALE .....**

Thursday and Saturday\*

Location of Hall: St. Johns Parish Hall,  
St. Johns Road, Birkdale.

General Secretary: Mr. E. Barber,  
71 Essex Road, Birkdale, Southport 65640

Match Secretary: Mrs. J. Jones, 32 Blundell  
Drive, Birkdale. Tel. 67782.

**ST. PETERS BADMINTON CLUB, FORMBY**

Tuesday and Thursday\* and Saturday\*

Location of Hall: Victoria Hall, Timms  
Lane, Formby.

General Secretary: Mr. Alan Toner, 3  
Fountains Way, Formby.

Bus.: Simonswood 2301 Ext. 17

Match Secretary: Mr. Clive S. Innocent,  
2 Dickinson Road, Formby. Tel. Formby  
2159.

**SOUTHBANK ROAD .....**

Monday, Wednesday\*, Thursday\*, Friday (Jnrs.)

Location of Hall: Southbank Road Church  
Schoolrooms, Southbank Road.

General Secretary: Mr. G. C. C. Lindsay,  
9 Ryder Crescent, Southport. Tel. 78870

Match Secretary: Miss H. Montgomery,  
42 Balfour Road, Southport. Tel. 56796

**RULES OF ELIMINATION COMPETITIONS FOR  
THE HUDSON CUP, THE HACKNEY CUP  
AND THE ST. PAUL'S CUP**

1.—(a) All clubs shall be given free entry to the  
Hudson Cup Competition.

(b) All clubs in the second and lower divisions shall  
be given free entry to the St. Paul's Cup Competition.

2.—All players taking part in the competition must  
be registered members of the League.

3.—Matches shall be played in the same manner as  
League Matches. In the case of a tie the match shall  
be replayed on the court of the team playing away in  
the original match. In the case of a further tie, the two  
captains of the two tying teams shall toss a coin to  
decide the choice of court for the next replay.

4.—(a) No player shall play for more than one team  
in the competitions.

(b) Clubs in the second and lower divisions may  
play the same players in both competitions.

5.—The League Executive Committee shall arrange  
the finals on neutral courts unless it is mutually agreed  
otherwise.

6.—The team that qualifies to challenge the holders  
of the Hudson Cup shall be the holders of the Hackney  
Cup for that season.

7.—Any matter not provided for by these rules shall  
be dealt with by the Executive Committee who shall also  
be the sole authority for the interpretation thereof.

**RULES OF HANDICAP ELIMINATION COMPETITIONS  
FOR THE FLEETWOOD-HESKETH SHIELD AND  
THE LEAGUE SHIELD**

1.—(a) All teams in the first and second divisions of  
the League shall be given free entry to The Fleetwood-  
Hesketh Shield Competition.

(b) All teams in the third and lower divisions of  
the League shall be given free entry to The League  
Shield Competition.

2.—All players taking part in the competitions must  
be registered members of the League.



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Monday, Thursday, Friday\* and Saturday\*

Location of Hall : St. Andrews Church Hall,  
Part Street, Southport.

Also at All Saints Church Hall, Rawlinson  
Road.

General Secretary: Mrs. G. Nixon, 5  
Hawkshead Street, Southport. Tel. S'port  
3310.

Match Secretary: Mrs. J. McHugh, 45  
Taunton Drive, Aintree, Liverpool 10. Tel.  
Aintree 7878.

## **SOUTHPORT HAWKS BADMINTON CLUB**

Monday\* and Wednesday\*

Location of Hall: The High School for Girls,  
Hillside, Southport.

General Secretary: M. R. E. Hyde, 16 Lord  
Street, Southport. Tel. PRI 55524. Bus:  
Bootle 5966.

Match Secretary: E. C. Blakeman, 67 Lonsdale  
Road, Formby. Tel. Bus.: Liverpool NOR  
2641; Pri.: Formby 4342.

## **STANLEY YOUTH CENTRE**

Wednesday\* and Thursday\*

Location of Hall: Stanley Youth Centre,  
Fleetwood Road, Marshside, Southport.

General Secretary: Mr. M. Power, 36 Mallee  
Crescent. Tel. Home: 86310; Bus.: 85599.

Match Secretary: As above.

## **TARLETON** ..... Monday and Wednesday\*

Location of Hall: Conservative Hall,  
Gorse Lane, Tarleton.

General Secretary: Mr. Peter W. Foster, 124  
Moss Lane, Hesketh Bank. Tel. H.B. 2293.

Match Secretary: Mrs. O. Wignall, 5  
Becconsall Lane, Hesketh Bank, Preston.  
Tel. Hesketh Bank 2368.

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(g) Where a club has teams in the same division, a player having played in one team on more than one occasion is thereby debarred from playing in the other teams during the remainder of the season, provided that the Executive shall have power to transfer a player on an application being made for that purpose, as under clause (d). Only one transfer shall be allowed during a season in respect of a player.

Provided that the club shall have the right to nominate to the Executive Committee before the thirty-first day of October the name of one lady and one gentleman and on such nominations being approved by the Executive Committee the players shall not, during that season, be subject to the provisions of this rule.

(h) The decision of the Executive Committee regarding any nomination or application under (f) or (g) shall be final.

(i) Any club playing an ineligible player shall, at the discretion of the Executive Committee, forfeit all games and points won by that player while he or she is ineligible.

15.—All monies due to the League shall be considered as owing to the League Treasurer.

16.—No amendment or alteration shall be made to these Rules except at a General Meeting of the League.

No amendment or alteration can be proposed as a resolution at an Extraordinary General Meeting of the League unless the Hon. General Secretary shall have written notice thereof seven days prior to the date fixed for the holding of such Extraordinary General Meeting.

17.—Any club or player shall have the right to appeal to the Executive Committee on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive Committee may determine and their decision shall be final.

18.—Any matter not provided for by these rules shall be dealt with by the Executive Committee, who shall also be the sole authority for the interpretation thereof, provided that any decision given by the Annual General Meeting shall be binding on the Executive Committee until altered by a General Meeting of the League.

Any addition to these rules made by the Executive Committee shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise.



(c) Subject to clause (d) no player may play in League matches for more than one club during the same season.

(d) Any player having registered for one club and wishing to play in League matches for another club during the same season may apply to the Executive Committee for a transfer to the last-mentioned club.

A form of application to transfer must be purchased from the Hon. Match Secretary at a fee of 1/- and must be duly completed and deposited with the Hon. Match Secretary not less than seven days before the first match in which the player intends to play for his or her new club.

The player shall not play for the new club until he or she receives a written notification from the Hon. Match Secretary that the transfer has been completed.

(e) No club shall have the right to object to the registration of any player with another club except where the player is not clear on the books of the objecting club in respect of fees for the last or current season.

Any club wishing to object under this clause must lodge such objection in writing giving full particulars with the League Secretary.

The suspension by the Executive Committee of any registration under this rule shall be operative only until the defaulting player shall have discharged his or her obligations to the objecting club.

(f) Where a club has teams in different divisions a player having played in the first team on more than one occasion is thereby debarred from playing in the second a player having played in the second team on more than one occasion is thereby debarred from playing in the third and lower teams during the remainder of the season—

Provided that—

(i) The Executive Committee may transfer such player to the second team on application being made for that purpose as under clause (d); but only one transfer shall be allowed during a season in respect of a player.

(ii) such a club shall have the right to nominate to the Executive Committee before 31st October the names of one lady and one gentleman from their lower division team and on such nominations being approved by the Executive Committee these players shall not during that season be subject to the provisions of this rule.

## THE PANTHERS ..... Monday and Tuesday\*

Location of Hall: St. Andrew's Hall, Part Street, Southport.

General Secretary: Mrs. S. Grundy, 8 Heathfield Road.

Match Secretary: Miss Pat Wood, 31 Ryder Crescent, Southport. Tel. 78359.

## THE PARK ..... Tuesday and Thursday\*

Location of Hall: Holy Trinity School Hall, Manchester Road.

General Secretary: Mrs. J. S. Smith, 73 Hampton Road, Southport. Tel. 57782.

Match Secretary: Mrs. S. Houldsworth, 184 Fylde Road, Southport. Tel. 86437.

## WEST END ..... Tuesday and Thursday\*

Location of Hall: Hawkshead Street, Congregational Church.

General Secretary: Mr. F. A. Davies, 48 Churchgate, Southport. Tel. 87309.

Match Secretary: A. Dawson, Esq., 47 Yewtree Road, Ormskirk. Tel. Ormskirk 4068.

## WOODVALE ..... Tuesday\* and Wednesday

Location of Hall: Ainsdale County Primary School, Meadow Lane, Woodvale, Ainsdale.

General Secretary: Mr. J. S. Deakin, 17 Keswick Close, Ainsdale, Southport. Tel. Southport 75481.

Match Secretary: Mr. R. Watkins, 77 Thirlemere Drive, Ainsdale, S'port 79488

## MODERATE PLAYERS' TOURNAMENTS

1967

Nov. 7—11 Warrington.

Nov. 16/23/25 Manchester.

1968

Jan. 6 Accrington, Inter-League at Manchester.

Jan. 13/14/16 Wigan.

Jan. 29—Feb. 3 St. Helens.

Feb. 17 Junior Events, The Fylde.

Feb. 24 Senior Events, The Fylde.

## SPECIAL LEVEL TOURNAMENTS

1968

Jan. 20 Junior Events, Bolton.

Jan. 26/27 Senior Events, Bolton.

## HANDICAP TOURNAMENT

1967

Sept. 11/23 Southbank Road Tournament.

## TOURNAMENTS

1967

Oct. 28 County Restricted.

Nov. 4 Wimbledon Open.

Nov. 11 International Trials.

Nov. 18 Northern Championships.

Nov. 25 Northern Counties.

Dec. 2 Lancashire Open.

Dec. 9 English National Championship.

1968

Jan. 6 Yorkshire Championship, A.E. Junior.

Jan. 13 Staffordshire Open.

Jan. 27 Harrogate.

12.—(a) The order of play in all events shall be in accordance with the requirements of the home captain.

(b) The home club shall give seven days' written notice to the visiting club of which events it desires to play at 7-00 p.m. and 7-15 p.m. respectively, and it shall be the duty of each club to ensure that its players in such two events are available for play at the times stated.

(c) In the event of any delay arising in the commencement of any match the reason therefor shall be entered on the back of the score sheet and signed by both captains; and in any such event the Executive Committee shall have power to require both captains to appear before the Committee for the purpose of explaining the delay; and thereafter to impose on the club found to be at fault such fine or penalty as the Committee may in their absolute discretion deem adequate.

13.—(a) No player selected to play in a particular match shall be eligible to play in the match unless he or she is present and ready to play if required by 8-15 p.m.

(b) If it shall appear to the Executive Committee that any player has habitually attended late for matches (as to which the Committee shall be the sole judges), the Committee shall have power to call the player before them and if they so decide—

- (i) to suspend the player from all League and other matches for such a period as the Committee may determine; and/or
- (ii) to impose upon the player such fine as the Committee may deem adequate.

14.—(a) All players participating in League competitions must be registered with the League.

For registration, each Club Secretary shall send on the form provided, a list of club players to the Hon. Match Secretary before the first match of each season.

Additional players may be registered, on individual registration forms, within three days of participating in a match.

(b) Registration fees shall accompany each registration form as follows:—

- (i) Bulk Registration form at the rate of 25/- per team, plus whatever is the relevant Insurance premium per player (Senior or Junior) registered.
- (ii) Individual Registration form 5/- per Senior Player and relevant Insurance premium per Junior Player.



(c) The team securing the most points in each division shall be the champion team of that division and shall be entitled to the custody of the Championship Trophy of that division until the succeeding thirty-first day of March.

(d) The team(s) at the head of the second and lower divisions shall be promoted to the next higher division, and the team(s) at the foot of the divisions may be relegated to the next lower division, as follows :—

- (i) Where there are ten or more teams in a division two teams shall be promoted.
- (ii) Where there are less than ten teams in a division, one team shall be promoted.
- (e) In deciding questions of championship, promotion or relegation, where two or more teams secure the same number of points the number of games won shall be the deciding factor.

9.—The minimum area of a playing court shall be 760 square feet, provided that no playing court shall be either less than 38 feet in length or 19 feet in width.

10.—(a) Each match shall consist of four mixed doubles, two men's doubles and two ladies doubles, and each event shall consist of two games of fifteen aces. No player may play more than one like event in the same match.

- (b) Points shall be awarded as follows :—
- 3 points for a win on games irrespective of aces.
- 2 points for a tie on games and a win on aces.
- 1 point for a tie on games and a tie on aces.
- 1 point for a tie on games and a loss on aces.

11.—(a) All matches shall be played under the Laws of Badminton, and in the particular week appointed by the Executive Committee, unless written permission to re-arrange a match has been obtained from the Hon. Match Secretary.

Applications to re-arrange a match, giving full reasons therefor, must be in writing and delivered to the Hon. Match Secretary.

(b) The home club shall have the sole right to decide on which night during the appointed week the match shall be played and shall give at least seven days' written notice thereof to the visiting club.

(c) All matches shall commence not later than 7-00 p.m., and the actual time of starting shall be marked accurately on the score sheet.

(d) Nylon Shuttles may be used in matches by mutual consent.

## COUNTY FIXTURE LIST

Sept.	30	County Trial at Lytham.
Oct.	7	County Trial at Lytham.

## INTER COUNTY

### Division I

1967		
Dec.	16	Yorkshire v Lancashire in Yorkshire.
1968		
Jan.	13	Lancashire v Cheshire in Nelson.
Jan.	27	Cheshire v Lancashire in Cheshire.
Mar.	3	Semi-Finals
April	7	Final

### Division II

1967		
Nov.	25	Lancashire v Isle of Man at Lytham.
Dec.	16	Lancashire v Yorkshire at Liverpool.
1968		
Jan.	13	Cheshire v Liverpool in Cheshire.
Jan.	20	Return Challenge Tie.
Feb.	20	Quarter Finals.
Mar.	3	Semi-Finals.
April	7	Final.

### Division III

1967		
Nov.	25	Westmorland v Lancashire at Kendal.
1968		
Feb.	3	Lancashire v Yorkshire at Lytham.
Feb.	10	Cheshire v Lancashire in Cheshire.

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Be sent copies of all League circulars.  
Be eligible to hold League Office.  
Be eligible to vote at League Meetings.  
(g) The Executive Committee shall have the power to elect Honorary Life Members.

5.—(a) The Annual General Meeting of the League shall be held in the month of March on a day and at a place appointed by the Executive Committee. Motions from clubs intended for inclusion in the Agenda of that Meeting must be given in writing to the League Secretary before the 31st January.

(b) A General Meeting of the League shall also be held when called by the Executive Committee; or on a written demand therefor signed by at least twenty registered members who are representative of at least six clubs, being delivered to the Hon. General Secretary. of motions.

(c) Not less than fourteen days' notice of any General Meeting shall be given, and written notification thereof to the Hon. Secretary of each affiliated club shall be deemed to be sufficient notice thereof, such notification to include a schedule of dates for notices

(d) All registered members of the League shall be entitled to attend and vote at any General Meeting of the League.

(e) Voting shall be by show of hands, unless any six persons present and entitled to vote demand a ballot.

(f) No member shall have the right to vote by proxy.

6.—The League year for which all Officials or Committee Members, whether elected, co-opted or substituted, shall hold office; and during which the membership and registration of all clubs and players shall subsist, shall be from the first day of June in one year to the thirty-first day of May in the following year.

7.—(a) Applications for membership of the League for any season must be delivered in writing to the Hon. General Secretary not later than the 31st day of May preceding that season. First applications must be accompanied by a deposit of 40/- to be forfeited if obligations to the League are not carried out.

(b) The Annual Subscription shall be 40/- per club and shall be paid to the League Treasurer not later than the first day of October in each year.

8.—(a) The League shall consist of such one or more divisions as the Executive Committee may from time to time appoint.

(b) The Executive Committee shall form each division at its first meeting.



**SOUTHPORT AMATEUR BADMINTON LEAGUE  
RULES**

1.—The League shall be called the "Southport Amateur Badminton League."

2.—(a) The Officers of the League shall consist of : President, Chairman, Vice-Chairman, Hon. General Secretary, Hon. Match Secretary, Hon. Tournament Secretary, Hon. Cup and Shield Secretary, Hon. Treasurer, Hon. Press Officer, Hon. Auditor.

(b) The Officers shall be elected at the Annual General Meeting.

(c) All retiring Officers shall be eligible for re-election.

3.—(a) The League shall be governed by an Executive Committee consisting of :—

(i) the officers of the League (except Hon. Auditor).

(ii) nine other members to be elected at the Annual General Meeting three of whom shall retire each year in rotation.

(b) Six members shall form a quorum at any Committee Meeting.

(c) All retiring members of the Committee shall be eligible for re-election.

(d) The Officers of the League on retirement from office shall be ex-officio members of the Executive Committee for one year unless the Executive Committee shall otherwise decide.

4.—(a) The Executive Committee shall have full power to transact the general business of the League.

(b) If any member of the Executive Committee be absent from three consecutive Committee Meetings he may at the discretion of the Executive Committee be treated as having thereby tendered his resignation.

(c) The Executive Committee shall have power :—

(i) to co-opt not more than two additional members to the Committee;

(ii) to fill any casual vacancy occurring to the Committee, including a vacancy under clause (b) of this rule.

(d) The Executive Committee shall have power to elect at any time any number of Vice-Presidents of the League, to hold office for such periods as the Committee may determine.

(e) The Executive Committee shall have power to take any steps which they consider necessary for the purpose of enforcing payment of any subscriptions or fines payable or imposed under any rules for the time being of the League.

(f) The Executive Committee shall have power to admit individuals to League membership. Individual members shall :—

**TEAM ELIMINATION COMPETITIONS**

All Cup and Shield results, within 48 hours of the match to :—Mr. P. E. FORD, 58 CLAREMONT ROAD.

**THE HUDSON CUP, THE HACKNEY CUP**—One team from each club in the League.

**THE ST. PAUL'S CUP**—One team from each club in the second and lower Divisions of the League.

**THE FLEETWOOD-HESKETH SHIELD (Handicap)**—All teams in the first and second divisions of the League.

**THE LEAGUE SHIELD (Handicap)**—All teams in the third and lower divisions of the League.

Courts and dates for the Finals will be announced as arranged.

**INDIVIDUAL COMPETITIONS**

For Players registered with the League.

Entries and results immediately a match is decided to :—

M. LANG, Esq., 62 FOREST ROAD.

**Tournament "A" — OPEN**

Gentlemen's Singles, Ladies' Singles, Mixed Doubles, Gentlemen's Doubles, Ladies' Doubles.

Entries: Saturday, 28th September, 1967. Rounds as announced with each draw.

**Tournament "B" — MODERATE PLAYERS — HANDICAP.**

Gentlemen's Singles, Ladies' Singles, Mixed Doubles, Gentlemen's Doubles, Ladies' Doubles.

Entries: Saturday 12th October, 1967. Rounds as announced with each draw.

**NOTE** — "Moderate Player" excludes players who have been awarded County Colours or who, during the current or past season have played on more than one occasion for a County first or second team.

**THE LEAGUE**

All results, within 48 hours of the match, to :—  
Mr. C. P. RAYNOR, 25 EVERARD ROAD.

## SENIOR LEAGUE

## Division II

- 1 The Park II
- 2 Tarleton I
- 3
- 4 St. Peter's, Formby II
- 5 West End II
- 6 The Park III
- 7 Sacred Heart I
- 8 Churchtown
- 9 Congregational I
- 10 Southbank Rd. IV
- 11 Holy Trinity II
- 12 St. John's, Birkdale I

#### Division IV

- 1 Sacred Heart II
- 2 Churchtown  
Congregational II
- 3 All Souls II
- 4 Woodvale I
- 5 St. John's, Birkdale II
- 6 Southport Amateurs III
- 7 Freshfield
- 8 Leyland Rd. Methodist II
- 9 St. Cuthbert's II
- 10 Woodvale II
- 11 Ainsdale Methodist

## JUNIOR LEAGUE

- 1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 Southbank Rd. "A"  
4 Southport Hawks "A"  
5 Stanley "A"  
6 Southbank Rd. "B"  
7 Southport Hawks "B"  
8 Stanley "B"  
9 Sacred Heart  
10 \_\_\_\_\_

Club .....

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## FIXTURES 1967-68

### Cup, Shields, Tournaments

First named team to play at home

By 28th September — "A" Entries	1967
CUPS — Preliminary	30 1 v 11
	October 7 6 v 5
CUPS — Round 1, by Oct. 12 "B" entries	14 11 v 10
	21 5 v 4
	23 5 v 4
November	4 10 v 9
	11 4 v 3
	18 10 v 8
	25 9 v 8
December	2 3 v 2
	9 2 v 1
	16 8 v 7
	23 2 v 1
	30 3 v 11
January	6 8 v 5
	13 7 v 6
	20 11 v 1
	27 5 v 6
February	3 10 v 11
	10 4 v 5
	17 9 v 10
	24 9 v 10
March	2 3 v 4
	9 8 v 9
	16 2 v 3
	23 7 v 8
	30 7 v 8
April	6 1 v 2
	13 6 v 7
	20 5 v 8
	27 4 v 9
	34 3 v 10
	41 2 v 11
	48 1 v 12
	55 1 v 13
	62 1 v 14
	69 1 v 15
	76 1 v 16
	83 1 v 17
	90 1 v 18
	97 1 v 19
	104 1 v 20
	111 1 v 21
	118 1 v 22
	125 1 v 23
	132 1 v 24
	139 1 v 25
	146 1 v 26
	153 1 v 27
	160 1 v 28
	167 1 v 29
	174 1 v 30
	181 1 v 31
	188 1 v 32
	195 1 v 33
	202 1 v 34
	209 1 v 35
	216 1 v 36
	223 1 v 37
	230 1 v 38
	237 1 v 39
	244 1 v 40
	251 1 v 41
	258 1 v 42
	265 1 v 43
	272 1 v 44
	279 1 v 45
	286 1 v 46
	293 1 v 47
	300 1 v 48
	307 1 v 49
	314 1 v 50
	321 1 v 51
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